

THE WHOLE  
BOOK  
OF  
P'SALMS:

Collected into English Meeter

BY

Thomas Sternhold, John Hopkins,  
and others:

Set forth and allowed to be sung in all  
Churches, of all the people together, before  
and after Morning and Evening Prayer ; and  
also before and after Sermons, and moreover in  
private houses, for their godly solace and com-  
fort, laying apart all ungodly Songs and Bal-  
lads, which tend onely to the nourishing of vice,  
and corrupting of youth.

J A M. 5.

If any be afflicted, let him pray ; and if any be mefry, let  
him sing Psalms.

C O L O S. 3.

Let the word of God dwell plenteously in you, in all  
wisdome, teaching and exhorting one another in Psalms,  
Hymns and spirituall Songs, singing unto the Lord with  
grace in your hearts.

L O N D O N,

Printed for the C O M P A N Y of S T A-  
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# The Psalms of David in Meeter.

## PSALM. i. T. S.

He man is blest that hath not  
to wicked read his ear: (bent  
Nor led his life as sinners do,  
nor sate in scorners chair.  
But in the law of God the Lord  
doth set his whole delight:  
And in that law doth exercise  
himself both day and night.  
He shall be like the tree that grows  
fast by the rivers side,  
Which bringeth forth most pleasant  
in his due time and tide. (fruit  
Whose leaf shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well  
that this man takes in hand.  
So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the wind drives to and fro.  
Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just  
shall come in place or sight.  
For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrown.

## PSALM ii. T. S.

Why did the Gentiles tumults raise?  
what rage was in their brain?  
Why did the Jewish people muse,  
seeing all is but vain?  
The Kings and Rulers of the earth  
conspire and are all bent  
against the Lord and Christ his Son,  
which he among us sent.  
Shall we be bound to them? say they,  
let all their bonds be broke:

And of their doctrine and their law,  
let us reject the yoke.  
4 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say:  
6 I have anointed him my King  
upon my holy hill:  
I will therefore Lord preach thy Law,  
and eke declare thy will.  
7 For in this wise the Lord himself  
did say to me I wot:  
Thou art my dear and onely Son,  
to day I thee begot.  
8 All people I will give to thee,  
as heirs at thy recompence:  
The ends and coast of all the earth  
by thee shall be possest.  
9 Thou shalt them bruise even with a  
as men under foot trod: (mace,  
And as the potters sheards shalt break  
them with an iron rod.  
10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discern'd.  
11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoice  
to him in like manner.  
12 See that ye and eke embrace  
his blessed Son, I say,  
Lest in his wrath ye suddenly  
perish in the mid-way.  
13 If once his wrath never so small  
shall kindle in his brest:



Psalm iiiij. iv. v:

2  
O then all they that trust in Christ,  
shall happy be and blest.

PSALM iiiij. T. S.

1 Lord how are my foes increast,  
which vex me more and more ?  
2 They kill my heart when as they say,  
God can him not restore.  
3 But thou ( O Lord ) art my defence,  
when I am hard bestead :  
My worship and mine honour both,  
and thou holdst up my head.  
4 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me by and by.  
5 I laid me down and quietly  
I slept and rose again :  
For why ? I know assuredly,  
the Lord will me sustain :  
6 If ten thousand had hem'd me in,  
I could not be afraid :  
For thou art still my Lord and God,  
my Saviour and mine aid.  
7 Rise up therefore, save me, my God,  
for now to thee I call :  
For thou hast broke the cheeks and  
of these wicked men all. (teeth  
8 Saluation onely doth belong  
to thee, O Lord above :  
Thou dost bestow upon thy folk  
thy blessing and thy love.

PSALM iv. T. S.

1 God that art my righteousness,  
Lord hear me when I call :  
Thou hast set me at liberty,  
when I was bound and thrall.  
2 Have mercy, Lord, therefore on me,  
and grant me my request :  
For unto thee unceasantly  
to cry I will not rest.  
3 O mortall men how long will ye  
my glory thus despise ?  
Why wander ye in vanity,  
and follow after lies ?

4 Know ye that good and godly men  
the Lord doth take and chuse :  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart :  
And in your chamber quietly,  
see you your selves convert.  
6 Offer to God the sacrifice  
of righteousness, I say :  
And look that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly good  
and riches do embrase :  
But Lord, grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby shalt make my hea  
more joyfull and more glad,  
Then they that of their corne and wi  
full great increase have had.

9 In peace therefore lie down wili I,  
taking my rest and sleep :  
For thou onely wilt me, O Lord,  
alone in safety keep.

PSALM v. T. S.

1 Incline thine eares unto my words,  
O Lord, my plaint consider :  
2 And hear my voice, my King, my Go  
to thee I make my prayer.  
3 Hear me betime, Lord, tarry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to dire&.

4 And I will trust through patience  
in thee my God alone :  
Thou art not pleas'd with wickednes  
and ill with thee dwells none.  
5 And in thy sight shall never stand  
these furious fools, O Lord :  
Vain workers of iniquity  
thou hast always abhor'd.

9 The liers and the flatterers  
thou shalt destroy them than :  
And God will hate the bloud-thirsty  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting upon thy grace :  
And reverently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes :  
And eke the way that I shall walk,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is foul and vain :  
Their throat an open sepulchre,  
their tongues do glofe and feign.

10 Destroy their false conspiracies,  
that they may come to nought :  
Subvert them in their heapes of sin,  
which have rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwayes :  
And render thanks for thy defence,  
and give thy name the praise.

12 For thou with favour wilt increase  
the just and righteous still :  
And with thy grace, as with a shield,  
defend him from all ill.

## PSALM vij. T.S.

1 Lord, in thy wrath reprove me not,  
though I deserve thine ire :  
Ne yet correct me in thy rage,  
O Lord, I thee desire.  
2 For I am weak, therefore O Lord,  
Of mercy me forbear :  
And heal me, Lord, for why? thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently :  
But Lord how long wilt thou delay  
to cure my misery?  
4 Lord turn thee to thy wonted grace,  
my silly soul up take :  
O save me, not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembreth thee one whit :  
Or who shall worship thee ( O Lord )  
in the infernall pit ?

6 So grievous is my plaint and moan,  
that I wax wondrous faint :  
All the night long I wash my bed  
with tears of my complaint.

7 My sight is dim, and waxeth old  
with anguish of my heart :  
For fear of those that be my foes,  
and would my soul subvert.

8 But now away from me all ye  
that work iniquity :  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request  
and prayer of my heart :  
But it received at my hands,  
and took it in good part.

10 And now my foes that vexed me  
the Lord will soon defame :  
And suddenly confound them all,  
to their rebuke and shame.

## PSALM vij. T.S.

O Lord my God I put my trust,  
and confidence in thee :  
Save me from them that me pursue,  
and eke deliver me.

2 Lest like a lion he me tear,  
and rend in pieces small,  
While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I have done  
the thing that is not right,  
Or else if I be found in fault,  
or guilty in thy sight ;

4 Or to my friend rewarded ill,  
or left him in distress,  
Which me pursu'd most cruelly,  
and hated me causless :

5 Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,  
and put my foes to pain :  
Perform the kingdome promised  
to me which wrong sustain.

Psalm vii. viii. ix.

4 Then shall great nations come to thee,  
and know thee by this thing,  
If thou declare, for love of them,  
thy self as Lord and King.  
5 And as thou art of all men judge,  
O Lord now judge thou me  
According to my righteousness,  
and mine integrity.

The second part.

6 Lord cease the hate of wicked men,  
and be the just mans guide :  
By whom the secrets of all hearts  
are searched and descry'd.  
7 I take my help to come of God  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.  
8 The just man and the wicked both  
God judgeth by his power :  
So that he feels his mighty hand  
even every day and hour.  
9 Except he change his minde, I dy,  
for even as he should smite,  
He whets his sword, his bowe he bends,  
. aiming where he may hit :  
10 And doth prepare his mortall darts,  
his arrowes keen and sharp,  
For them that do me persecute,  
whilst he doth mischief warp.  
11 But lo, though he in travell be  
of his devilish forecast,  
And of his mischief once conceiv'd,  
yet brings forth nought at last.  
12 He digs a ditch and delves it deep,  
in hope to hurt his brother :  
But he shall fall into the pit  
that he dig'd up for other.  
13 Thus wrong returneth to the hurt  
of him in whom it bred :  
And all the mischief that he wrought,  
shall fall upon his head.  
14 I will give thanks to God therefore,  
that judgeth righteously :  
And with my song will praise the name  
of him that is most high.

PSALM viii. T. S.

O God our Lord, how wonderfull  
are thy works every where,  
Whose fame surmounts in dignity,  
above the heavens clear !  
2 Even by the mouthes of sucking babes  
thou wilt confound thy foes :  
For in those babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the works of thine own hand ;  
The sun, the moon, and all the stars,  
in order as they stand : (then)  
4 What thing is man ( Lord ) think I  
that thou dost him remember ?  
Or what is mans posterity,  
that thou dost it consider ?  
5 For thou hast made him little less  
then angels in degree :  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast prefer'd him to be Lord  
of all thy works of wonder :  
And at his feet hast set all things,  
that he should keep them under.  
7 As sheep, and neat, and all beasts else  
that in the fields do feed :  
8 Fowls of the air, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God thou art our Lord :  
How famous and how wonderful  
are thy works through the world !

PSALM ix. T. S.

With heart and mouth unto the Lord  
will I sing laud and praise :  
And speak of all thy wondrous works,  
and them declare alwayes.  
2 I will be glad and much rejoice  
in thee, O God most high ;  
And make my songs extoll thy name  
above the starry sky.  
3 For that my foes are driven back,  
and turned unto flight :  
They fall down flat, and are destroy'd  
by thy great power and might.  
4 Thou

Psalm ix. x.

4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice hear my cause,  
most like a righteous judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound,  
That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dif-  
and all their towns destroy'd: (patch,  
Thou hast their fame with them de-  
through all the world so wide. (fac'd,

7 Know thou, that he which is above  
for evermore shall reign,  
And in the seat of equity  
true judgement will maintain.

8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity  
to every man his right.

9 He is protectour of the poor,  
what time they be opprest:  
He is in all adversity  
their refuge and their rest.  
10 And they that know thy holy name  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

*The second part.*

11 Sing Psalms therefore unto the  
that dwels in Sion hill: (Lord  
Publish among all nations  
his noble acts and will.

12 For he is mindefull of the blood  
of those that be opprest:  
Forgetting not th'afflicted heart  
that seeks to him for rest.

13 Have mercy (Lord) on me poor  
whose enemies still remain, (wretch,  
Which from the gates of death art wox  
to raise me up again:

14 In Sion that I might set forth  
thy praise with heart and voice,  
And that in thy salvation, Lord,  
my soul might still rejoice,

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.

16 God shews his judgements, which  
for every man to mark, (were good  
When as ye see the wicked man  
lie trapt in his own wark.

17 The wicked and deceitfull men  
go down to hell for ever,  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise, lest men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.

20 Lord strike such terror, fear, and  
into the hearts of them, (dread  
That they may know as surely,  
they be but mortal men.

PSALM X. T.S. (Lord;

W<sup>H</sup>at is the cause that thou, O  
art now so far from thine,  
And keepest close thy countenance  
from us this troublous time?

2 The poor do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th'ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
he seeth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his ways do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

Psalm xij. xij.

6

6 Tush, tush, saith he, I have no dread  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit and guile:  
Under his tongue ~~doth~~ mischief sit,  
and travel all the while.

8 He lieth hid in wayes and holes  
to slay the innocent:  
Against the poor that pass him by,  
his cruel eyes are bent.

9 And like a lion privily  
lies lurking in his den,  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucheth down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God, in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not, Lord,  
the poor that be opprest.

13 What ~~is~~ asphemy is this to thee,  
Lord, dost thou not abhor it,  
To hear the wicked in their heart  
say, Tush, thou car'st not for it?

14 But thou seest all their wickedness,  
and well dost understand  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the heathen folk  
out of the land each one.

17 Thou hear'st (O Lord) the poor mens

their prayers and request: (plaint)  
Their hearts thou wilt confirm, until  
thine eares to hear be prest:  
18 To judge the poor and fatherless,  
and help them to their right;  
That they may be no more opprest  
by men of worldly might.

PSALM xij. T. S.

1 Trust in God, how dare ye then,  
I say thus my soul until,  
Fly hence as fast as any fowl,  
and hide you in your hill.

2 Behold, the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the found and harmless brest.

3 Of worldly hope al stayes were shrunk,  
and clearly brought to nought:  
Alas, the just and righteous man,  
what evil hath he wrought?

4 But he that in his temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal majesty,

The poor and simple mans estate,  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankinde.

5 And with a chearful countenance  
the righteous man will use:  
But in his heart he doth abhor  
all such as mischief muse.

6 And on the sinners casteth snares,  
as thick as any rain,  
Fire and brimstone, and whirl-winds  
appointed for their pain. (thick,

7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the just and upright men  
shews forth his pleasant face.

PSALM xij. T. S.

Help Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted clean away.

2 Who

Psalm xij. xiii. xiv. xv.

7

2 Who doth with his neighbour talk:  
his talk is all but vain:  
For every man bethinketh how  
to flatter, lie, and feign.

3 But flattering and deceitful lips,  
and tongues that be so stout (brags,  
To speak proud words and make great  
the Lord soon cuts them out.

4 For they say still, we will prevail,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak;  
what Lord shall us controll?

5 But for the great complaint and cry  
of poor and men opprest,  
Arise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to silver pure,  
that from the earth is try'd,  
And hath no less then seven times  
in fire been purifi'd.

7 Now sith thy promise is to help.  
Lord keep thy promise then:  
And save us now and evermore  
from this ill kinde of men.

8 For now this wicked world is full  
of mischiefs manifold,  
When vanity with worldly men  
so highly is extold.

PSALM xij. T. S.

How long wilt thou forget me, Lord?  
Shall I ne're be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph over me?

3 Behold me now, my Lord my God,  
and heare me sore opprest:  
Lighten mine eyes, lest that I sleep  
as one by death possest:

4 Lest that mine enemie say to me,  
Behold, I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.

5 But from thy mercy and goodness  
my hope shall never start:  
In thy relief and saving health  
right glad shall be my heart.

6 I will give thanks unto the Lord,  
and praises to him sing,  
Because he hath heard my request,  
and granted my wishing.

PSALM xiv. T. S.

There is no God, as foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankinde,  
And saw not one that sought indeed  
the living God to finde.

3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.

4 Is all their judgement so farre lost,  
that all work mischief still,  
Eating my people even as bread,  
not one to seek Gods will?

5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call upon his name.

7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?

8 Even when thou shalt restore again  
such as were captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy tabernacle  
who shall inhabit still?

OE

1 Or whom wilt thou receive to dwell  
in thy most holy hill ?

2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill  
in body, goods, or name :  
Nor willingly doth move false tales,  
which might impair the same.

4 That in his heart regardeth not  
malicious wicked men :  
But those that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully,  
Although he make his covenant so  
that he doth lose thereby.

6 That putteth not to usury  
his money and his coin :  
Nor for to hurt the innocent  
doth bribe, or else purloin.

7 Who so doth all things as you see  
that here is to be done,  
Shall never perish in this world,  
nor in the world to come.

## PSALM xvij. T. S.

1 Lord keep me, for I trust in thee,  
and do confess indeed  
Thou art my God, and of my goods,  
O Lord, thou hast no need.

2 I give my goods unto the saints  
that in the world do dwell,  
And namely to the faithfull flock  
in virtue that excell.

3 They shall heap sorrows on their  
which run as they were mad, (heads,  
To offer to the idol-gods;  
alas it is too bad;

4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report:

5 For why ? the Lord the portion is  
of mine inheritance ;

And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell :  
Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right :  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all ;  
For he doth stand on my right hand,  
therefore I shall not fall.

9 VVherefore my heart and tongue  
do both rejoice together : (also  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in  
for Lord thou lovest me : (grave,  
Nor yet wilt give thy holy one  
corruption for to see.

11 But wilt me teach the way to life ;  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

PSALM xvij. T. S.

1 Lord give ear to my just cause,  
attend when I complain :  
And hear the prayer that I put forth  
with lips that do not fain.

2 And let the judgement of my cause  
proceed always from thee :  
And let thine eyes behold and clear  
this my simplicity.

3 Thou hast well try'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue,  
that was not in my minde.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy name  
I have refrained still.

5 Then in thy paths that be most pure,  
stay me, Lord, and preserve :  
That

Psalm xviii.

That from the way wherein I walk,  
my steps may never swerve.  
6 For I do call to thee, O Lord,  
surely thou wilt me aid :  
Then hear my prayer, and weigh right  
the words that I have said. (well  
7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that  
against thy Majesty. (spurn  
8 O keep me as thou wouldest keep  
the apple of thine eye :  
And under covert of thy wings  
defend me secretly.

*The second part.*

9 From wicked men that trouble me  
and daily me annoy,  
And from my foes that go about  
my soul for to destroy :  
10 VVhich wallow in their worldly  
so full and eke so far, (wealth  
That in their pride they do not spare  
to speak they care not what :  
11 They lie in wait where I should  
with craft me to confound : (pass,  
And musing mischief in their minds,  
to cast me to the ground.  
12 Much like a Lion greedily  
that would his prey embrace :  
Or lurking like a Lions whelp,  
within some secret place.  
13 Up Lord in haste, prevent my foe,  
and cast him at thy feet :  
Save thou my soul from the ill man,  
and with the sword him smite.  
14 Deliver me, Lord, by thy power,  
out of these tyrants hands,  
VVhich now so long time reigned  
and kept us in their bands. (have,  
15 I mean from worldly men, to whom  
all worldly goods are rife,  
That have no hope nor part of joy,  
but in this present life.  
16 Thou of thy store their bellies fill'ft  
with pleasure to their minds ;

Their children have enough, and leave  
to theirs the rest behinde.

17 But I shall with pure conscience  
behold thy gracious face :  
So when I wake, I shall be full  
of thine image and grace.

PSALM xviii. T. S.

O God my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defence  
in my necessity :  
2 My God, my rock in whom I trust,  
the worker of my wealth :  
My refuge, buckler, and my shield,  
the horn of all my health.

3 VVhen I sing laud unto the Lord  
most worthy to be serv'd,  
Then from my foes I am right sure  
that I shall be preserv'd.  
4 The pangs of death did compass me,  
and bound me every where :  
The flowing waves of wickedness  
did put me in great fear.

5 The flie and subtil snares of hell  
were round about me set :  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea the foundation of the mount  
of Basan for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire :  
And from his mouth came kindled  
of hot consuming fire. (coales

9 The Lord descended from above,  
and bowed the heavens high :  
And underneath his feet he cast  
the darkness of the skie.  
10 On Cherubs and on Cherubims  
full royally he rode :  
And

Psalm xviiiij.

10 And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
environed he was.

12 But when the presence of his face  
in brightness shall appear,  
Then clouds consume, and in their stead  
come hail and coals of fire.

13 The fiery darts and thunder-bolts  
disperse them here and there:  
And with his often lightenings  
he puts them in great fear.

14 Lord, at thy wrath and threatenings,  
and at thy chiding clear,  
The springs and the foundations  
of all the world appear.

15 And from above the Lord sent  
to fetch me from below, (down  
And pluck'd me out of waters great,  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall:  
Yea from such foes as were too strong  
for me to deal withal.

17 They did prevent me to oppress  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free,  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard,  
And to the cleanness of my hands  
he gave me my reward:

20 For that I walked in his ways,  
and in his paths have trod,  
And have not wavered wickedly  
against my Lord and God.

*The third part.*

21 But evermore I have respect  
to his law and decree:

His statutes and commandements

I cast not out from me.

22 But pure, and clean, and uncorrupt  
appear'd before his face,  
And did refrain from wickedness  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For, Lord, with him that holy is  
wilt thou be holy too,  
And with the good and vertuous mea  
right virtuously wilt do.

25 And to the loving and ele&  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie:  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darkness to be light.

28 For by thy help an host of men  
discomfit, Lord, I shall:  
By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely tri'd:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord  
for other there is none:  
Or else who is omnipotent,  
saving our God alone?

*The fourth part.*

31 The God that girdeth me with  
is he that I do mean, (strength,  
That all the ways wherein I walk  
did evermore keep clean.

32 That made my feet like to the  
in swiftness of my pace, (charts,  
And

And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battel and to fight :

To break in sunder bars of brass  
he gave mine arms the might.

34 Thou teachest me thy saving  
thy right hand is my tower: (health,  
Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk,  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoyd:  
And from the field do not return,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more :  
For at my feet they fall down flat,  
I strike them all so sore.

38 For thou dost gird me with thy  
to war in such a wise, (strength  
That they be all scatter'd abroad  
that up against me rise.

39 Lord thou hast put into mine hands  
my mortal enemies yoke :  
And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for help, but none gave  
nor holp them with relief : (ear,  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

*The fifth part.*

41 And still like dust before the wind,  
I drive them under feet,  
And sweep them out like filthy clay  
that sticketh in the street.

42 Thou keep'st me from seditious  
that still in strife are led : (folk  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve :

And at the first obey my word,  
whereas mine own will swerve:

44 I shall be irksome to mine own,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock and saving health,  
praised be he alwayes.

46 For God it is that gave me power  
revenged for to be :  
And with his holy word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me higher then those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall,  
And sing out praises to thy name,  
among the Gentiles all :

49 That gavest great prosperity  
unto the King, I say,  
To David thine anointed King,  
and to his seed for aye.

PSALM xix. T. S.

THE heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are.

2 The wondrous works of God appear  
by every dayes success: (run  
The nights likewise which their race  
the self same thing express.

(speech,  
3 There is no language, tongue or  
where their sound is not heard :  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sun  
a place of great renown :  
Who like a bridegroom ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,

With

With joy doth haste to take in hand  
some noble enterprise.

6 And all the sky from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure,  
Converting souls, and making wise  
the simple and obscure!

8 Just are the Lords commandements,  
and glad both heart and minde:  
His precepts pure, and giving light  
to eyes that be full blinde.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway  
then fined gold, I say:  
The honey and the honey comb  
are not so sweet as they.

11 By them thy servant is fore-warn'd  
to have God in regard:  
And in performance of the same  
there shall be great reward.

12 But Lord, what earthly man doth  
the errours of his life? (know  
Then cleanse me from my secret sinnes,  
which are in me most rife.

13 And keep me that presumptuous sins  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord, thou art alone.

## PSALM XX. T. S.

**I**N trouble and adversity  
the Lord God hear thee still:  
The majesty of Jacobs God  
defend thee from all ill:

2 And send thee from his holy place  
his help at every need,

And so in Sion establish thee,  
and make thee strong indeed.

3 Remembering well the sacrifice  
that now to him is done:  
And so receive right thankfully  
thy burnt-offrings each one.

4 According to thy hearts desire  
the Lord grant unto thee:  
And all thy counsell and device  
full well perform may he.

5 We shall rejoice when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well by his grace;  
And send him help by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise  
and stand up stedfastly.

9 Now save and help us, Lord and King,  
on thee when we do cry.

## PSALM XXI. T. S.

**O** Lord how joyfull is the King  
in thy strength and thy power!  
How vehemently doth he rejoice  
in thee his Saviour!

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd  
of that he did require.

3 Thou didst prevent him with thy  
and blessings manifold: (gifts)  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid;

Great

Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity  
that never shall decay,  
And with thy cheerfull countenance  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to prevail :

Wherefore his goodness and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand :  
Finde out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume :

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief did they  
against thy holy name : (nause  
Yet did they fail, and had no power  
for to performe the same.

12 But as a mark thou shalt them set  
in a most open place,  
And charge thy bowe-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore,  
in thy strength every hour :  
So shall we sing right solemnly,  
praising thy might and power.

PSALM xxij. T. S.

O God my God, wherefore dost thou  
forsake me utterly,  
And helpest not when I do make  
my great complaint and cry?  
2 To thee my God even all day long  
I do both cry and call ;  
I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell,

Thou art the comfort, and the joy,  
and glory of Israel ;

4 And he in whom our fathers old  
had all their hope for ever :  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy name :

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm  
more like then any man :  
An outcast, whom the people scorn  
with all the spite they can.

7 All men despise as they behold  
me walking on the way :

They grin, they mow, they nod their  
and on this wise they say, (heads,

8 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now,  
his power if he will prove.

9 But, Lord, out of my mothers womb  
I came by thy behest :

Thou didst preserve me still in hope,  
while I did suck her breast.

10 I was committed from my birth  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been ere my God.

*The second part.*

11 Then Lord depart not now from  
in this my present grief, (me :  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that be full strong of head :  
Yea bulls so fat as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joyns in funder break :

My

14 My heart doth in my body melt,  
like wax against the heat.

15 And like a potsher'd dri' th' my  
my tongue it cleaveth fast (strength,  
Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told:  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore, I pray thee, be not far  
from me at my great need:  
But rather, sith thou art my strength,  
to help me, Lord, make speed.

20 And from the sword, Lord, save my  
by thy might and thy power: (soul  
And keep my soul, thy darling dear,  
from dogs that would devour.

21 And from the Lions mouth, that  
me all in sunder shiver, (would  
And from the horns of Unicorns,  
Lord, safely me deliver.

22 Then shall I to my brethren all  
thy majesty record:  
And in thy church shall praise the  
of thee the living Lord. (name

The third part.

23 All ye that fear him praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not awry  
His countenance when they do call,  
but granteth to their cry.

25 Among the folk that fear the Lord  
I will therefore proclaim

Thy praise, and keep thy promise made  
for setting forth thy name.

26 The poor shall eat and be suffic'd,  
and those that do endeavour  
To seek the Lord, and praise his name,  
their hearts shall live for ever.

27 All coasts of th'earth shall praise the  
and turn to him for grace: (Lord,  
The heathen folk shall worship him  
before his blessed face.

28 The kingdome of the heathen folk  
the Lord shall have therefore:  
And he shall be their governour,  
and King for evermore.

29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

P S A L M xxij.

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?

2 He doth me fold in cotes most safe  
the tender grasse fast by:  
And after drives me to the streams  
which run most pleasantly.

3 And when I feel my self near lost,  
then doth he me home take,  
Conducting me in his right paths,  
even for his own names sake.

4 And though I were even at deaths  
yet would I fear none ill: (dore,  
For with thy rod and shepherds crook  
I am comforted still.

5 Thou hast my table richly deck'd  
in despite of my foe:

Thou

Thou hast my head with balm refresh'd,  
my cup doth overflow.  
6 And finally while breath doth last  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

*Another of the same, by T.S.*

**M**Y shepherd is the living Lord,  
nothing therefore I need;  
In pastures fair with waters calm  
he sets me forth to feed.  
2 He did convert and glad my soul,  
and brought my minde in frame  
To walk in paths of righteousness,  
for his most holy name.  
3 Yea, though I walk in vale of death,  
yet will I fear none ill;  
Thy rod, thy staff doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.  
5 Through all my life thy favour is  
so frankly shew'd to me,  
That in thy house for evermore  
my dwelling place shall be.

PSALM xxiv. I. H.

**T**HE earth is all the Lords, with all  
her store and furniture:  
Yea, his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it  
above the seas to stand,  
And laid a low the liquid floods,  
to flow beneath the land.  
3 For who is he (O Lord) that shall  
ascend into thy hill,  
Or pass into thy holy place,  
there to continue still?  
4 VVhose hands are harmless, & whose  
no spot there doth defile: (heart

His soul not set on vanities,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shall place in blissfull plight,  
And God his God and Saviour  
shall yield to him his right.  
6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelite,  
in that time of his race.

7 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
8 VVho is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battel stout,  
and triall of the sword.

9 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
10 VVho is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

PSALM xxv. T. S.

**I**LIFT my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoice,  
nor make a scorn of me:  
And let them not be overthrown  
that put their trust in thee.

3 But shame shall them befall  
which harm them wrongfully:  
Therefore thy paths & thy right wayes  
unto me, Lord, descry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

B

5 Thy

5 Thy mercies manifold  
I pray thee, Lord, remember,  
And eke thy pity plentifull,  
for they have been for ever.

6 Remember not the faults  
and frailtie of my youth :  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercie finde :  
But of thine own benignitie,  
Lord, have me in thy minde :  
7 His mercy is full sweet,  
his truth a perfect guide :  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he wil teach  
his precepts for to keep :  
He will direct in all his wayes  
the lowly and the meek.

9 For all the wayes of God  
are truth and mercy both,  
To them that keep his testament  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord, I thee intreat  
To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth fear the Lord,  
the Lord will him direct  
To lead his life in such a way  
as he doth best accept.

12 His soul shall evermore  
in goodness dwell and stand,  
His seed and his posteritie  
inherit shall the land.

13 All those that fear the Lord  
know his secret intent :  
And unto them he doth declare  
his will and testament.

14 Mine eyes and eke my heart  
to him I will advance,  
That pluckt my feet out of the snare

of sinne and ignorance.

15 With mercy me behold,  
to thee I make my mone :  
For I am poore and desolate,  
and comfortless alone.

16 The troubles of my heart  
are multiply'd indeed :  
Bring me out of this miserie,  
necessitie and need.

17 Behold my poverty,  
mine anguisha and my pain :  
Remit my sin and mine offence,  
and make me clean again.

18 O Lord behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that fain woulde live in peace.

19 Preserve and keep my soul,  
and eke deliver me :  
And let me not be overthrown,  
because I trust in thee.

20 Let my simple purenes  
me from mine enemies shend :  
Because I look as one of thine,  
that thou shouldest me defend.

21 Deliver (Lord) thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

PSALM XXVJ. T. S.

1 Ord be my judge, and thou shalt see  
my paths be right and plain :  
I trust in God, and hope that he  
will strength me to remain.

2 Prove me my God, I thee desire  
my wayes to search and trie :  
As men do prove their gold with fire,  
my reins and heart espie.

3 Thy goodness laid before my face  
I durst behold alwayes :  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or use  
with men whose deeds are vain :

To

To come in house I do refuse  
with the deceitfull train.

5 I much abhorre the wicked sort,  
their deeds I do despise :  
I do not once to them resort  
that hurtfull things devise.

6 My hands I wash, and do proceed  
in works to walk upright :  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speak & preach the praise  
that doth belong to thee,  
And so declare how wondrous wayes  
thou hast been good to me.

8 O God thy house I love most deare,  
to me it doth exell :  
I have delight and would be neare  
whereas thy grace doth dwell.

9 O shut not up my soul with them  
in sin that take their fill ;  
Nor yet my life among those men  
that seek much bloud to spill.

10 Whose hands are heapt with craft &  
their lives thereof are full: (guile,  
And their right hand with wrench and  
for bribes doth pluck & pull. (wile

11 But I in righteousness intend  
my time and dayes to serve :  
Have mercy (Lord) and me defend,  
so that I do not swerve.

12 My foot is stayd for all assayes,  
it standeth well and right :  
Wherfore to God will I give praise  
in all the peoples sight.

## PSALM xxvij. I. H.

The Lord is both my health & light,  
shall man make me dismayd ?  
Sith God doth give me strength and  
why should I be afraid? (might,

2 While that my foes with all their  
begin with me to brall, (strength  
And think to eat me up, at length  
themselves have caught the fall.

3 Though they in camp against me lie,  
my heart is not afraid :

In battel pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he will not denie :  
For which I pray, and will desire  
till he to me apply:

5 That I within his holy place  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.

6 In time of dread he shall me hide  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure. (grace

7 At length I know the Lords good  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise :  
With psalms and songs I will apply  
to laud the Lord always.

## The second part.

9 Lord heare the voice of my request,  
for which to thee I call :  
Have mercie (Lord) on me opprest,  
and send me help withall.

10 My heart doth knowledge unto thee,  
I sue to have thy grace :  
Then seek my face, sai'st thou to me :  
Lord, I will seek thy face.

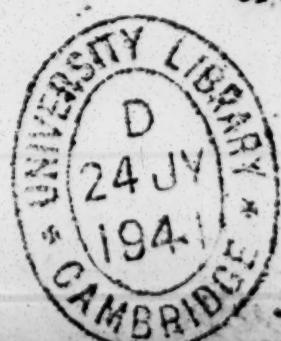
11 In wrath turn not thy face away,  
nor suffer me to slide :  
Thou art my help still to this day,  
be still my God and guide.

12 My parents both their son forsook,  
and cast me off at large :  
And then the Lord himself yet took  
of me the care and charge.

13 Teach me (O Lord) the way to thee,  
and lead me on forth-right,  
For fear of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes :

B 2 For



Psalm xxvij. xxix.

13

For they surmise against me still  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast,  
The Lord Gods good grace shall I see  
in life that ay shall last.

16 Trust still in God whose whole thou  
his will abide thou must, (art,  
And he shall ease & strength thy heart,  
if thou in him do trust.

PSALM. xxvij. T. S.

**T**HOU art (O Lord) my strength and  
the succour which I crave: (stay,  
Neglect me not, lest I be like  
to them that go to grave.

2 The voice of thy suppliant heare,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy ark most high.

3 Repute me not amongst the sort  
of wicked and pervert,  
That speak right fair unto their friends,  
and think full ill in heart.

4 According to their handy work,  
as they deserve indeed,  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my prayer, & my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my help, my hearts relief,  
my song shall him confess.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide, and preserve:  
Increase them, Lord, & rule their hearts,  
that they may never swerve.

PSALM xxix. T. S.

**G**ive to the Lord, ye potentates,  
ye rulers of the world,  
Give ye all praise, honour and strength,  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone:  
Worship him in his majestic  
within his holy throne.

3 His voice doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunderclaps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voice of God doth rend & break  
the cedar-trees so long,  
The cedar-trees of Lebanon,  
which are most high and strong:

6 And makes them leap like as a calf,  
or else the unicorn,  
Not onely trees, but mountains great,  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for fear,  
that called is Cades.

9 It makes the hindes for fear to calve,  
and makes the coverts plain:  
Then in his temple every man  
his glory doth proclaim.

10 The Lord was set above the flouds,  
ruling the raging sea:  
So shall he reigne as Lord and King  
for ever and for ay.

11 The Lord will give his people power  
in vertue to increase:  
The Lord will bless his chosen flock  
with everlasting peace.

PSALM. xxx. I. H.

**A**ll laud and praise with heart and  
O Lord, I give to thee, (voice,  
Which didst not make my foes rejoice,  
but hast exalted me.

2 O Lord my God, to thee I cry'd

in

in all my pain and grief:  
 Thou gav'st an eare, and didst provide  
 to ease me with relief.

3 Of thy good will thou hast call'd back  
 my soul from hell to save: (lack,  
 Thou didst revive when strength did  
 and kept'st me from the grave.

4 Sing praise, ye saints that prove and  
 the goodness of the Lord: (see  
 In memorie of his majestie  
 rejoice with one accord.

5 For why? his anger but a space  
 doth last, and slack again:  
 But in his favour and his grace  
 alwayes doth life remain. (sore  
 Though gripes of grief and pangs full  
 shall lodge with us all night,  
 The Lord to joy shall us restore  
 before the day be light.

6 When I enjoy'd the world at will,  
 thus would I boast, and say,  
 Tush, I am sure to feel none ill,  
 this wealth shall not decay.

7 For thou (O Lord) of thy good grace  
 hadst sent me strength and aid:  
 But when thou turn'dst away thy face,  
 my minde was sore dismaid.

8 Wherefore again yet did I cry  
 to thee, O Lord of might:  
 My God with plaints I did apply,  
 and pray'd both day and night.

9 What gain is in my bloud, said I,  
 if death destroy my dayes?  
 Doth dust declare thy majestie,  
 or yet thy truth doth praise?

10 VVherefore my God some pity take,  
 O Lord I thee desire:  
 Do not this simple soul forsake,  
 of help I thee require.

11 Then didst thou turn my grief and  
 into a cheerfull voice: (wo  
 The mourning weed thou took'st me  
 and mad'st me to rejoice. (fro

12 VVherefore my soul uncessantly  
 shall sing unto thy praise:  
 My Lord my God, to thee will I  
 give laud and thanks alwayes.

## Psalm xxx. xxxij. I. H.

O Lord I put my trust in thee,  
 let nothing work me shame:  
 As thou art just, deliver me,  
 and set me quite from blame.

2 Heare me, (O Lord) and that anon,  
 to help me make good speed:  
 Be thou my rock and house of stone,  
 my fence in time of need.

3 For why? as stones thy strength is  
 thou art my fort and tower: (tride,  
 For thy names sake be thou my guide,  
 and lead me in thy power.

4 Pluck thou my feet out of the snare  
 which they for me have laid:  
 Thou art my strength, and all my care  
 is for thy might and aid.

5 Into thy hands (Lord) I commit  
 my spirit which is thy due:  
 For why? thou hast redeemed it,  
 O Lord my God most true.

6 I hate such folk as will not part  
 from things to be abhor'd:  
 VVhen they on trifles set their heart,  
 my trust is in the Lord.

7 For I will in thy mercy joy,  
 I see it doth excell: (noy,  
 Thou seest when ought would me an-  
 and knowst my soul full well.

8 Thou hast not left me in their hand  
 that would me overcharge:  
 But thou hast set me out of band,  
 to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assaile,  
 some pity on me take:  
 Mine eyes wax dim, my sight doth fail,  
 my wombe for wo doth ake.

10 My life is worn with grief and pain,  
 my yeares in wo are past, (dain  
 My strength is gone, and through dis-  
 my bones corrupt and waste.

11 Among my foes I am a scorn,  
 my friends are all dismaid:  
 My neighbours and my kinsmen born  
 to see me are afraid.

12 As men once dead are out of minde,  
 so am I now forgot:

As small effect in me they finde  
as in a broken pot.

13 I heard the brags of all the rour,  
their threats my minde did fray,  
How they conspir'd, and went about  
to take my life away.

14 But (Lord) I trust in thee for aid,  
not to be overtred :  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord, is in thy hand :  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) express,  
and shew thy joyfull face :  
And save me (Lord) for thy goodness,  
thy mercy and thy grace.

*The third part.*

17 Lord, let me not be put to blame,  
for that on thee I call :  
But let the wicked bear the shame,  
and in the grave to fall. (right,

18 O Lord make dumbe their lips out-  
which are addict to lies,  
And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store  
laid up full safe for them  
That fear and trust in thee therefore,  
before the sons of men ! (guide

20 Thy presence shall them fence and  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath decla-  
on me his grace so farre, (r'd  
Me to defend with watch and ward,  
as in a town of warre.

22 Thus did I say both day and night,  
when I was sore opprest :  
Lo, I was clean cast out of sight,  
yet heard'ft thou my request.

23 Ye faints, love ye the Lord, I say,  
the faithfull he doth guide :  
And to the proud he doth repay  
according to their pride.

24 Be strong, and God shall stay your  
be bold and have a lust : (heart,  
For sure the Lord will take your part,  
sith ye on him do trust.

PSALM xxxij. T. S.  
The man is blest whose wickednes  
the Lord hath clean remitted :  
And he whose sin and wickedness  
is hid and also covered.

2 And blest is he to whom the Lord  
impureth not his sin :  
VWhich in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin  
in silence and constraint,  
My bones did wear and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and sinart,  
That all my bloud and humours moist  
to driness did convert.

5 I did therefore confess my fault,  
and all my sins discover :  
Then thou (O Lord) didst me forgive,  
and all my sins pass over.

6 The humble man shall pray therefore,  
and seek thee in due time :  
So that the flouds of waters great  
shall have no power on him.

7 VWhen trouble and adversity  
do compass me about,  
Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither, and I will thee teach  
how thou shalt walk aright :  
I will thee guide as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
VWhose mouth without a rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice :

And

And ye of pure and perfect heart,  
be glad and eke rejoice.

P S A L M xxxij. I. H.

Y E righteous in the Lord rejoice;  
it is a seemly sight  
That upright men with thankful voice  
should praise the Lord of might.

2 Praise ye the Lord with harp & song,  
in psalmes and pleasant things :  
With lute and instrument among  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise :

4 For why? his word is ever true,  
his works and all his wayes.

5 To judgement, equity and right,  
he hath a great good will :  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were wrought :

Their hosts and powers every one  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
fear God and keep his law :

Ye that inhabit in each coast,  
dread him and stand in aw.

9 What he commanded wrought it was  
at once with present speed ;

What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude  
the Lord doth bring to nought :

He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they never slack nor swage :

The motions of his minde and will  
take place in every age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is known :  
Whom he doth choose of meer accord

to take them as his own.

13 The Lord from heaven cast his sight  
on men mortall by birth :

14 Considering from his seat of might  
the dwellers of the earth. (wrought

15 The Lord, I say, whose hand hath  
mans heart, and doth it frame :  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host,  
shall nought prevail at length :

The man that of his might doth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shal fail,  
their sturdy steeds shall sterue :  
The strength of horse shall not prevail  
the rider to preserve.

18 But lo, the eyes of God intend  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodness trust :

19 That he of death and great distresse  
may set their souls from dread :  
And if that dearth their land oppresse,  
in hunger them to feed. (pend

20 Wherefore our soul doth whole de-  
on God our strength and stay :  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy & game,  
rejoycing in his might :  
For why? in his most holy name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be :  
As we awayes with one accord  
do onely trust in thee.

P S A L M xxxiv. T. S.

I Will give laud and honour both  
unto the Lord alwayes,  
And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice :  
That humble men and mortifi'd  
may heare and so rejoyce.

3 Therefore see that ye magnifie

with me the living Lord,  
And let us now exalt his name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again,  
And me deliver'd incontinent  
from all my fear and pain.

5 Whoso they be that him behold,  
shall see his light most clear:  
Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief  
unto the Lord did call;  
Who did him heare without delay,  
and rid him out of thrall.

7 The angel of the Lord doth pitch  
his tents in every place,  
To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore  
that God is good and just:  
O happy man that maketh him  
his onely stay and trust.

9 Fear ye the Lord, ye holy ones,  
above all earthly thing:  
For they that fear the living Lord  
are sure to lack nothing.

10 The lions shall be hungerbit,  
and pin'd with famine much.  
But as for them that fear the Lord,  
no lack shall be to such.

*The second part.*

11 Come neare therefore my children  
and to my words give eare: (deare,  
I shall you teach the perfect way  
how ye the Lord should fear.

12 VVho is the man that would live  
and lead a blessed life? (long,

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:  
Enquire for peace and quietness,  
and follow it with speed.

15 For why? the eyes of God above  
upon the just are bent;

His eares likewise do heare the plaint  
of the poore innocent.

16 But he doth frown & bend his brows  
upon the wicked train:  
And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth heare them so,  
That out of pain and misery  
forthwith he lets them go.

18 The Lord is kinde & straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poore and meek in sprite,

19 Full many be the miseries  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
his very bones alway,  
That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

*PSALM. XXXV. I. H.*

**L**ord plead my cause against my foes;  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress:  
Stand up for me and fight the field,  
to help me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul mayst say,  
Lo I thy help at hand.

4 Confound them with rebuke & blame,  
that seek my soul to spill:  
Let them turn back & flee with shame,  
that think to work me ill.

5 Let

5 Let them disperse and flee abroad,  
as winde doth drive the dust :  
And that the angel of our God  
their might away may thrust.  
6 Let all their wayes be void of light,  
and slippery like to fall :  
And send thine angel with thy might,  
to persecute them all.  
7 For why? without my fault they have  
in secret set their gin :  
And for no cause have digg'd a cave  
to take my soul therein.  
8 When they think least and have no  
O Lord destroy them all: (care,  
Let them be trapt in their own snare,  
and in their mischief fall.  
9 And let my soul, my heart and voice,  
in God have joy and wealth,  
That in the Lord I may rejoice,  
and in his saving health.  
10 And then my bones shall speak and  
my parts shall all agree: (say,  
O Lord though they do seem full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weak from  
that are both stout and strong: (them  
And rid the poore from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise  
to witness things untrue :  
And to accuse me they devise  
of things I never knew.  
13 VVhere I to them did ow good will,  
they quit me with disdain :  
That they should pay my good with ill  
my soul doth sore complain.  
14 When they were sick I mourn'd there-  
and clad my self in sack : (fore  
VVith fasting I did faint full sore,  
to pray I was not slack.  
15 As they had been my brethren deare,  
I did my self behave :  
As one that maketh wofull cheare  
about his mothers grave.  
16 But they at my disease did joy,  
and gather on a rout;

Yea abject slaves at me did toy,  
with mocks and checks full stout.  
17 The belly-gods and flattering train,  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouthes aside.  
18 Lord when wilt thou amend this  
why dost thou stay & paufest(geare)?  
O rid my soul, mine onely deare,  
out of these lions claws.  
19 And then will I give thanks to thee  
before the church alwayes :  
And where most of the people be  
there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault :  
Nor yet to wink or turn their eye,  
that causeth me assault.

*The third part.*

21 Of peace no word they think or say,  
their talk is all untrue :  
They still consult and would betray  
all those that peace ensue.  
22 VVith open mouth they run at me,  
they gape, they laugh, they fleere :  
VVell, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord thou seest what wayes they  
cease not this geare to mend: (take,  
Be not farre off,nor me forsake,  
as men that fail their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right :  
Revenge my cause, my Lord, my God,  
and aid me with thy might.  
25 According to thy righteousness,  
my Lord God, set me free :  
And let them not their pride express,  
nor triumph over me.  
26 Let not their hearts rejoice and cry,  
There, there, this geare goes trim:  
Nor give them cause to say on high,  
We have our will on him.  
27 Confound them with rebuke and  
that joy when I do mourn: (shame,  
And pay them home with spite&blanc,  
that brag at me with scorn.

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24

28 Let them be glad and eke rejoice  
which love mine upright way :  
And they all times with heart & voice,  
shall praise the Lord, and say,  
29 Great is the Lord, and doth excell  
for why? he doth delight  
To see his servants prosper well,  
that is his pleasant sight.  
30 VVherefore my tongue I will apply  
thy righteousness to praise :  
Unto the Lord my God will I  
sing laud and praise always.

PSALM xxxvj. I. H.

**T**He wicked with his works unjust  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his fear is set apart.  
2 Yet doth he joy in his estate  
to walk as he began,  
So long till he deserve the hate  
of God and eke of man.  
3 His words are wicked, vile, & naught,  
his tongue no truth doth tell :  
Yet at no hand will he be taught  
which way he may do well.  
4 VVhen he should sleep then doth he  
his mischiefs to fulfill : (muse  
No wicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodness doth ascend  
above the heavens high :  
So doth thy truth it self extend  
unto the cloudy skie.  
6 Much more then hills so high & steep,  
thy justice is exprest :  
Thy judgements like to seas most deep;  
thou sav'st both man and beast.  
7 Thy mercy is above all things,  
O God it doth excell :  
In trust whereof, as in thy wings,  
the sons of men shall dwell.  
8 VVithin thy house they shall be fed,  
with plentie at their will :  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why? the well of life so pure  
doth ever flow from thee :

And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know  
let not thy grace depart :  
Thy righteousness declare and show  
to men of upright heart.  
11 Let not the proud on me prevail,  
O Lord, of thy good grace :  
Nor let the wicked me affail,  
to throw me out of place.  
12 But they in their device shall fall  
that wicked works maintain :  
They shall be overthrown withall,  
and never rise again.

PSALM xxxvij. W. W.

**G**udge not to see the wicked men  
in wealth to flourish still :  
Nor yet envy such as to ill  
have bent and set their will.  
2 For as green grasse and flourishing  
are cut, and wither away : (herbs  
So shall their great prosperity  
soon pass, fade, and decay.  
3 Trust thou therefore in God alone,  
to do well give thy minde :  
So shalt thou have the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou need'st it not to crave.  
5 Cast both thy self and thine affairs  
on God with perfect trust,  
And thou shalt see with patience  
th' effect both sure and just.  
6 Thy perfect life and godly name  
he will clear as the light :  
So that the sun even at noon-day  
shall not shine half so bright.  
7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despight, envie, and hate,  
at least in any wise :  
Their wicked steps avoid and flee,  
and follow not their guise.

9 For

9 For every wicked man will God  
destroy, both more and less:  
But such as trust in him are sure  
the land for to possess:  
10 Watch but a while, and thou shalt  
no more the wicked train, (see  
No not so much as house or place  
where once he did remain.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land :  
In rest and peace they shall rejoice,  
for nought shall them withstand.  
12 The lewd men and malicious  
against the just conspire :  
They gnash their teeth at him, as men  
which do his bane desire. (think,  
13 But while that lewd men thus do  
the Lord laughs them to scorn :  
For why? he sees their term approch,  
when they shall figh and mourn.  
14 The wicked have their sword out  
their bow eke have they bent, (drawn,  
To overthrow and kill the poore,  
as he the right way went.  
15 But the same sword shall pierce their  
which was to kill the just: (heart,  
Likewise the bow shal break to shivers,  
wherein they put their trust.  
16 Doubtless the just mans poore estate  
is better a great deal more  
Then all these lewd and wicked mens  
rich pomp and heaped store.  
17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence  
the good mens trade and way :  
And will give them inheritance  
which never shall decay.  
19 They shall not be discouraged  
when some are hard bested :  
When others shall be hungerbit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord,

Shall quail, yea melt even as lambes  
or smoke that flies abroad. (greace,  
*The third part.*

21 Behold the wicked borrows much,  
and never payes again :  
VVhereas the just by liberall gifts  
makes many glad and fain. (have  
22 For they whom God doth bles, shall  
the land for heritage :  
And they whom he doth curse, likewise  
shall perish in his rage. (guide,  
23 The Lord the just mans wayes doth  
and gives him good successe :  
To every thing he takes in hand  
he sendeth good addresse.  
24 Though that he fall, yet is he sure  
not utterly to quail : (hand  
Because the Lord stretcheth out his  
at need, and doth not fail.  
25 I have been young and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for misery.  
26 But gives alwayes most liberally,  
and lends whereas is need :  
His children and posterity  
receive of God their meed.  
27 Flee vice therefore and wickednes,  
and vertue do embrace :  
So God shall grant thee long to have  
on earth a dwelling place.  
28 For God so loveth equity,  
and shews to his such grace,  
That he preserveth them alway,  
but stroyes the wicked race.  
29 VVhereas the good and godly men  
inherit shall the land,  
Having as lords all things therein  
in their own power and hand.  
30 The just mans mouth shall ever speak  
of matters wise and high :  
His tongue doth talk to edifie,  
with truth and equity.  
31 For in his heart the law of God  
his Lord doth still abide :  
So that where ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf  
the just man doth beset,  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend.

34 VVait thou on God & keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the laurel-tree.

36 But suddenly he past away,  
and lo he was quite gone :  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase :  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgessours, wo to them,  
destroy'd they shall all be :  
God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the just  
doth come from God above,  
VWho in their trouble sends them aid,  
of his meer grace and love.

40 God doth them help, save, and deli-  
from lewd men and unjust: (ver  
And still will save them whilst that they  
in him do put their trust.

*PSALM xxxvij. I.H.*

P Ut me not to rebuke, O Lord.  
in thy provoked ire:  
Ne in thy heavy wrath, O Lord,  
- correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth press me sore :  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of

thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings, Lord,  
above my head are gone :  
A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink and are festred so,  
as lothsome is to see :  
VWhich all through mine own foolish-  
betideth unto me. (ness,

6 And I in carefull wise am brought  
in trouble and distresse :  
That I go wailing all the day  
in dolefull heaviness.

7 My loyns are fill'd with sore disease,  
my flesha hath no whole part :

8 I feeble am and broken sore,  
I roar for grief of heart. (grones

9 Thou know'st (Lord) my desire, my  
are open in thy sight : (doth fail,

10 My heart doth pant, my strength  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo :  
And eke my Rinsmen farre away  
are me departed fro. (snares,

12 They that did seek my life, laid  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day.

*The seconnd part.*

13 But as a deaf man I became,  
that cannot heare at all :

14 And as one dumbe, that opens not  
his mouth to speak withall.

15 For all my confidence, O Lord,  
is wholly set on thee :

O Lord, thou Lord that art my God,  
thou shalt give care to me.

16 This did I crave, that they my foes  
triumph not over me :

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poore wretch am set  
in place a wosfull wight :

And

And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confess,

And while I for my sinfull deeds  
my sorrows do express :

19 My foes do still remain alive,  
and mighty are also :

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with evil do repay :

Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord my God,  
be thou not farre away :

22 Haste me to help, my Lord, my God,  
my safetie and my stay.

## P S A L M   x x x i x .   I . H .

I Said, I will look to my wayes,  
for fear I should go wrong :

I will take heed all times that I  
offend not with my tongue:

2 As with a bit I will keep fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still :  
Yea from good talk I did refrain,  
but sore against my will.

4 My heart waxt hot within my breast  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out ;

5 Lord number out my life and dayes  
which yet I have not past,  
So that I may be certifi'd  
how long my life shall last.

6 Lord thou hast pointed out my life  
in length much like a span :  
Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself annoy  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Now Lord, sith things this wise do  
what help do I desire ? (frame,  
Of truth my help doth hang on thee,  
I nothing else require.

## The second part.

9 From all the sins that I have done  
Lord quit me out of hand,  
And make me not a scorn to fools  
that nothing understand.

10 I was as dumbe, and to complain  
no trouble might me move :  
Because I knew it was thy work,  
my patience for to prove.

11 Lord take from me thy scourge and  
I can them not withstand: (plague,  
I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth wo and wan,  
As doth a cloth that moths have fret,  
so vain a thing is man.

13 Lord heare my suit and give good  
regard my tears that fall : (heed,  
I sojourn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore,  
Before I go away from hence,  
and shall be seen no more.

## P S A L M   x l .   I . H .

I Waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord  
my voice and cry to heare.

2 He pluckt me from the lake so deep  
out of the mire and clay :  
And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a psalme of praise,  
which I must shew abroad,  
And sing new songs of thanks alwayes  
unto the Lord our God.

4 When all the folk these things shall  
as people much afraid, (see,  
Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest

5 O blest is he whose hope and heart  
dorh in the Lord remain,  
That with the proud doth take no part,  
nor such as lie and feign.  
6 For Lord my God, thy wondrous deeds  
in greatness farre do pass,  
Thy favour towards us exceeds  
all things that ever was.  
7 When I intend and do devise  
thy works abroad to shew,  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt-offerings thou delight'st not  
I know thy whole desire: (in,  
With sacrifice to purge his sin  
thou dost no man require.  
9 Meat-offerings and sacrifice  
thou wouldst not have at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
10 But then said I, Behold and look,  
I come a mean to be:  
For in the volume of thy book  
thus is it said of me, (minde,  
11 That I (O God) should do thy  
which thing doth like me well:  
For in my heart thy law I finde  
fast placed there to dwell.  
12 Thy justice and thy righteousness  
in great resorts I tell:  
Behold, my tongue no time doth cease,  
O Lord thou knowst full well.

*The second part.*

13 I have not hid within my breast  
thy goodness as by stealth:  
But I declare and have exprest  
thy truth and saving health.  
14 I kept not close thy loving minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the church I shew.  
15 Thy tender mercy (Lord) from me  
withdraw thou not away:  
But let thy love and verity  
preserve me still for ay.  
16 For I with mischiefs many a one  
am sore beset about:

My sinnes increase and so come on,  
I cannot spie them out.  
17 For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send help and set me  
O Lord, I thee require: (free,  
Make haste with aid to succour me,  
O Lord, at my desire.  
19 Let them sustain rebuke and shame  
that seek my soul to spill.  
Drive back my foes, and them defame  
that wish and would me ill.  
20 For their ill feats do them desry,  
that would deface my name:  
Alwayes at me they rail and cry,  
Fie on him, fie for shame.  
21 Let them in thee have joy & wealth  
that seek to thee alwayes:  
That those that love thy saving health  
may say, To God be praise.  
22 But as for me I am but poore,  
opprest and brought full low:  
Yet thou, O Lord, wilt me restore  
to health full well I know.  
23 For why? thou art my hope & trust,  
my refuge, help and stay:  
Wherfore my God, as thou art just,  
with me no time delay.

## P S A L. xli. T. S.

**T**He man is blest that carefull is  
the needy to consider:  
For in the season perillous  
the Lord will him deliver.  
2 The Lord wil make him safe & sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turn to health  
his sicknes and his sore.  
4 Then in my sicknes thus said I,  
Have mercy, Lord, on me,  
And heal my soul, which is full wo  
that I offended thee.

5 Mine enemies wist me ill in heart,  
and thus of me did say,  
VVhen shall he die, that all his name  
may vanish quite away?  
6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.  
7 They bite their lips and whisper so,  
as though they would me charm;  
And cast their fetches how to trap  
me with some mortall harm. (to  
8 Some grievous sin hath brought him  
this sicknes, say they plain:  
He is so low that without doubt  
rise can he not again.  
9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.  
10 Have mercy, Lord, on me therefore,  
and let me be preserved:  
That I may render unto them  
the things they have deserved.  
11 By this I know assuredly  
to be belov'd of thee,  
When that mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for ay.  
13 The Lord the God of Israel  
be praised evermore:  
Even so be it, Lord, will I say,  
even so be it therefore.

## P S A L M xlij. I. H.

Like as the hart doth breath & bray  
the wel-springs to obtain;  
So doth my soul desire alway  
with thee (Lord) to remain.  
2 My soul doth thirst, and would draw  
the living God of might: (neare  
Oh! when shall I come and appear  
in presence of his sight?  
3 The tears all times are my repast,  
which from mine eyes do slide;

VVhen wicked men cry out so fast,  
Where now is God thy guide?  
4 Alas, what grief is it to think  
what freedome once I had!  
Therefore my soul as at pits brink,  
most heavy is and sad.  
VVhen I did march in good aray,  
furnished with my train,  
Unto the temple was our way  
with songs and hearts most fain.  
5 My soul, why art thou sad alwayes,  
and fretst thus in my breast?  
Trust still in God; for him to praise  
I hold it ever best.  
By him I have succour at need  
against all pain and grief:  
He is my God, which with all speed  
will haste to send relief.  
6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

*The second part.*

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall  
run over me with noise.  
8 Yet I by day felt his goodness  
and help at all assayes:  
Likewise by night I did not cease  
the living God to praise.  
9 I am perswaded thus to say  
to him with pure pretence,  
O Lord thou art my guide and stay,  
my rock and sure defence.  
VVhy do I then in pensiveness  
hanging the head thus walk,  
VVhile that mine enemies me oppres,  
and vex me with their talk? (parts  
10 For why? they pierce my inward  
with pangs to be abhorr'd, (hearts  
VVhen they cry out with stubborn  
where is thy God, thy Lord?  
11 So soon why dost thou faint & quail,  
my soul with pain opprest?  
VVith thoughts why dost thy self assaile  
so sore within my breast?  
12 Trust

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,  
To give him thanks with laud & praise,  
for health restor'd to thee.

## P S A L M xliij. T. S.

Judge and revenge my cause, O Lord,  
from them that evil be:  
From wicked and deceitfull men  
O Lord deliver me.

2 For of my strength thou art the God,  
why putst thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace,  
VVhich may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheare:  
And on my harp give thanks to thee,  
O God my God most deare.

5 VVhy art thou then so sad my soul,  
and fretst thus in my breast?  
Still trust in God, for him to praise  
I hold it alwayes best.

6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alway  
at need send me relief.

## P S A L M xliij. T. S.

O ur eares have heard our fathers tel  
and reverently record  
The wondrous works that thou hast  
in older time, O Lord. (done  
2 How thou didst cast the Gentiles out,  
and stroyd'st them with strong hand:  
Planting our fathers in their place,  
and gav'ſt to them their land.

3 They conquered not by sword nor  
the land of thy behest: (strength  
But by thy hand, thy arm and grace,  
because thou lov'ſt them best.

4 Thou art my King, O God, that holp  
Jacob in sundry wise.

5 Led with thy power we threw down  
as did against us rise. (such

6 I trusted not in bow nor sword,  
they could not save me sound:  
7 Thou keptſt us from our enemies rage,  
thou didſt our foes confound:  
8 And ſtill we boast of thee our God,  
and praise thy holy name:  
9 Yet now thou goeſt not with our host,  
but leaueſt us to shame.

10 Thou madſt us flee before our foes,  
and ſo were overtrod:  
Our enemies robb'd & ſpoil'd our goods  
when we were ſperſt abroad.  
11 Thou haſt us given to our foes,  
as ſheep for to be slain:  
Amongſt the heathen every where  
ſcattered we do remain.

12 Thy people thou haſt ſold like ſlaves,  
and as a thing of nought:  
For profit none thou hadſt thereby,  
no gain at all was ſought.  
13 And to our neighbours thou haſt  
of us a laughing ſtock: (made  
And thoſe that round about us dwell,  
at us do grin and mock.

## The ſecond part.

14 Thus we ſerve for none other uſe,  
but for a common talk: (heads  
They mock, thy ſcorn, they nod their  
where ere they go or walk.

15 I am aſham'd continually  
to heare theſe wicked men:  
Yea ſo I bluſh, that all my face  
with red is covered then. (words,

16 For why? we heare ſuch flandrous,  
ſuch false reports and lies:  
That death it is to ſee their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 VVe turn not back our hearts from  
nor yet thy paths forſake. (thee,

19 Yet thou haſt trod us down to duff,  
where dens of dragons be,  
And covered us with ſhade of death,  
and great adverſity.

20 If we had our Gods name forgoſt,  
and help of idols ſought,

21 Would

21 WOULD not God then have tride this  
for he doth know our thought. (out)  
22 Nay, nay, for thy names sake, O Lord,  
  alwayes are we slain thus:  
As sheep unto the shambles sent,  
  right so they deal with us.  
23 Up Lord, why sleepest thou awake,  
  and leave us not for all:  
24 Why hidest thou thy countenance,  
  and dost forget our thrall?  
25 For down to dust our soul is brought,  
  and we now at last cast:  
Our belly, like as it were glude,  
  unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
  and help us (Lord) at need:  
We thee beseech for thy goodness,  
  to rescue us with speed.

## PSALM xlvi. I. H.

M Y heart doth take in hand  
  some godly song to sing:  
The praise that I shall shew therein  
  pertaineth to the king.  
2 My tongue shall be as quick  
  his honour to endite,  
As is the pen of any scribe,  
  that useth fast to write.  
3 O fairest of all men,  
  thy speech is pleasant pure:  
For God hath blessed thee with gifts  
  for ever to endure.  
4 About thee gird thy sword,  
  O prince of might elect:  
With honour, glory, and renown,  
  thy person pure is deckt.  
5 Go forth with godly speed,  
  with meekness, truth and right:  
And thy right hand shall thee instruct  
  in works of dreadfull might.  
6 Thine arrows sharp and keen  
  their hearts so sore shall sting:  
That folk shall fall and kneel to thee,  
  yea all thy foes, O king.  
7 Thy royall seat, O Lord,  
  for ever shall remain:  
Because the sceptre of thy realm

  doth righteousness maintain.  
8 Because thou lov'st the right,  
  and dost the ill detest,  
God, even thy God hath nointed thee  
  with joy above the rest.  
9 With myrrhe and favours sweet  
  thy clothes are all bespread:  
When thou dost from thy palace pass,  
  therein to make thee glad.  
10 Kings daughters do attend  
  in fine and rich array:  
At thy right hand the queen doth stand  
  in gold and garments gay.

## The second part.

11 O daughter take good heed,  
  encline and give good eare:  
Thou must forget thy kindred all,  
  and fathers house most deare.  
12 Then shall the king desire  
  thy beauty fair and trim:  
For why? he is the Lord thy God,  
  and thou must worship him.  
13 The daughters then of Tyre,  
  with gifts full rich to see,  
And all the wealthy of the land,  
  shall make their suit to thee.  
14 The daughter of the king  
  is glorious to behold:  
Within her closet she doth sit  
  all deckt in beaten gold.  
15 In robes well wrought with needle,  
  and many a pleasant thing:  
With virgins fair on her to wait,  
  she cometh to the king.  
16 Thus are they brought with joy  
  and mirth on every side,  
Into the palace of the king,  
  and there they do abide.  
17 In stead of parents left,  
  (O queen, the case so stands)  
Thou shalt have sons whom thou mayst  
  as princes in all lands. (set  
18 Wherefore thy holy name  
  all ages shall record:  
The people shall give thanks to thee  
  for evermore, O Lord.

Psalm xlvj. xlvij. xlviij.

36

PSALM xlvj. I. H.

THE Lord is our defence and aid,  
the strength whereby we stand:  
When we with wo are much dismayd,  
he is our help at hand. (fear,  
2 Though th'earth remove, we will not  
though hills so high and steep  
Be thrust and hurled here and there  
within the sea so deep.

3 No, though the waves do rage so sore  
that all the banks it spills:  
And though it overflow the shore,  
and beat down mighty hills.  
4 For one fair floud doth send abroad  
his pleasant streams apace,  
To fresh the city of our God,  
and wash his holy place.

5 In midſt of her the Lord doth dwell,  
ſhe can no whit decay:  
All things againſt her that rebell  
the Lord will truly flay.

6 The heathen folk, the kingdoms fear,  
the people make a noise:  
The earth doth melt and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye:  
Our hope of health with all our heart  
on Jacobs God doth lie.

8 Come here and ſee with minde and  
the working of our God: (thought  
What wonders he himſelf hath wrought  
in all the world abroad.

9 By him all warres are hufht & gone,  
which countreys did conſpire:  
Their bows he brake & ſpears each one,  
their chariots burnt with fire.

10 Leave off therefore (ſaith he) and  
I am a God most stout, (know  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his might and power.

PSALM xlvij. I. H.

WE people all with one accord  
clap hands and eke rejoice:

Be glad and ſing unto the Lord  
with ſweet and pleasant voice.

2 For high the Lord and dreadfull is,  
with wonders manifold:

A mighty King he is truly,  
in all the earth extold.

3 The people ſhall he make to be  
unto our bondage thrall:  
And underneath our feet he ſhall  
the nations make to fall.

4 For us the heritage he chose  
which we poſſeſſ alone,  
The flourishing worship of Jacob,  
his welbeloved one.

5 Our God ascended up on high  
with joy and pleasant noise:  
The Lord goes up above the ſkie  
with trumpets royll voice.

6 Sing praifes to our God, ſing praife,  
ſing praifes to our King:

7 For God is King of all the earth,  
all ſkilfull praifes ſing.

8 God on the heathen reigues, and ſits  
upon his holy throne:  
The princes of the people have  
them joyned every one  
To Abrahams people: for our God,  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

PSALM xlviij. I. H.

REAT is the Lord, and with great  
to be advanced ſtill (praise  
Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty King  
on her north-side doth stand.

3 Within the palaces thereof  
God is a refuge known:  
For lo, the kings are gathered, and  
together they are gone.

4 But when they did behold it ſo,  
they wondred, and they were  
Aſtonied much, and ſuddenly  
were driven back with fear.

5 Great

5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travail by and by.  
6 As thou with eastern winde the ships  
upon the sea dost break :  
So they were stroy'd, and even as  
we heard our fathers speak.  
7 So in the city of the Lord  
we saw as it was told,  
Yea in the city which our God  
for ever will uphold.  
8 O Lord we wait and do attend  
on thy good help and grace :  
For which we do all times attend  
within thy holy place.  
9 O Lord according to thy name,  
for ever is thy praise :  
And thy right hand, O Lord, is full  
of righteousness always.  
10 Let, for thy judgements, Sion mount  
fulfilled be with joyes :  
And eke of Judah, grant O Lord,  
the daughters to rejoice.  
11 Go walk about all Sion hill,  
yea round about her go :  
And tell the towers that thereupon  
are builded on a row.  
12 And mark ye well her bulwarks all,  
behold her towers there :  
That ye may tell thereof to them  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he :  
Yea and unto the death also  
our guider shall he be.

## PSALM xlix. I. H.

A ll people hearken and give eare  
to that that I shall tell,  
2 Both high and low, both rich & poore  
that in the world do dwell.  
3 For why? my mouth shall make dis-  
of many things right wise : (course  
In understanding shall mine heart  
his study exercise.  
4 I will encline mine eare to know  
the parable so dark :

And open all my doubtfull speech  
in metre on my harp.  
5 Why should I fear affliction,  
or any carefull toyl :  
Or else my foes which at my heels  
are prest my life to spoil ?  
6 For as for such as riches have,  
wherein their trust is most ;  
And they which of their treasures great  
themselves do brag and boast ;  
7 There is not one of them that can  
his brothers death redeem,  
Or that can give a price to God  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remain.  
9 They see wise men as well as foole,  
subject unto deaths bands :  
And being dead, strangers possess  
their goods, their rents, their lands.  
10 Their care is to build houses fair,  
and so determine sure  
To make their name right great on  
for ever to endure. (earth  
11 Yet shall no man alwayes enjoy  
high honour, wealth, and rest,  
12 But shall at length taste of deaths  
as well as the brute beast. (cup,

## The second part.

13 And though they try their foolish  
to be most lewd and vain: (thoughts  
Their children yet approve their talk,  
and in like sin remain.  
14 As sheep into the fold are brought,  
so shall they into grave :  
Death shall them eat, and in that day  
the just shall lordship have.  
15 Their image and their royll port  
shall fade and quite decay,  
VVhen as from house to pit they passe  
with wo and woe away.  
16 But God will surely preserve me  
from death and endles pain :  
Because he will of his good grace  
my soul receive again.

Psalm I.

34

17 If any man wax wondrous rich,  
fear not I say therefore :  
Although the glory of his house  
increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.

19 Yet in this life he takes himself  
the happiest under sunne :  
And others likewise flatter him,  
saying, All is well done.

20 And presuppose he live as long  
as did his fathers old ;  
Yet must he needs at length give place,  
and be brought to deaths fold.

21 Thus man to honour God hath  
yet doth he not consider : (brought,  
But like brute beasts so doth he live,  
which turn to dust and powder.)

PSALM I. W. W.

**T**He mighty God,  
Th'eternal hath thus spoke,  
And all the world  
he will call and provoke :  
Even from the east,  
and so forth to the west.

2 From toward Sion,  
which place he liketh best,  
God will appear  
in beautie most excellent :  
Our God will come  
before long time be spent.

3 Devouring fire  
shall go before his face ;  
A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equitie and right :

5 Saying, Go to,  
and now my saints assemble :  
My pact they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness :  
For God is judge.

of all things more and les.

7 Heare my people,  
for I will now reveal ;  
Lift Israel,  
I will thee nought conceal.

Thy God, thy God  
am I, and will not blame thee

8 For giving not  
all manner offrings to me.

9 I have no need  
to take of thee at all  
Goats of thy fold,  
or calf out of thy stall :

10 For all the beasts  
are mine within the woods :  
On thousand hills  
cattel are mine own goods.

11 I know for mine  
all birds that are on mountains :  
All beasts are mine  
which haunt the fields & fountains.

12 Hungry if I were,  
I would not thee it tell ;  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks ?  
Or drink the blood  
of goats, or of the flocks ?

14 Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God everliving.

15 Call upon me  
when troubled thou shalt be :  
Then will I help,  
and thou shalt honour me.

16 To the wicked  
thus saith th'eternal God,  
Why dost thou preach  
my laws and hefts abroad ?

17 Seing thou hast  
them with thy mouth abused,  
And hat'ft to be  
by discipline reformed ?

My words, I say,  
thou dost reject and hate :

18 If that thou see  
a thief,

a thief, as with thy mate,  
 Thou runn'st with him,  
 and so your prey do seek,  
 And art all one  
 with bauds and ruffians eke.  
 19 Thou giv'st thy self  
 to backbite and to slander :  
 And how thy tongue  
 deceives it is a wonder.  
 20 Thou sittest musing  
 thy brother how to blame,  
 And how to put  
 thy mothers son to shame.  
 21 These things thou didst,  
 and whilst I held my tongue,  
 Thou didst me judge,  
 because I staid so long,  
 Like to thy self:  
 yet though I keep long silence,  
 Once shalt thou feel  
 of thy wrongs just recompense.  
 22 Consider this  
 ye that forget the Lord,  
 And fear not when  
 he threatneth with his word :  
 Lest without help  
 I spoil you as a prey.  
 23 But he that thanks  
 offreth, praiseth me ay,  
 Saith the Lord God :  
 and he that walketh this trace,  
 I will him teach  
 Gods saving health to embrace.  
*Another of the same, by J. H.*  
 T He God of gods, the Lord,  
 hath call'd the earth by name :  
 From whence the sun doth rise, unto  
 the setting of the same.  
 2 From Sion his fair place,  
 his glorie bright and clear,  
 The perfect beautie of his grace,  
 from thence it did appear.  
 3 Our God shall come in haste,  
 to speak he shall not doubt :  
 Before him shall the fire waste,  
 and tempest round about.  
 4 The heavens from on high,  
 the earth below likewise

He will call forth, to judge and trie  
 his folk he doth devise.  
 5 Bring forth my saints, faith he,  
 my faithfull flock so deare :  
 Which are in band & league with me,  
 my law to love and fear.  
 6 And when these things are tride,  
 the heavens shall record,  
 That God is just; and all must bide  
 the judgement of the Lord.  
 7 My people, O give heed,  
 Israel to thee I cry:  
 I am thy God, thy help at need,  
 thou canst it not deny.  
 8 I do not say to thee,  
 thy sacrifice is slack :  
 Thou offerest daily unto me  
 much more then I do lack.  
 9 Thinkst thou that I do need  
 thy cattel young or old ?  
 Or else so much desire to feed  
 on goats out of thy fold ?  
 10 Nay, all the beasts are mine  
 in woods that eat their fills :  
 And thousands more of neat and kine,  
 that run wilde on the hills.  
*The second part.*  
 11 The birds that build on high,  
 in hills, and out of sight:  
 And beasts that in the fields do lie,  
 are subiect to thy might.  
 12 Then though I hungred sore,  
 what need I ought of thine ?  
 Sith that the earth with her great store,  
 and all therein is mine.  
 13 To bulls flesh have I minde  
 to eat it dost thou think ?  
 Or such a sweetnes do I finde  
 the bloud of goats to drink ?  
 14 Give to the Lord his praise,  
 with thanks to him apply :  
 And see thou pay thy vows alwayes  
 unto the God most high.  
 15 Then seek and call to me,  
 when ought would work thee blame :  
 And I will sure deliver thee,  
 that thou mayst praise my name.  
 C 3      16 But

16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 VVith what a face dar'st thou  
my word once speak or name?  
VVhy doth thy talk my law allow,  
thy deeds deny the same?

18 VVhereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behinde thy back.

*The third part.*

19 VVhen thou a thief dost see  
by theft to live in wealth,  
VVith him thou runn'st, and dost agree  
likewise to thrive by stealth.

20 VVhen thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and waxest bold  
to use that life most vile.

21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.

22 Thou studiest to revile  
thy friends to thee so neare:  
With slander thou wouldst needs defile  
thy mothers son most deare.

23 Hereat while I do wink,  
as though I did not see,  
Thou goest on still, and so dost think  
that I am like to thee.

24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy finne.

25 Mark this I you require,  
that have not God in minde:  
Lest when I plague you in mine ire,  
your help be farre to finde.

26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly wayes.

P S A L M Ij. W. W.

**O** Lord consider my distresse, stake:  
and now with speed some pity

My sins deface, my faults redress, (sake:  
good Lord, for thy great mercies

2 Wash me, O Lord, & make me clean  
from this unjust and sinfull act,  
And purifie yet once again  
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sin, alas, doth still remain  
before my face without release.

4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgements just & right.

5 It is too manifest, alas,  
that first I was conceiv'd in sin:  
Yea of my mother so born was,  
and yet vile wretch remain therein.

6 Also behold (Lord) thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdome from above  
thou hast reveal'd me to convert.

7 If thou with bayflope purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whiteness shall I pass.

8 Therefore, O Lord, such joy me send,  
that inwardly I may finde grace,  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sins I thee desire,  
which do in number pass the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not (Lord) out from thy  
but speedily my torments end: (face,  
Take not from me thy Spirit of grace,  
which may from dangers me defend.

12 Restore me to those joyes again  
which I was wont in thee to finde:  
And let me thy free Spirit retain,  
which unto thee may stirre my mind.

13 Thus

13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low,  
by mine example shall flee sin.

14 O God that of my health art Lord,  
forgive me this my bloudy vice :  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue un-  
O Lord which art the only key: / tie,  
And then my mouth shall testifie  
thy wondrous works & praise alway.

16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart, the minde opprest,  
O Lord, thou never dost reject :  
And to speak truth it is the best,  
and of all sacrifice th' effect.

18 Lord, unto Sion turn thy face,  
poure out thy mercies on thy hill,  
And on Jerusalem thy grace,  
build up the walls, and love it still.

19 Thou shalt accept then our offrings  
of peace and righteousness, I say:  
Yea calves and many other things  
upon thine altar will we lay.

*Another of the same, by J. H.*

**H**ave mercy on me (Lord) after  
thy great abounding grace :  
After thy mercies multitude  
do thou my sins deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sin :  
For I do know my faults, and still  
my sin is in mine eyn.

3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face:

4 That in the things that thou hast done  
upright thou mayst be tride :  
And eke in judging that the doom  
may pass upon thy side.

5 Behold, in wickedness my kinde  
and shape I did receive :

And lo, my sinfull mother eke  
in sin did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee ;  
And secrets of thy wisdome thou  
revealed hast to me.

7 With hyffope Lord besprinkle me,  
I shall be cleansed so :  
Yea wash thou me, and so I shall  
be whiter then the snow.

8 Of joy and gladness make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoice.

9 From the beholding of my sins,  
Lord turn away thy face :  
And all my deeds of wickedness  
do utterly deface.

10 O God create in me a heart  
unspotted in thy sight :  
And eke within my bowels, Lord,  
renew a stable sprite.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away :  
The comfort of thy saving health  
give me again I pray.

12 With thy free Spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from bloud deliver me :  
That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unloose :  
The praises of thy majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes :  
A broken and an humble heart,  
God, thou wilt not despise.

Psalm lij. liij. liv.

38  
 17 In thy good will deal gently, Lord,  
     to Sion, and withall  
 Grant that of thy Jerusalem  
     uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
     of justice in that day  
 Thou shalt accept, and calves they shall  
     upon thine altar lay.

PSALM lij. I. H.

WHY dost thou tyrant boast abroad  
     thy wicked works to praise?  
 Dost thou not know there is a God,  
     whose mercies last always?  
 2 Why doth thy minde yet still devise  
     such wicked wiles to warp?  
 Thy tongue untrue in forging lies  
     is like a rasour sharp.

3 On mischief why setst thou thy mind,  
     and wilt not walk upright?  
 Thou hast more lust false tales to finde,  
     then bring the truth to light.  
 4 Thou dost delight in fraud & guile,  
     in mischief, bloud, and wrong:  
 Thy lips have learn'd the flattering  
     O false deceitfull tongue. (stile,  
 5 Therefore shall God for ay confound  
     and pluck thee from thy place,  
 Thy seed root out from off the ground,  
     and so shall thee deface.  
 6 The just when they behold thy fall,  
     with fear will praise the Lord,  
 And in reproach of thee withall  
     crie out with one accord,

7 Behold the man that would not take  
     the Lord for his defence:  
 But of his goods his God did make,  
     and trust his corrupt sense.  
 8 But I as olive fresh and green  
     shall spring and spread abroad:  
 For why? my trust all times hath been  
     upon the living God.

9 For this therefore will I give praise  
     to thee with heart and voice:  
 I will set forth thy name alwayes,  
     wherein thy saints rejoice.

PSALM liij. T. S.

THE foolish man in that which he  
     within his heart hath said,

That there is any God at all  
     hath utterly denaid.

2 They are corrupt, and they also  
     a hainous work have wrought:  
 Among them all there is not one  
     of good that worketh ought.

3 The Lord lookt down on sons of men,  
     from heaven all abroad:

To see if any were that would  
     be wise and seek for God.

4 They are all gone out of the way,  
     they are corrupted all:  
 There is not one doth any good,  
     there is not one at all.

5 Do not all wicked workers know  
     that they do feed upon  
 My people, as they feed on bread?  
     the Lord they call not on:

6 Even there they were afraid, & stood  
     with trembling all dismaid,  
 Whereas there was no cause at all  
     why they should be afraid.

7 For God his bones that thee besieg'd  
     hath scattered all abroad:  
 Thou hast confounded them, for they  
     rejected are of God.

8 O Lord, give thou thy people health,  
     and thou, O Lord, fulfill  
 Thy promise made to Israel,  
     from out of Sion hill.

9 When God his people shall restore  
     that erst was captive led,  
 Then Jacob shall therein rejoice,  
     and Israel shall be glad.

PSALM liv. I. H.

God save me for thy holy name,  
     and for thy goodness sake:  
 Unto the strength, Lord, of the same,  
     I do my cause betake.

2 Regard, O Lord, and give an eare  
     to me when I do pray:  
 Bowe down thy self to me, and heare  
     the words that I do say.

3 For strangers up against me rise,  
     and tyrants vex me still,  
 Which have not God before their eyes;  
     they seek my soul to spill.

4 But lo, my God doth give me aid,  
the Lord is straight at hand :  
With them by whom my soul is staid  
the Lord doth ever stand.

5 VVith plagues repay again all those  
for me that lie in wait :  
And in thy truth destroy my foes  
with their own snare and bait.

6 An offring of free heart and will  
then I to thee shall make,  
And praise thy name, for therein still  
great comfort I do take.

7 O Lord, at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

## PSALM IV. I. H.

O God give eare, and do apply  
to heare me when I pray :  
And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me again :  
VVith plaints I pray full sore opprest,  
great grief doth me constrain.

3 Because my foes with threats & cries  
oppress me through despight :  
And so the wicked sort likewise  
to vex me have delight.

4 For they in counsel do conspire  
to charge me with some ill :  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of  
it panteth in my breast: (breath,  
The tetrours and the dread of death  
do work me much unrest.

6 Such dreadfull fear on me doth fall,  
that I therewith do quake:  
Such horrour whelmeth me withall,  
that I no shift can make.

7 But I did say, VVho will give me  
the swift and pleasant wings  
Of some fair dove, that I may flie,  
and rest me from these things?

8 Lo then I would go farre away,  
to flie I would not cease :

And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behinde :  
That I were quit and overpast  
these blasts of boistrous windē.

10 Divide them, Lord, & from them pull  
their devilish double tongue :  
For I have spide their city full  
of rapine, strife, and wrong.

11 VVhich things both night and day  
do close her as a wall: (throughout,  
In midſt of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plain,  
her deeds are much too vile:  
And in her streets there doth remain  
all crafty fraud and guile.

## The second part.

13 If that my foes did seek my shame,  
I might it well abide:  
From open enemies check and blame  
somewhere I could me hide.

14 But thou it was my fellow deare,  
which friendship didſt pretend,  
And didſt my secret counsel heare,  
as my familiar friend:

15 VVith whom I had delight to talk  
in secret and abroad,  
And we together oft did walk  
within the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell :  
For mischief reigneth in the hall  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee :  
The Lord will help me by and by,  
and he will succour me:

18 At morning, noon, and evening tide,  
unto the Lord I pray :  
VVhen I so instantly have cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great  
that would against me stand.

20 The

Psalm lvij. lvij.

40  
 20 The Lord that first and last doth  
     both now and evermore, (reigne,  
 VVill heare when I to him complain,  
     and punish them full sore.  
 21 For sure there is no hope that they  
     to turn will once accord :  
     For why? they will not God obey,  
     nor yet do fear the Lord. (hands  
 22 Upon their friends they laid their  
     which were in covenant knit:  
     Of friendship to neglect the bands  
     they pass or care no whit.  
 23 VVhile they have warre within their  
     as butter are their words: (hearts,  
     Although their words were smooth as  
     they cut as sharp as swords. (oyl,  
 24 Cast thou thy care upon the Lord,  
     and he shall nourish thee :  
     For in no wise will he accord  
     the just in thrall to see.  
 25 But God shall cast them deep in pit  
     that thirst for bloud alwayes:  
     He will no guilefull man permit  
     to live out half his dayes.  
 26 Though such be quite destroy'd and  
     in thee, O Lord, I trust : (gone,  
     I shall depend thy grace upon  
     with all my heart and lust.

PSALM lvij. J.H.

1 H Ave mercy, Lord, on me I pray,  
     for man would me devoure :  
     He fighteth with me day by day,  
     and troubleth me each houre.  
 2 Mine enemies daily enterprise  
     to swallow me outright :  
     To fight against me many rise,  
     O thou most high of naight. (fraid  
 3 VVhen they would make me most a-  
     with boasts and brags of pride :  
     I trust in thee alone for aid,  
     by thee I will abide.  
 4 Gods promise I do minde and praise,  
     O Lord, I stick to thee:  
     I do not care at all affayes  
     what flesh can do to me.  
 5 VVhat things I either did or spake,  
     they wrest them at their will :

And all the counsel that they take,  
     is how to work me ill.

6 They all consent themselves to hide,  
     close watch for me to lay :  
     They spy my paths, & snares have tids  
     to take my life away.

7 Shall they thus scape on mischief set?  
     thou God on them wilt frown :  
     For in his wrath he doth not let  
     to throw whole kingdomes down.  
 8 Thou seest how oft they made me flee,  
     and on my tears dost look :  
     Reserve them in a glasse by thee,  
     and write them in thy book.

9 VVhen I do call upon thy name,  
     my foes away do start :  
     I well perceive it by the same,  
     that God doth take my part.

10 I glory in the word of God,  
     to praise it I accord:  
 VVith joy I will declare abroad  
     the promise of the Lord.

11 I trust in God, and yet I say,  
     as I before began,  
     The Lord he is my help and stay,  
     I do not care for man.

12 I will perform with heart so free,  
     to God my vows alwayes :  
     And I, O Lord, all times to thee  
     will offer thanks and praise.

13 My soul from death thou dost defend,  
     and keep'st my feet upright:  
     That I before thee may ascend,  
     with such as live in light.

PSALM lvij. J.H.

TAke pitie for thy promise sake,  
     have mercy, Lord, on me :  
     For why? my soul doth her betake  
     unto the help of thee.

2 VVithin the shadow of thy wings  
     I set my self full fast,  
     Till mischief, malice, and like things  
     be gone and overpast.

3 I call upon the God most high,  
     to whom I stick and stand :  
     I mean the God that will stand by  
     the cause I have in hand.

4 From

4 From heaven he hath sent his aid,  
to save me from their spight,  
That to devoure me have assaid;  
his mercy, truth, and might.  
5 I lead my life with lions fell,  
all set on wrath and ire;  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are spears & arrows long,  
as sharp as I have seen: (tongue  
They wound and cut with their quick  
like swords and weapons keen.  
7 Set up and shew thy self, O God,  
above the heavens bright;  
Exalt thy praise on earth abroad,  
thy majestie and might.  
8 They lay their net, and do prepare  
a privy cave and pit,  
Wherein they think my soul to snare,  
but they are fallen in it.  
9 My heart is set to laud the Lord,  
in him to joy alwayes:  
My heart, I say, doth well accord  
to sing his laud and praise.  
10 Awake my joy, awake, I say,  
my lute, my harp, and string:  
For I my self before the day  
will rise, rejoice, and sing.  
11 Among the people I will tell  
the goodness of my God,  
And shew his praise that doth excell  
in heathen lands abroad.  
12 His mercy doth extend as farre  
as heavens all are high:  
His truth as high as any starre  
that shineth in the skie.  
13 Set forth, and shew thy self, O God,  
above the heavens bright;  
Extoll thy praise on earth abroad,  
thy majestie and might.

## P S A L M . lvij. I. H.

Y E rulers that are put in trust  
to judge of wrong and right,  
Be all your judgements true and just,  
not knowing meed or might?  
2 Nay, in your hearts ye mark & muse  
in mischief to consent;

And where ye should true justice use,  
your hands to bribes are bent.  
3 The wicked sort from their birth-day  
have erred on this wise:  
And from their mothers wombe alway  
have used craft and lies.  
4 In them the poyson and the breath  
of serpents do appear:  
Yea like the adder that is deaf,  
and fast doth stop her eare,  
5 Because she will not heare the voice  
of one that charmeth well:  
No though he were the chief of choice,  
and did therein excell.  
6 O God, break thou their teeth at once  
within their mouthes throughout:  
The tusks that in their great jaw-bones,  
like lions whelps hang out.  
7 Let them consume away and waste,  
as water runs forth right:  
The shafts that they do shoot in haste,  
let them be broke in flight.  
8 As snails do waste within the shell,  
and unto slime do run:  
As one before his time that fell,  
and never saw the sun.  
9 Before the thorns that now are young,  
to bushes big shall grow:  
The storms of anger waxing strong  
shall take them ere they know.  
10 The just shall joy, it doth them good  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake. (tell,  
11 Then shall the world shew forth and  
that good men have reward;  
And that a God on earth doth dwell,  
that justice doth regard.

## P S A L M . lix. f. H.

S End aid and save me from my foes,  
O Lord, I pray to thee:  
Defend and keep me from all those  
that rise and strive with me.  
2 O Lord preserve me from those men,  
whose doings are not good:  
And set me sure and safe from them  
that thirst still after bloud.

3 For

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3 For lo, they wait my soul to take,  
they rage against me still :  
Yea for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands :  
And pity none that do rebell,  
and in their mischiefs stands.

6 At night they stirre and seek about,  
as hounds they howl and grin,  
And all the city clean throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords : (say,  
They greed my death, and then would  
What? none doth heare our words.

8 But Lord thou hast their wayes espide,  
and laught thereat apace :  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord, doth come from thee: (stand,  
My God he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still :  
That I may see my foes in case  
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,  
lest it from minde do fall :  
But with thy strength drive them a-  
and so consume them all. (broad,

12 For their ill words & truthless ton-  
confound them in their pride: (gue  
Their wicked oathes with lies & wrong  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain :  
That men may know throughout the  
that Jacobs God doth reigne. (world,

14 At evening they return apace,  
as dogs they grin and cry :

Throughout the streets in every place  
they run about and spic.

15 They seek about for meat, I say,  
but let them not be fed :  
Nor finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise :  
For thou art my defence and God,  
at need in all assayes.

17 Thou art my strength, thou hast me  
O Lord, I sing to thee : (staid ;  
Thou art my fort, my fence, and aid,  
a loving God to me.

PSALM lx. I. H.

O Lord, thou didst us clean forsake,  
and scatteredst us abroad :  
Such great displeasure thou didst take ;  
return to us, O God.

2 Thy might did move the land so sore,\*  
that it in sunder brake :  
The hurt thereof, O Lord, restore,  
for it doth bowe and quake.

3 With heavy chance thou plaguest thus  
the people that are thine :  
And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy name  
a banner thou didst shew :  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
thy folk that favour thee :  
That they thy help at hand may have,  
O Lord, grant this to me.

6 The Lord did speak from his own  
this was his joyfull tale, (place,  
I will divide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is given to my hand,  
Manasses mine beside :  
Ephraim the strength of all my land,  
my law doth Judah guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe :  
And thou Palestine ought'st to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the city strong?  
Or who to Edom will me guide,  
so that I go not wrong? (sake  
10 Wilt thou not God, which didst for-  
thy folk, their land, and coasts?  
Our warres in hand thou wouldest not  
nor walk among our hosts. (take,  
11 Give aid, O Lord, and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vain. (might  
12 But through our God we shall have  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

PSALM LXJ. I. H.

**R** Egard, O Lord, for I complain,  
and make my suit to thee :  
Let not my words return in vain,  
but give an eare to me.

**2** From out the coasts and utmost parts  
of all the earth abroad,  
In grief and anguish of my heart  
I cry to thee, O God.

**3** Upon the rock of thy great power  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes;

**4** Within thy tent I lust to dwell,  
for ever to endure :  
Under thy wings I know right well  
I shall be safe and sure.

**5** The Lord doth my desire regard,  
and doth fulfill the same :  
With godly gifts will he reward  
all those that fear his name.

**6** The king shall he in health maintain,  
and so prolong his dayes :  
That he from age to age shall reigne,  
for evermore alwayes.

**7** That he may have a dwelling place  
before the Lord for ay ;  
O let thy mercy, truth, and grace,  
defend him from decay

**8** Then shall I sing for ever still  
with praise unto thy name ;

That all my vows I may fulfill,  
and daily pay the same.

PSALM LXIJ. I. H.

**M**Y soul to God shall give good  
and him alone attend: (heed,  
For why? my health and hope to speed  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health, and aid :  
He is my stay, that no pretence  
shall make me much dismayed.

3 O wicked folk, how long will ye  
use craft? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.

4 VVhom God doth love, ye seek al-  
to put him to the worse : (wayes  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire :  
From all ill feats me to defend  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace :  
He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust :  
My fort, my strength, my stay, my  
God is my onely trust. (wealth.

8 Oh have your trust in him alway,  
ye folk with one accord :  
Pour out your hearts to him , and say,  
Our trust is in the Lord.

9 The sons of men deceitfull are,  
on balance but a sleight : (pare,  
With things most vain do them com-  
for they can keep no weight.

10 Trust not in wrong, robbery, nor  
let vain delights be gone: (stealth,  
Though goods well got flow in with  
set not your hearts thereon. (wealth,

11 The Lord long since one thing did  
which here to minde I call: (tell,  
He speake it oft, I heard it well,  
That God alone doth all.

12-And

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12 And that thou (Lord) art good and thy mercy doth exceed : (kinde, So that all sorts with thee shall finde according to their deed.

PsAL. lxijj. T. S.

O God my God, I watch betime to come to thee in haste : For why? my soul and body both do thirst of thee to taste. And in this barren wilderness where waters there are none, My flesh is parcht for thought of thee, for thee I wish alone.

2 That I might see yet once again! thy glory, strength, and might, As I was wont it to behold within thy temple bright.

3 For why? thy mercies farre furmount this life and wretched dayes : My lips therefore shall give to thee due honour, laud, and praise.

4 And whilst I live, I will not fail to worship thee alway : And in thy name I shall lift up my hands when I do pray.

5 My soul is fill'd as with marrow, which is both fat and sweet: (songs My mouth therefore shall sing such as are for thee most meet,

6 When as in bed I think on thee, and eke all the night tide :

7 For under covert of thy wings, thou art my joyfull guide.

8 My soul doth surely stick to thee, thy right hand is my power :

9 And those that seek my soul to stroy, them death shall soon devoure.

10 The sword shall them devoure each their carcases shall feed (one, The hungry foxes which do run their prey to seek at need.

11 The king and all men shall rejoice, that do profess Gods word : For liars mouthes shall then be stopt, which have the truth disturb'd.

PsALM lxiv. I. H.

O Lord, unto my voice give eare, with plaint when I do pray : And rid my life and soul from fear of foes that threat to slay.

2 Defend me from that sort of men which in deceit do lurk : And from the frowning face of them that all ill feats do work. (seen

3 Who whet their tongues, as we have men whet and sharp their swords : They shoot abroad their arrows keen, I mean most bitter words.

4 With privie sleights shoot they their the upright man to hit: (shaft, The just unwares to strike by craft, they care or fear no whit.

5 A wicked work they have decreed, in counsel thus they crie, To use deceit let us not dread ; what? who can it espie?

6 What way to hurt they talk and muse all times within their heart: They all consult what feats to use, each doth invent his part.

7 But yet all this shall not prevail, when they think least upon, God with his dart shall sure affail, and wound them every one. (all

8 Their crafts & their ill tongues with- shall work themselves such blame, That they which then behold their fall, shall wonder at the same. (well

9 Then all that see shall know right that God the thing hath wrought, And praise his witty works, and tell what he to pass hath brought.

10 Yet shall the just in God rejoice, still trusting in his might : So shall they joy with minde and voice, whose hearts are pure and right.

PsAL. lxv. I. H:

Thy praise alone, O Lord, doth reigne in Sion thine own hill : Their vows to thee they do maintain, and their behests fulfill.

2 For

2 For that thou dost their prayers heare,  
and dost thereto agree :  
The people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we shall fall therein :  
But Lord, forgive our great misdeeds,  
and purge us from our sin.

4 The man is blest whom thou dost  
within thy courts to dwell: (choose  
Thy house and temple he shall use,  
with pleasures that excell.

5 Of thy great justice heare us, God,  
our health of thee doth rise :  
The hope of all the earth abroad,  
and the sea-coasts likewise.

6 With strength thou art beset about,  
and compast with thy power :  
Thou mak'st the mountains strong and  
to stand in every shower. (stout

7 The swelling seas thou dost asswage,  
and make their streams full still :  
Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full farre on earth  
shall dread thy signes to see,  
Which morn and even in great mirth  
do pass with praise to thee.

9 When that the earth is chapt & drie,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.

10 The floud of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods do fall :  
Thy drops on her thou dost distill,  
and bless her fruit withall.

12 Thou deck'st the earth of thy good  
with fair and pleasant crop: (grace  
Thy clouds distill their dew apace,  
great plentie they do drop :

13 Whereby the desert shall begin  
full great increase to bring :  
The little hills shall joy therein,

much fruit in them shall spring.  
14 In places plain the flock shall feed,  
and cover all the earth :  
The vales with corn shall so exceed,  
that men shall sing for mirth.

## P S A L M lxvj. T. S.

Y E men on earth in God rejoice,  
with praise set forth his name:  
Extoll his might with heart and voice,  
give glory to the same.

2 How wonderfull, O Lord, say ye,  
in all thy works thou art !  
Thy foes for fear shall seek to thee,  
full sore against their heart. (our

3 All men that dwell the earth through-  
shall praise the name of God :  
The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth, behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to pass hath brought.

5 He laid the sea like heaps on high,  
therein a way they had  
On foot to pass both fair and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey  
by him shall be controld.

7 Ye people give unto our God  
due laud and thanks always :  
VVith joyfull voice declare abroad,  
and sing unto his praise :

8 Which doth endue our soul with life,  
and it preserve withall :  
He stayes our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with  
if that they will abide : (fire,  
As workmen do when they desire  
to have their metalls tride.

10 Although thou suffer us so long  
in prison to be cast,  
And there with chains & fetters strong  
to lie in bondage fast :

The

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The second part.

11 Although, I say, thou suffer men  
on us to ride and reigne:  
Though we through fire and water run,  
of very grief and pain:  
12 Yet sure thou dost of thy good grace  
dispose it to the best,  
And bring us out into a place,  
to live in wealth and rest:  
13 Unto thy house resort will I  
to offer and to pray,  
And there I will my self apply  
my vows to thee to pay.  
14 The vows that with my mouth I  
in all my grief and smart: (spake  
The vows, I say, which I did make  
in dolour of my heart.  
15 Burnt-offerings I will give to thee  
of oxen fat and rams:  
Yea this my sacrifice shall be  
of bullocks, goats, and lambes.  
16 Come forth and hearken here full  
all ye that fear the Lord: (soone,  
What he for my poore soul hath done,  
to you I will record.  
17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace  
to praise him by and by.  
18 But if I feel my heart within  
in wicked works rejoice:  
Or if I have delight to sin,  
God will not heare my voice.  
19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put  
nor cast me out of minde:  
Nor yet his mercie from me shut,  
which I do ever finde.

Psalm Ixvij. I. H.

H Ave mercy on us, Lord,  
and grant to us thy grace:  
To shew to us do thou accord  
the brightness of thy face:

2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row  
may see thy saving health:  
3 Let all the world, O God,  
give praise unto thy name:  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world so wide  
let all rejoice with mirth:  
For thou with truth and right dost guide  
the nations of the earth.  
5 Let all the world, O God,  
give praise unto thy name:  
O let the people all abroad  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall,  
And then our God the God of peace  
shall bless us eke withall.  
7 God shall us bless, I say,  
and then both farre and neare,  
The folk throughout the earth alway  
of him shall stand in fear.

PSALM Ixvij. T. S.

L Et God arise, and then his foes  
will turn themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the wax,  
and winde blowes smoke away:  
So in the presence of the Lord,  
the wicked shall decay.  
3 But righteous men before the Lord  
shall heartily rejoice:  
They shall be glad and merrie all,  
and chearfull in their voice.  
4 Sing praise, sing praise unto the Lord,  
who rideth on the skie:  
Extoll the name of Jah our God,  
and him do magnifie.  
5 The same is he that is above  
within his holy place,  
That father is of fatherless,  
and judge of widows case.  
6 Houses he gives and issue both  
unto the comfortless:

Thomast  
H. Battiford

He bringeth bondmen out of thrall,  
and rebels to distress. (folk  
7 When thou didst march before thy  
the Egyptians from among, (nes  
And broughtst them through the wilder-  
which was both wide& long, (down,  
8 The earth did quake, the rain pour'd  
heard were great claps of thunder,  
The mount Sinai shook in such sort,  
as it would break in sunder.  
9 Thine heritage with drops of rain  
abundantly was washt :  
And if so be it barren waxt,  
by thee it was refresht.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poore thou dost provide  
of thine especiall grace.  
*The second part.*  
11 God will give women causes just  
to magnifie his name,  
VWhen as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings for all their power,  
shall flee and take the foil,  
And women which remain at home  
shall help to part the spoil.  
13 And though ye were as black as pots,  
your hue shall pass the dove,  
VWhose wings & feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph  
o're kings both high and low :  
Then shall it be like Salmon hill,  
as white as any snow.  
15 Though Basan be a fruitfull hill,  
and in height others pass :  
Yet Sion Gods most holy hill  
doth farre excell in grace.  
16 Why brag ye thus ye hills most high,  
and leap for pride together ?  
The hill of Sion God doth love,  
and there will dwell for ever.  
17 Gods armie is two millions  
of warriours good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst, O Lord, ascend on high,

and captives ledst them all,  
VWhich in times past thy chosen flock  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay;  
and such as did repine  
Thou didst subdue, that they might  
in thy temple divine. (dwell  
19 Now praised be the Lord, for that  
he poures on us such grace:  
From day to day he is the God  
of our health and solace.  
*The third part.*  
20 He is the God from whom alone  
salvation cometh plain :  
He is the God by whom we scape  
all dangers, death, and pain.  
21 Thus God will wound his enemies  
and break the hairie scalp (head,  
Of those that in their wickednes  
continually do walk.  
22 From Basan will I bring, said he,  
my people and my sheep:  
And all mine own as I have done,  
from dangers of the deep.  
23 And make them dip their feet in  
of those that hate my name: (bloud  
And dogs shall have their tongues em-  
with licking of the same. (brewd  
24 All men may see how thou, O God,  
thine enemis dost deface :  
And how thou goest as God and King  
into thine holy place.  
25 The singers go before with joy,  
the minstrels follow after:  
And in the midst the damsels play  
with timbrel and with taber.  
26 Now in the congregation,  
O Israel, praise the Lord :  
And Jacobs whole posterite  
give thanks with one accord.  
27 Their chief was little Benjamin,  
but Judah made their host,  
VWith Zabulon and Nephthalim,  
which dwelt about their coast.  
28 As God hath given power to thee,  
so Lord make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.

29 And in thy temple gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to us subdu'd  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shal destroy the spearmens ranks,  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

31 Then shall the lords of Egypt come,  
and presents with them bring:  
The Moors most black shal stretch their  
unto their Lord and King. (hands  
32 Therefore ye kingdoms of the earth,  
give praise unto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and ever hath  
above the heavens bright:  
Yet by the fearfull thunderclaps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth farre ex-  
above the cloudie skie. (tend

35 O God, thy holiness and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

*P S A L. Ixix. I. H.*

**S**ave me, O God, and that with speed,  
the waters flow full fast:  
So nigh my soul do they proceed,  
that I am sore agast.  
2 I stick full deep in mire and clay,  
whereas I feel no ground:  
I fall into such floods, I say,  
that I am like be drownd.  
3 With crying oft I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.

4 My foes that guiltless do oppress  
my soul, with hate are led:  
In number sure they are no less  
then hairs are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

6 What I have done for want of wit,  
thou, Lord, all times canst tell:  
And all the faults that I commit  
to thee are known full well.

7 O God of hosts defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away  
for ought that chanceth me.

8 It is for thee and for thy sake  
that I do bear this blame:  
In spight of thee they would me make  
to hide my face for shame.

9 My mothers sons, my brethren all  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks & taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast, my flesh to chast,  
yea, if I weep and mone,  
Yet in my teeth this gear is cast,  
they pass not thereupon.

12 If I for grief and pain of heart  
in sackcloth use to walk,  
Then they anon will it pervert,  
thercof they jest and talk.

13 Both high & low, and all the throng  
that sit within the gate,  
They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine de-  
it is their chief pastime (light,  
To seek which way to work me spight;  
of me they sing and rime:

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

For

For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep :  
From such as owe me wrath and ire,  
and from the waters deep. (drownd,

17 Lest with the waves I should be  
and depth my soul devoure,  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me give eare,  
as thou art good and kinde :  
And as thy mercie is most deare,  
Lord, have me in thy minde.

19 And do not from thy servant hide  
nor turn thy face away :  
I am opprest on every side,  
in haste give eare, I say.

20 O Lord, unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowst and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.

22 When they with brags do break my  
I seek for help anon : (heart,  
But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruell for to think :  
And gave me in my thirst withall  
strong vineger to drink.

24 Lord turn their table to a snare  
to take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark & blinde,  
that they may nothing see :  
Bowe down their backs, and do them  
in thraldome for to be. (bind,

26 Poute out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts drie their house disgrace,  
their offspring eke expell :  
That none thereof possess their place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on hint they lay full sore :  
And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
(sith they are all pervert)  
That of thy favour and good will  
they never have a part.

30 And rase them clean out of thy book  
of life, of hope, of trust :  
That for their names they never look  
in number of the just.

*The fourth part.*

31 Though I, O Lord, with wo & grief  
have been full sore opprest :  
Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy name the praise,  
and shew it with a song :  
I will extoll the same alwayes  
with heartie thanks among.

33 Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoice them sure :  
All ye that seek the Lord, behold,  
your life for aye shall dure.

35 For why? the Lord of hosts doth heare  
the poore when they complain :  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie & earth below,  
the sea, with fioud and stream ;  
His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Sion save,  
and Juda's cities build :

38 Much folk possession there shal have,  
her streets shall all be fill'd :  
His servants feed shall keep the same  
all ages out of minde :

Psalm lxx, lxxj.

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39 And where all they that love his  
a dwelling place shall finde. (name

PSALM lxx. I. H.

O God to me take heed,  
of help I thee require:  
O Lord of hosts, with haste and speed  
help, help, I thee desire.

2 VVith shame confound them all  
that seek my soul to spill:  
Rebuke them back with blame to fall  
that think and wish me ill.

3 Confound them that apply,  
and seek to work me shame:  
And at my harm do laugh, and crie,  
So, so, there goes the game.

4 But let them joyfull be  
in thee with joy and wealth,  
VVwhich onely trust and seek to thee,  
and to thy saving health.

5 That they may say alwayes  
in mirth and one accord,  
All glorie, honour, laud and praise,  
be given to thee, O Lord.

6 But I am weak and poore,  
come Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed and be not slack.

PSALM lxxj. I. H.

M Y Lord my God, in all distress  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

2 As thou art just, defend me, Lord,  
and rid me out of dread:  
Give eare and to my suit accord,  
and send me help at need.

3 Be thou my rock, to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

4 Save me, my God, from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:

Yea from my youth I had a lust  
still to depend on thee. (birth,

6 Thou hast me kept even from my  
and I through thee was born:

VVherefore I will thee praise with  
both evening and at morn. (mirth,

7 As to a monster seldome seen,  
much folk about me throng:  
But thou art now, and still hast been  
my fence and aid so strong.

8 VVherefore my mouth no time shall  
thy glorie and thy praise: (lack  
And eke my tongue shall not be slack  
to honour thee alwayes.

9 Refuse me not, O Lord, I say,  
when age my limbes doth take:  
And when my strength doth waste a-  
do not my soul forsake. (way,  
10 Among themselves my foes enquire  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they  
for God from him is gone: (said,  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

12 Do not absent thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haste give help to me.

13 VVith shame confound & overthrow  
all those that seek my life:  
Oppress them with rebuke also,  
that fain would work me strife.

14 But I will patiently abide  
thy help at all affaies:  
Still more and more, each time & tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I go and seek forth one,  
with thy good help, O God,  
The saving health of thee alone  
to shew and set abroad.

17 For

17 For of my youth thou tookst the care,  
and dost instruct me still :  
Therefore thy wonders to declare  
I have great minde and will.  
18 And as in youth from wanton rage  
thou didst me keep and stay :  
Forsake me not unto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may  
to them that now be here : (show  
And that our seed thy power may know  
hereafter many a yeare.  
20 O Lord, thy justice doth exceed  
thy doings all may see :  
Thy works are wonderfull indeed :  
oh who is like to thee !  
21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :  
Yea thou didst help and me restore,  
and tookst me from the grave.  
22 And thou mine honour dost increase,  
my dignitie maintain :  
Yea, thou dost make all grief to cease,  
and comfort'st me again.  
23 Therefore thy faithfulness to praise  
I will with viol sng :  
My harp shall sound thy praise alwayes,  
O Israels holy King.  
24 My mouth will joy with pleasant  
when I shall sing to thee : (voice  
And eke my soul will much rejoice,  
for thou hast made me free.  
25 My tongue thy uprightness shall  
and speake it daily still : (sound,  
For grief and shame do them confound  
that seek to work me ill.

## PSALM lxxij. I. H.

Lord, give thy judgements to the  
therein instruct him well: (king,  
And with his son that princely thing,  
Lord, let thy justice dwell.  
2 That he may govern uprightly  
and rule thy folk aright :  
And so defend through equitie  
the poore that have no might.

3 And let the mountains that are high  
unto thy folk give peace :  
And eke let little hills applice  
in justice to increase.  
4 That he may help the weak & poore  
with aid, and make them strong :  
And eke destroy for evermore  
all those that do them wrong.  
5 And then from age to age shall they  
regard and fear thy might :  
So long as sun doth shine by day,  
or else the moon by night.  
6 Lord, make the king unto the just  
like rain to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new sown.  
7 The just shall flourish in his time,  
and all shall be at peace,  
Untill the moon shall leave to prime,  
waste, change, and to increase.  
8 He shall be lord of sea and land,  
from shore to shore throughout :  
And from the flocks within the land,  
through all the earth about.  
9 The people that in deserts dwell  
shall kneel to him full thick :  
And all his enemies that rebell  
the earth and dust shall lick.  
10 The lords of all the isles thereby  
great gifts to him shall bring :  
The kings of Saba and Arabic  
give many a costly thing.

*The second part.*

11 All kings shall seek with one accord  
in his good grace to stand :  
And all the people of the world  
shall serve him at his hand.  
12 For he the needie sort doth save  
that unto him do call :  
And eke the simple folk that have  
no help of man at all.  
13 He taketh pitie on the poore  
that are with need opprest :  
He doth preserve them evermore,  
and bring their souls to rest. (dread,  
14 He shall redeem their lives from  
from fraud, from wrong, from might.

D 3 And

And eke the bloud that they shall bleed  
is precious in his sight.

15 But he shall live, & they shall bring  
to him of Saba's gold:  
He shall be honoured as a king,  
and daily be extold.

16 The mightie mountaines of his land  
of corn shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruits thereof shall pass:  
In plentie it shall farre exceed,  
and spring as green as grass.

18 For ever they shall praise his name,  
while that the sun is light: (same,  
And think them happy through the  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth every wondrous thing,  
yea he himself alone.

20 And blessed be his holy name  
all times eternally:  
That all the earth may praise the same,  
amen, amen, say I.

## PSALM lxxij. T. S.

**H**owever it be, yet God is good  
and kinde to Israel:  
And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slipt,  
my feet began to slide:  
And ere I wist even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain  
That wicked men all things should  
without turmoil or pain. (have

4 They never suffer pangs nor grief,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight:

5 And free from all adversitie  
when other men be shent:  
And with the rest they take no<sup>2</sup> part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chain;  
And are even wrapt as in a robe,  
with rapine and disdain.

7 They are so fed that even for fat  
their eyes oft times out start,  
And as for worldly goods, they have  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever pride among.

9 The heavens and the living Lord  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they do esteem.

10 The people of God oft times turn  
to see their prosperous state: (back  
And almost drink the self same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God, say they,  
should know or understand  
These worldly things, sith wicked men  
be lords of sea and land?

12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickedness  
my fantasie refrain,  
And wash my hands with innocents,  
and cleanse my heart in vain?

14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth  
sustain rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children judge  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand:  
But yet the labour was too great  
for me to take in hand:

17 Untill the time I went into  
thine holy place, and then

I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slipperie place :  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange  
to see how suddenly (sight,  
They are destroy'd, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dream when one awakes,  
so shall their wealth decay :  
Their famous names in all mens sight  
shall ebbe and pass away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much opprest :

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet nevertheless by my right hand  
thou hold'st me alwayes fast :

24 And with thy counsel dost me guide  
to glorie at the last.

25 What thing is there that I can wish  
but thee in heaven above ?  
And in the earth there is nothing  
like thee that I can love.

26 My flesh & eke my heart doth fail,  
but God doth fail me never :  
For of my health God is the strength,  
my portion eke for ever.

27 And lo, all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing  
saving in thee alone.

28 Therefore will I draw neare to God,  
and ever with him dwell :  
In God alone I put my trust,  
thy wonders I will tell.

P S A L M Ixxiv. *F. H.*

WHY art thou, Lord, so long from us  
in all this danger deep ?  
Why doth thine anger kindle thus  
at thine own pasture sheep ?  
2 Lord call the people to thy thought,  
which have been thine so long,

The which thou haft redeem'd & brought  
from bondage sore and strong.

3 Have minde therefore and think upon,  
remember it full well,  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface :  
Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar, O God :  
They set as signes on every wall  
their banners splaid abroad.

6 As men with axes hew down trees  
that on the hills do grow :  
So shine the bills and swords of these  
within thy temple now.

7 The cieling sawd, the carved boards,  
the goodly graven stones,  
With axes, hammers, bills, and swords  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toil  
The house appointed to thy name  
they raze down to the soil.

9 And thus they say within their heart,  
dispatch them out of hand :  
Then burnt they up in every part  
Gods houses through the land.

10 Yet thou no signe of help dost send,  
our prophets all are gone :  
To tell when this our plague shall end  
among us there is none. (shame,

11 When wilt thou, Lord, once end this  
and cease thine enemies strong ?  
Shall they alwayes blaspheme thy name,  
and rail on thee so long ?

12 Why dost thou draw thy hand aback,  
and hide it in thy lap ?  
Oh pluck it out, and be not slack  
to give thy foes a rap.

*The second part.*

13 O God, thou art our King and Lord,  
and evermore hast been : (world  
Yea, thy good grace throughout the  
for our good help hath seen.

14 The seas that are so deep and dead,  
thy naught did make them drie :  
And thou didst break the serpents head,  
that he therein did die.

15 Yea, thou didst break the heads so  
of whales that are so fell: (great  
And gav'st them to the folk to eat  
that in the deserts dwell. (rise

16 Thou mad'st a spring with streams to  
from rock both hard and high:  
And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day & eke the night are thine,  
by thee they were begun :  
Thou setst to serve us with their shine,  
the light, and eke the sun.

18 Thou didst appoint the ends & coasts  
of all the earth about :  
Both summer heats, and winter frosts,  
thy hand hath found them out.

19 Think on, O Lord, no time forget  
thy foes that thee defame :  
And how the foolish folk are set  
to rail upon thy name.

20 O let no cruell beasts devoure  
the turtle that is true :  
Forget not alwayes in thy power  
the poore that much do rue.

21 Regard thy covenant and behold,  
thy foes posses the land :  
All sad and dark, forworn and old  
our realme as now doth stand.

22 Let not the simple go away,  
nor yet return with shame :  
But let the poore and needie aye  
give praise unto thy name.

23 Rise, Lord, let be by thee maintain'd  
the cause that is thine own :  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption high  
Is more and more increast of those  
that hate thee spightfully.

## PSALM lxxv. I. H.

**U**Nto thee, God, will we give thanks,  
we will give thanks to thee;

Sith thy name is so neare, declare  
thy wondrous works will we.  
2 I will uprightly judge when get  
convenient time I may :  
The earth is weak and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
Deal not so furiously :  
And unto the ungodly ones,  
Set not your horns on high.

4 I said unto them, Set not up  
your raised horns on high :  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,  
Nor from forsaken wilderness,  
promotion doth proceed.

6 For why ? the Lord our God he is  
the righteous judge alone :  
He putteth down the one, and sets  
another in the throne.

7 For why ? a cup of mightie wine  
is in the hand of God :  
And all the mightie wine therein  
himself doth poure abroad.

8 As for the lees and filthy dregs  
that do remain of it,  
The wicked of the earth shall drink  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore :  
And will not cease to celebrate  
his praise for evermore.

10 In funder break the horns of all  
ungodly men will I :  
But then the horns of righteous men  
shall be exalted high.

## Gloria Patri.

To Father, Son, and holy Ghost,  
all glorie be therefore :  
As in beginning was, is now,  
and shall be evermore.

## PSALM lxxvj. I. H.

**T**O all that now in Jure dwell  
the Lord is clearly known ;

His

His name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pight,  
to tarrie there a space :

In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare, and shield :  
And brake the ray to overthrow  
in battel on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoild through  
and they are falm on sleep : (thee,  
Through men of warre no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove :  
As half on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath? (heard

8 When thou dost make thy judgements  
from heaven through the ground :  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost  
in judgement for to speak, (stand  
To save th' afflicted of the land,  
on earth that are full weak.

10 The furie that in man doth reigne  
shall turn unto thy praise :  
Hereafter, Lord, do thou restrain  
their wrath and threats always.

11 Make vows & pay them to our God,  
ye folk that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life & might  
from princes great of birth :  
And full of terroure is his sight  
to all the kings on earth,

## P S A L M lxxvij. I. H.

I VVith my voice to God do crie,  
with heart and heartie cheer :  
My voice to God I lift on high,  
and be my suit doth heare.

2 In time of grief I sought to God,  
by night no rest I took :  
But stretcht my hands to him abroad,  
my soul comfort forsook.

3 VVhen I to think on God intend,  
my trouble then is more :  
I speake, but could not make an end,  
my breath was stopt so sore.

4 Thou holdst mine eyes alwayes from  
that I alwayes awake : (rest,  
VVith fear I am so sore opprest,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did tbink upon  
The times and ages that are past  
full many yeares agone.

6 By night my songs I call to minde,  
once made thy praise to show :  
And with my heart much talk I finde,  
my spirits do search to know.

7 VVill God, said I, at once for all  
cast of his people thus,  
So that henceforth no time he shall  
be friendly unto us ?

8 VVhat? is his goodness clean decay'd  
for ever and a day ?  
Or is his promise now delay'd ?  
and doth his truth decay ?

9 And will the Lord our God forget  
his mercies manifold ?  
Or shall his wrath increase so hot,  
his mercis to withhold ?

10 At last I said, My weakness is  
the cause of this mistrust :  
Gods mighty hand can help all this,  
and change it when be lust.

## The second part.

11 I will regard and think upon  
the working of the Lord :  
Of all his wonders past and gone  
I gladly will record.

12 Yea

12 Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.

13 Thy works, O Lord, are all upright,  
and holy all abroad:  
VVhat one hath strength to match the  
of thee, O Lord our God? (might

14 Thou art a God that dost forth show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from harm.

16 The waters Lord perceived thee,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and  
did rain full plenteously: (black,  
The thunder in the aire did crack,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above  
With flashes great made men afraid,  
the earth did quake and move.

19 Thy wayes within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land  
as sheep on every side: (hand  
Through Moses and through Aarons  
thou didst them safely guide.

## P S A L M Ixxvij. J. H.

**A**ttend my people to my law,  
and to my words incline:  
2 My mouth shall speak strange para-  
and sentences divine; (bles,  
3 VVhich we our selves have heard and  
even of our fathers old; (learnd  
And which for our instruction  
our fathers have us told.  
4 Because we should not keep it close  
from them that should come after:

VVho should Gods power to their race  
and all his works of wonder. (praise,  
5 To Jacob he commandment gave  
how Israel should live,  
VVilling our fathers should the same  
unto their children give.

6 That they and their posterite  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.

7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods fight: (hearts  
And would not frame their wicked  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their darts the day of warre,  
and yet they took the foil?

10 For why? they did not keep with God  
the covenant that was made,  
Nor yet would walk or lead their lives  
according to his trade:

11 But put into oblivion  
his counsel and his will,  
And all his works most magnifick,  
which he declared still.

*The second part.*

12 VVhat wonders to our forefathers  
did he himself disclose  
In Egypt land within the field  
that call'd is Thaneos?

13 He did divide and cut the sea,  
that they might pass at once:  
And made the waters stand as still  
as doth an heap of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.

15 He brake the rocks in wilderness,  
and gave the people drink:  
As plentifull as when the deeps  
do flow up to the brink.

16 He drew out rivers out of rocks  
that were both drie and hard,  
Of such abundance, that no flouds  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sin they did increase :  
And stirred him that is most high  
to wrath in wilderness.  
18 They tempted God within their  
like people of mistrust: (hearts,  
Requiring such a kinde of meat  
as served to their lust.  
19 Saying with murmuration  
in their unfaithfulness,  
What can this God prepare for us  
a feast in wilderness ?  
20 Behold, he strake the stonie rock,  
and flouds forthwith did flow :  
But can he now give to his folk  
both bread and flesh also ?  
21 VVhen God heard this, he waxed  
with Jacob and his seed : (wroth  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessitie. (clouds,  
23 VVherefore he did command the  
forthwith they brake in sunder,  
24 And rain'd down manna for them to  
a food of mickle wonder. (eat,  
25 When earthly men with angels food  
were fed at their request,  
26 He bade the east-winde blow away,  
and brought in the south-west.  
27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand,  
28 VVhich he did cast amid the place  
where all their tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fills :  
Yet more and more they did desire  
to serve their lusts and wills.  
30 But as the meat was in their mouthes,  
his wrath upon them fell,

31 And flew the flower of all their  
and choice of Israel. (youth,  
32 Yet fell they to their worted sin,  
and still they did him grieve :  
For all the wonders that he wrought,  
they would him not beleeve.  
33 Their dayes therefore he shortened,  
and made their honour vain :  
Their yeares did waste and pass away  
with terroure and with pain.  
34 But ever when he plagued them,  
they sought him by and by, (strength,  
35 Remembryng that he was their  
their help and God most high.  
36 Though in their mouthes they did  
and flatter with the Lord: (but glise  
And with their tongues & in their hearts  
dissembled every word.

*The fourth part.*

37 For why? their hearts were nothing  
to him nor to his trade : (bent  
Nor yet to keep or to perform  
the covenant that was made.  
38 Yet was he still so mercifull,  
when they deserv'd to die,  
That he forgave them their misdeeds,  
and would not them destroy.  
Yea, many a time he turn'd his wrath,  
and did himself advise :  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and even as a winde  
That passeth away, and cannot well  
return by his own kinde.  
40 How oftentimes in wilderness  
did they the Lord provoke !  
How did they move and stirre the Lord  
to plague them with his stroke !  
41 Yet did they turn again to sin,  
and tempted God eftsoon,  
Prescribing to the holy Lord  
what things they would have done.  
42 Not thinking of his hand & power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemie.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power  
their waters into bloud :  
That no man might receive his drink  
at river nor at floud. (flies  
45 Nor how he sent them swarms of  
which did them sore annoy:  
And fill'd their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits  
unto the caterpiller :  
And all the labour of their hands  
he gave to the grashopper.  
47 With hailstones he destroyd their  
so that they were all lost : (vines,  
And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with hailstones once again  
the Lord their cartel smote,  
And all their flocks and herds likewise  
with thunder-bolts full hot.  
49 He cast upon them in his ire  
and in his furie strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least :  
But gave unto the pestilence  
the man and eke the beast.  
51 He strake also the first-born all  
that up in Egypt came :  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own deare folk,  
he did preserve and keep :  
And carried them through wilderness,  
even like a flock of sheep.  
53 Without all fear, both safe and sound  
he brought them out of thrall :  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land,  
Even to the mount which he hadgor,  
by his strong arm and hand.

55 And there cast out the heathen folk,  
and did their land divide :  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stirr'd and tempted still,  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray,  
Much like a bow that would not bend,  
but slip and start away.

*The sixth part.*

58 And griev'd him with their hill al-  
with offerings and with fire : (tars,  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breast :  
The naughtiness of Israel  
he did so much detest.

60 Then he forsook the tabernacle  
of Silo, where he was  
Right conversant with earthly men,  
even as his dwelling-place.  
61 Then suffered he his might & power  
in bondage for to stand,  
And gave the honour of his ark  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage :

63 Their young men were devour'd with  
maids had no marriage. (fire,

64 And with the sword the priests also  
did perish every one :  
And not a widow left alive  
their death for to bemonie.

65 And then the Lord began to wake  
like one that slept a time,  
And like a valiant man of warre  
refreshed after wine.

66 With emerods in the hinder parts  
he strake his enemies all :  
And put them then unto a shame  
that was perpetuall.

67 Then he the tent and tabernacle  
of Joseph did refuse :  
As for the tribe of Ephraim,

he would in no wise choose :  
 68 But chose the tribe of Jehuda,  
 whereas he thought to dwell :  
 Even the noble mount Sion,  
 which he did love so well.  
 69 Whereas he did his temple build  
 both sumptuously and sure,  
 Like as the earth which he hath made  
 for ever to endure.  
 70 Then chose he David him to serve,  
 his people for to keep ;  
 Whom he took up and brought away  
 even from the folds of sheep.  
 71 As he did follow th'ews with young,  
 the Lord did him advance,  
 To feed his people Israel  
 and his inheritance.  
 72 Thus David with a faithfull heart  
 his flock and charge did feed,  
 And prudently with all his power  
 did govern them indeed.

## P S A L M lxxix. I. H.

**O** God, the Gentiles do invade  
 thine heritage to spoil :  
 Jerusalem an heap is made,  
 thy temple they defile.  
 2 The bodies of thy saints most deare  
 abroad to birds they cast :  
 The flesh of them that do thee fear,  
 the beasts devoure and waste.  
 3 Their bloud throughout Jerusalem  
 as water spilt they have :  
 So that there is not one of them  
 to lay their dead in grave.  
 4 Thus are we made a laughing-stock  
 almost the world throughout :  
 The enemies at us jest and mock  
 which dwell our coasts about.  
 5 Wilt thou, O Lord, thus in thine ire  
 against us ever fume,  
 And shew thy wrath as hot as fire,  
 thy folk for to consume ?  
 6 Upon those people poure the same,  
 which did thee never know :  
 All realms which call not on thy name  
 consume and overthrow.  
 7 For they have got the upper hand,

and Jacobs seed destroy'd :  
 His habitation and his land  
 they have left waste and void.  
 8 Bear not in minde our former faults,  
 with speed some pitie show :  
 And aid us, Lord, in all assaults,  
 for we are weak and low.  
 The second part.  
 9 O God that giv'it all health & grace,  
 on us declare the same :  
 Weigh not our works, our sins deface,  
 for honour of thy name.  
 10 Why shall the wicked still alway,  
 to us as people dumbe,  
 In thy reproch rejoice, and say,  
 Where is their God become ?  
 Require, O Lord, as thou seest good,  
 before our eyes in sight,  
 Of all these folk thy servants bloud  
 which they spilt in despight.  
 11 Receive into thy sight in haste  
 the clamours, grief, and wrong  
 Of such as are in prison cast,  
 sustaining irons strong.  
 Thy force and strength to celebrate,  
 Lord, set them out of band  
 Which unto death are destinat,  
 and in their enemies hand. (bold)  
 12 The nations which have been so  
 as to blasphem thy name,  
 Into their laps with seven fold  
 repay again the same.  
 13 So we thy flock and pasture sheep  
 will praise thee evermore,  
 And teach all ages for to keep  
 for thee like praise in store.

## P S A L M lxxx. I. H.

**T**Hou Herd that Israel dost keep,  
 give care and take good heed :  
 Which leadest Joseph like a sheep,  
 and cost him watch and feed.  
 2 Thou Lord, I say, whose seat is set  
 on cherubims most bright,  
 Shew forth thy self and do not let,  
 send down thy beams of light.  
 3 Before Ephraim and Benjamin,  
 Manasses eke likewise,

To

Psalm lxxx, lxxxij.

60

To shew thy power do thou begin ;  
come help us Lord, arise.

4 Direct our hearts unto thy grace,  
convert us, Lord, to thee :  
Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou (I say)  
Against thy folk in anger swell,  
and wilt not heare them pray? (deep,

6 Thou dost them feed with sorrows  
their bread with teares they eat,  
And drink the teares that they do weep,  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about :  
And that our foes do love alife,  
they laugh and jest it out.

8 O take us Lord, unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well  
thou brought'st a vine full deare :  
The heathen folk thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and fill'd the land at last.

The second part.

11 The hills were covered round about  
with shade that from it came,  
And eke the cedars strong and stout,  
with branches of the same. (stroy?

12 VVhy then didst thou her walls de-  
her hedge pluckt up thou hast :  
That all the folk that pass thereby  
thy vine may spoil and waste.

13 The boar out of the wood so wilde  
doth dig and root it out :  
The furious beasts out of the field  
devoure it all about.

14 O Lord of hosts return again,  
from heaven look betime :  
Behold, and with thy help sustain  
this poore vineyard of thine.

15 The plant, I say, thine Israel,  
whom thy right hand hath set :  
The same which thou didst love so well,  
O Lord, do not forget.

16 They lop and cut it down apace,  
they burn it eke with fire :  
And through the frowning of thy face  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long :  
And with the son of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame :  
Then will we never fall from thee,  
but call upon thy name.

19 O Lord of hosts, through thy good  
convert us unto thee : (grace  
Behold us with a pleasant face,  
and then full safe are we.

P S A L M lxxxij. I. H.

BE light and glad, in God rejoice,  
which is our strength and stay :  
Be joyfull and lift up your voice  
to Jacobs God, I say.

2 Prepare your instruments most meer,  
some joyfull psalme to sing :  
Strike up with harp and lute so sweet,  
on every pleasant string.

3 Blow as it were in the new moon,  
with trumpets of the best :  
As it is used to be done  
at any solemne feast.

4 For this is unto Israel  
a statute and a trade :  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed  
when he from Egypt came,  
That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land :  
Whereas the speech which he had heard  
he did not understand.

7 I from his shoulders took (faith he)  
the burden clean away :

And

And from the fornace quit him free  
from burning brick of clay.

8 When thou in grief didst cry and call,  
I holp thee by and by:  
And I did answer thee withall  
in thunder secretly.

9 Yea at the waters of discord  
I did thee tempt and prove:  
Whereas the goodness of the Lord  
with muttering thou didst move.

10 Heare O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

*The second part.*

11 Thou shalt no god in thee reserve  
of any land abroad:  
Nor in no wise to bowe or serve  
a strange or forreigne god.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

13 And yet my people would not heare  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardness of their heart:  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way. (foes

16 How soon would I confound their  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age  
should flourish ever still.

18 I would have fed them with the crop  
and finest of the wheat:  
And made the rock with hony drop,  
that they their fills should eat.

## P S A L M lxxxij. I. H.

**A** Mid the preasse with men of might  
the Lord himself doth stand,  
To plead the cause of truth and right  
with judges of the land.

2 How long (said he) will you proceed  
false judgement to award,  
And have respect for love of meed  
the wicked to regard?

3 Whereas of due you should defend  
the fatherless and weak,  
And when the poore man doth contend,  
in judgement justly speak.

4 If ye be wise defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk:  
They will not see or ought discern,  
but still in darkness walk.

6 For lo even now the time is come  
that all things fall to nought:  
And likewise laws both all and some  
for gain are sold and bought.

I had decreed it in my sight  
as gods to take you all:  
And children to the most of might  
for love I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away. (known,

8 Up Lord, and let thy strength be  
and judge the world with migh:  
For why? all nations are thine own  
to take them as thy right.

## P S A L M lxxxij. I. H.

**D**O not (O God) refrain thy tongue,  
in silence do not stay:  
VVithhold not (Lord) thy self so long,  
and make no more delay.

2 For why? behold thy foes and see  
how they do rage and cry:  
And those that bear an hate to thee  
hold up their heads on high.

3 Against

3 Against thy folk they use deceit,  
and craftly they enquire ;  
For thine elect to lie in wait  
their counsel doth conspire.  
4 Come on, say they, let us expell  
and pluck these folk away :  
So that the name of Israel  
may utterly decay.  
5 They all conspire within their heart  
how they may thee withstand :  
Against the Lord to take a part  
they are in league and band.  
6 The tents of all the Edomites,  
the Ismaelites also :  
The Hagarens and Moabites,  
with divers other mo.  
7 Gebal with Ammon, and likewise  
doth Amalek conspire :  
The Philistines against thec rise,  
with them that dwell at Tyre.  
8 And Ashur eke is well appaid  
with them in league to be :  
And doth become a fence and aid  
to Lots posterity.  
9 As thou didst to the Midianites,  
so serve them Lord each one :  
As to Siser, and to Jabin,  
beside the brook Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might :  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their lords ap-  
like Zeb and Oreb than : (pearc  
As Zebah and Zalmana were,  
the kings of Midian.  
12 Which said, Let us throughout the  
in all the coasts abroad, (land  
Possess and take into our hand  
the faire houses of God.  
13 Turn them (O God) with storms as  
as wheels that have no stay : (fast  
Or like the chaff, which men do cast,  
with windes to fly away.  
14 Like as the fire with rage and fume  
the mighty forrests spills :

And as the flame doth quite consume  
the mountains and the hills :  
15 So let the tempest of thy wrath  
upon their necks be laid :  
And of thy stormy winde and shower,  
Lord, make them all afraid.  
16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy name.  
17 And let them evermore daily  
to shame and slander fall :  
And in rebuke and obloquie  
to perish eke withall.  
18 That they may know and feel full well  
that thou art called Lord :  
And that alone thou dost excell,  
and reigne throughout the world.

*P S A L. lxxxiv. I. H.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me !  
The tabernacles of thy grace  
how pleasant (Lord) they be !  
2 My soul doth long full sore to go  
into thy courts abroad :  
My heart doth lust, my flesh also,  
in thee the living God.  
3 The sparrows finde a room to rest,  
and save themselves from wrong,  
And eke the swallow hath a nest  
wherein to keep her young.  
4 These birds full nigh thine altar may  
have place to sit and sing :  
O Lord of hosts, thou art, I say,  
my God and eke my King.  
5 O they be blessed that may dwell  
within thy house always :  
For they all times thy facts do tell,  
and ever give thee praise.  
6 Yea, happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy house do minde the way,  
and seek it in their heart.  
As they go through the vale of teares  
they dig up fountains still :  
That as a spring it all appeares,  
and thou their pits dost fill :

*From*

7 From strength to strength they walk  
no faintness there shall be: (full fast,  
And so the God of gods at last  
in Sion they do see.

8 O Lord of hosts to me give heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace  
regard, and so draw neare:  
Regard, I say, behold the face  
of thine anointed deare.

10 For why? within thy courts one day  
is better to abide,  
Then other where to keep or stay  
a thousand dayes beside.  
Much rather would I keep a doore  
within the house of God,  
Then in the tents of wickednes  
to settle mine abode.

11 For God the Lord, light & defence,  
will grace and worship give:  
And no good thing will he withhold  
from them that purely live.

12 O Lord of hosts, that man is blest  
and happy sure is he,  
That is perswaded in his breast  
to trust all times in thee.

## P S A L M lxxxv. I. H.

T Hou hast been mercifull indeed,  
O Lord, unto thy land:  
For thou restoredst Jacobs seed  
from tbraldome out of band.  
2 The wicked wayes that they were in,  
thou didst them clean remit:  
And thou didst hide thy peoples sinne,  
full close thou coveredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turn thee from thy rage,  
with them to be at one.

4 O God our health, do now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.

5 VVhy, shall thine anger never end,  
but still proceed on us?

And shall thy wrath it self extend  
upon all ages thus?

6 VVilt thou not rather turn therefore  
and quicken us, that we  
And all thy folk may evermore  
be glad and joy in thee?

7 O Lord, on us do thou declare  
thy goodness to our wealth:  
Shew forth to us, and do not spare,  
thine aid and saving health.  
8 I will heark what God saith, for he  
speaks to his people peace,  
And to his saints that never they  
return to foolishnes.

9 For why? his help is still at hand  
to such as do him fear:  
VVhereby great glory in our land  
shall dwell and flourish there.

10 For truth & mercy there shall meet  
in one to take their place:  
And peace shall justice with kiss greet,  
and there they shall embrace.

11 As truth from earth shall spring a-  
and flourish pleasantly: (pace,  
So righteousness shall shew her face,  
and look from heaven high.

12 Yea God himself doth take in hand  
to give us each good thing:  
And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keep them in the way.

## P S A L M lxxxvj. I. H.

L Ord, bowe thine eare to my request,  
and heare me by and by:  
VVith grievous pain and grief opprest,  
full poore and weak am I.

2 Preserve my soul, because my wayes  
and doings holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me express,  
defend me eke withall:  
For through the day I do not cease  
on thee to cry and call.

4 Comfort (O Lord) thy servants soul  
that now with pain is pin'd :  
For unto thee (Lord) I extoll  
and lift my soul and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentifull  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an eare :  
Mark well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me move  
to thee I do complain :  
For why? I know and well do prove  
thou answerest me again.

8 Among the gods, O Lord, is none  
with thee to be compar'd :  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all  
which thou didst make and frame,  
Before thy face on knees shall fall  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine own :  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, thy way, and I  
shall in thy truth proceed :  
O joyn my heart to thee so nigh  
that I thy name may dread.

12 To thee my God will I give praise  
with all my heart, O Lord :  
And glorifie thy name alwayes  
for ever through the world.

13 For why? thy mercie shew'd to me  
is great, and doth excell :  
Thou setst my soul at libertie  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might :  
They seek my soul, and in no wise  
will have thee in their sight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath;

Thy goodness is full great, and eke  
thy truth no measure hath.  
16 O turn to me, and mercie grant,  
thy strength to me apply :  
O help and save thine own servant,  
thy handmaids son am I.

17 On me some signe of favour shew,  
that all my foes may see  
And be ashame, because, Lord, thou  
dost help and comfort me.

P S A L M lxxxvij. I. H.

**T**HAT citie shall full well endure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide :  
He loves them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad :  
Great things, I say, are said of thee,  
thou citie of our God.

4 On Rahab I will cast an eye,  
and bear in minde the same :  
And Babylon shall eke apply  
and learn to know my name.

5 Lo, Palestine and Tyre also,  
with Ethiope likewise,  
A people old, full long ago  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, & the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear,  
Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be :  
My fountains and my pleasant springs  
are compast all in thee.

P S A L M lxxxvij. I. H.

**L**ORD God of health, the hope & stay  
thou art alone to me :  
I call

Psalm lxxxvij. lxxxix.

63

1 I call and cry throughout the day  
and all the night to thee.  
2 O let my prayer soon ascend  
unto thy sight on high :  
Incline thine eare, O Lord, attend  
and hearken to my crie.  
3 For why? with wo my heart is fill'd,  
and doth in trouble dwell :  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteem'd as one of them  
that in the pit do fall :  
And made as one among those men  
that have no strength at all.  
5 As one among the dead, and free  
from things that here remain :  
It were more ease for me to be  
with them the which are slain:  
6 As those that lie in grave, I say,  
whom thou hast clean forgot :  
The which thy hand hath cut away,  
and thou regard'ft them not.  
7 Yea, like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.  
8 Thine anger and thy wrath likewise  
full sore on me doth lie :  
And all thy storms against me rise,  
my soul to vex and trie.  
9 Thou putt'ft my friends farre off from  
and mak'ft them hate me sore: (me,  
I am shut up in prison fast,  
and can come forth no more.  
10 My sight doth fail through grief and  
I call to thee, O God : (wo,  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?  
12 Or shall thy loving kindness, Lord,  
be preached in the grave ?  
Or shall with them that are destroy'd  
thy truth her honour have ?

13 Shall they that lie in dark full low  
of all thy wonders wot ?  
Or there shall they thy justice know  
where all things are forgot ?  
14 But I, O Lord, to thee always  
do cry and call apace :  
My prayer eke ere it be day  
shall come before thy face.  
15 Why dost thou, Lord, abhorre my  
in grief that seeketh thee ? (soul,  
And now, O Lord, why dost thou hide  
thy face away from me ?  
16 I am afflict, as dying still  
from youth this many a yare :  
The terrors which do vex me ill  
with troubled minde I bear.  
17 The furies of thy wrathfull rage  
full sore upon me fall :  
Thy terrors eke do not asswage,  
but me oppress withall.  
18 All day they compass me about,  
as water at the tide :  
And all at once with streams full stout  
beset me on each side.  
19 Thou settest farre from me my  
and lovers evry one : (friends  
Yea, and mine old acquaintance all  
out of my sight are gone.

PSALM lxxxix. I. H.

**T**O sing the mercies of the Lord  
my tongue shall never spare :  
And with my mouth from age to age  
thy truth I will declare.

2 For I have said, that mercie shall  
for evermore remain :  
In that thou dost the heavens stay,  
thy truth appeareth plain.  
3 To mine elect, saith God, I made  
a covenant and behest :  
My servant David to perswade,  
I swore and did protest :  
4 Thy seed for ever I will stay,  
and stablish it full fast :  
And still uphold thy throne alway  
from age to age to last.  
5 The heavens shew with joy & mirth  
thy wondrous works, O Lord :

E 2      Thy

Thy saints within thy church on earth  
thy faith and truth record.

6 VVho with the Lord is equall then  
in all the clouds abroad? &  
Among the sons of all the gods,  
what one is like our God?

7 God in assembly of the saints  
is greatly to be dread:  
And over all that dwell about  
in terroure to be had.

8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,  
and thou hast it destroy'd:  
Yea, thou thy foes with mighty arme  
hast scattered all abroad.

*The second part.*

11 The heavens are thine and still have  
likewise the earth and land: (been,  
The world and all that is therein  
thou foundedst with thy hand.

12 Both north & south, with east & west  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy name.

13 Thine arm is strong & full of power,  
all might therein doth lie:  
The strength of thy right hand each  
thou liftest up on high. (houre

14 In righteousness and equitie  
thou hast thy seat and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power, O God:  
For in the favour of thy sight  
they walk full safe abroad.

16 For in thy name throughout the day  
they joy and much rejoice:  
And through thy righteousness have  
a pleasant fame and noise. (they

17 For why? their glorie, strength and  
in thee alone doth lie: (aid,  
Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us wel,  
the Lord to us doth bring:  
The holy one of Israel  
he is our guide and King.

19 Sometimes thy will unto thy saints  
in visions thou didst show:  
And thus then didst thou say to them,  
thy minde to make them know:

20 A man of might I have erect  
your king and guide to be:  
And set him up whom I elect  
among the folk to me.

*The third part.*

21 My servant David I appoint,  
whom I have searched out:  
And with mine holy oyl anoint  
him king of all the rout.

22 For why? my hand is readie still  
with him for to remain:  
And with mine arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppress,  
they shall him nor devoure:  
Ne yet the sons of wickednes  
on him shall have no power:

24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercie eke withall  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on high.

26 His kingdome I will set to be  
upon the sea and land:  
And eke the running. foulds shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take  
of all on earth that springs:

His might and honour I will make  
above all earthly kings.

29 My mercie shall be with him still,  
as I my self have told :  
My faithfull covenant to fulfill  
my mercie I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure :  
So that his seat shall still remain  
while heaven doth endure.

*The fourth part.*

31 If that his sons forsake my law,  
and so begin to swerve :  
And of my judgements have none aw,  
nor will not them observe :  
32 Or if they do not use aright  
my statutes to them made,  
And set all my commandments light,  
and will not keep my trade :  
33 Then with the rod will I begin  
their doings to amend :  
And so with scourging for their sin,  
if that they do offend.  
34 My mercie yet and my goodness  
I will not take him fro :  
Nor handle him with craftiness,  
and so my truth forgo.  
35 But sure my covenant I will hold,  
with all that I have spoke :  
No word the which my lips have told  
shall alter or be broke.  
36 Once sware I by my holiness,  
and that perform will I :  
With David I shall keep promise,  
to him I will not lie.  
37 His seed for evermore shall reigne,  
and eke his throne of might :  
As doth the sun, it shall remain  
for ever in my sight.  
38 And as the moon within the skie  
for ever standeth fast  
A faithfull witness from on high,  
so shall his kingdome last.  
39 But now, O Lord, thou dost reject,  
and now thou changest cheer :  
Yea, thou art wroth with thine elect,  
thine own anointed deare.

40 The covenant with thy servant made,  
Lord, thou hast quite undone :  
And down upon the ground also  
hast cast his royll crown.

*The fifth part.*

41 Thou pluck'st his hedges up with  
his walls thou dost confound : (might,  
Thou beatest eke his bulwarks down,  
and break'st them to the ground.  
42 That he is sore destroy'd and torn  
of comers by throughout :  
And so is made a mock and scorn  
to all that dwell about.  
43 Thou their right hand hast lifted up  
that him so sore annoy :  
And all his foes that him devoure  
lo thou hast made to joy.  
44 His swords edge thou dost take away,  
that should his foes withstand :  
To him in warre no victorie  
thou giv'st, nor upper hand.  
45 His glorie thou dost also waste,  
his throne, his joy, his mirth,  
By thee is overthrown, and cast  
full low upon the earth.  
46 Thou hast cut off & made full short  
his youth and lusty daies :  
And rais'd of him an ill report  
with shame and great dispraise.  
47 How long away from me, O Lord,  
for ever wilt thou turn ?  
And shall thine anger still alway  
as fire consume and burn ?  
48 O call to minde, remember then  
my time consumeth fast :  
Why hast thou made the sons of men  
as things in vain to waste ?  
49 What man is he that liveth here,  
and death shall never see ?  
Or from the hand of hell his soul  
shall he deliver free ?  
50 Where is, O Lord, thine own good  
so oft declar'd beforne ? (ness  
Which by thy truth and uprightness  
to David thou hast sworn ?  
51 The great rebukes to minde I call  
that on thy servants lie ;

The railings of the people all  
born in my breast have I,  
52 Wherewith, O Lord, thine enemies  
blasphemed have thy name:  
The steps of thine anointed one  
they cease not to defame.  
53 All praise to thee, O Lord of hosts,  
both now and eke for ay:  
Through skie and earth, and all the  
amen, amen, I say. (coasts:

## P S A L M x. I. H.

**T**HOU Lord hast been our sure de-  
our place of ease and rest (fence,  
In all times past, yea so long since  
as cannot be exprest.  
2 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age and always still  
for ever thou art God.  
3 Thou grindest man through grief and  
to dust or clay, and then, (pain  
And then thou say' st again, Return  
again ye sons of men.  
4 The lasting of a thousand yeares,  
what is it in thy sight? (well  
As yesterday it doth appear, (now  
or as a watch by night.  
5 So soon as thou doft scatter them,  
then is their life and trade  
All as a sleep, and like the grass  
whose beauty soon doth fade.  
6 Which in the morning shines full  
but fadeth by and by: (bright,  
And is cut down ere it be night,  
all withered, dead, and drie.  
7 For through thine anger we consume,  
our might is much decaid:  
And of thy fervent wrath and fume  
we are full sore afraid. (wrought  
8 The wicked works that we have  
thou settest before thine eye:  
Our privie faults, yea eke our thoughts  
thy countenance doth spie. (waste,  
9 For through thy wrath our daies do  
thereof doth nought remain:  
Our yealess confame as words of blast,  
and are not call'd again.

10 Our time is threescore yeares and ten  
that we do live on mold:  
If one see fourescore, surely then  
we count him wondrous old.

## The second part.

11 Yet of this time the strength & chief  
the which we count upon,  
Is nothing els but painfull grief,  
and we as blasts are gone. (is there,  
12 Who once doth know what strength  
what might thine anger hath?  
Or in his heart who doth thee fear  
according to thy wrath?  
13 Instruct us, Lord, to know and trie  
how long our dayes remain:  
That then we may our hearts apply  
true wisdome to attain.  
14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.  
15 Refresh us with thy mercie soon,  
and then our joy shall be  
All times so long as life doth last,  
in heart rejoice will we.  
16 As thou hast plagued us before,  
now also make us glad:  
And for the yeares wherein full sore  
affliction we have had.  
17 O let thy work and power appear,  
and on thy servants light:  
And shew unto thy children deare  
thy glorie and thy might.  
18 Lord, let thy grace and glorie stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord, prosper them to us.

## P S A L M xcij. I. H.

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace  
at rest shall keep him well.  
2 Thou art my hope & my strong hold,  
To the Lord will I my God is he, in him will I  
my whole affiance lay.

3 He shall defend thee from the snare  
the which the hunter laid :  
And from the deadly plague and care  
whereof thou art afraid.

4 And with his wings shall cover thee  
and keep thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need, I say,  
to fear or be affright  
Of all the shafts that fly by day,  
nor terrors of the night :

6 Nor of the plague that privily  
doth walk in dark so fast :  
Nor yet of that which doth destroy,  
and at noon-day doth waste.

7 Yea, at thy side as thou dost stand  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That even like to their deserts  
the wicked have reward.

9 For why? O Lord, I onely lust  
to stay my hope on thee :  
And in the high'st I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to fear,  
with thee it shall not mell : (nearly  
Nor yet the plague shall once come  
the house where thou dost dwell.

11 For why? unto his angels all  
with charge commanded he,  
That still in all thy wayes they shall  
preserve and prosper thee.

12 And in their hands shall bear thee  
still waiting thee upon : (up,  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the lions thou shalt go,  
the adder fell and long :  
And tread upon the lions young,  
with dragons stout and strong.

14 For he that trusteth unto me  
I will dispatch him quite :

And him defend, because that he  
doth know my name aright.

15 When he for help on me doth crie,  
an answer I will give :  
And from his grief take him will I,  
in glorie for to live.

16 With length of yeares and dayes of  
I will fulfill his time : (wealth  
The goodness of my saving health  
I will declare to him.

P S A L. xcij. I H:

1 T is a thing both good and meet  
to praise the highest Lord :  
And to thy name, O thou most high,  
to sing with one accord :

2 To shew the kindness of the Lord,  
betime ere day be light :  
And eke declare his truth abroad  
when it doth draw to night.

3 Upon ten-stringed instruments,  
on lute and harp so sweet :  
With all the mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoice  
in things so wrought by thee :  
And I have joy in heart and voice  
thy handy works to see.

5 O Lord, how glorious and how great  
are all thy works so stout !  
So deeply are thy counsels set  
that none can trie them out.

6 The man unwise hath not the wit  
this gear to pass to bring :  
And all such fools are nothing fit  
to understand this thing.

7 When so the wicked at their will  
as grass do spring full fast,  
They when they flourish in their ill  
for ever shall be waste.

8 But thou art mightie, Lord most high,  
yea thou dost reigne therefore  
In every time eternally  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquite  
shall perish and decay.

10 But thou, like as an unicorn,  
shalt lift mine horn on high:  
With fresh and new prepared oyl  
thine ointed king am I:

11 And of my foes before mine eyes  
shall see the fall and shame:  
Of all that up against me rise,  
mine eares shall heate the same.

12 The just shall flourish up on high  
as date-trees bud and blow:  
And as the cedars multiply  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall  
both fat and well beseen: (bring  
And pleasantly both bud and spring  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

## P S A L M. xciij. I. H.

**T**He Lord as king aloft doth reigne,  
with glory goodly dight:  
And he to shew his strength and main,  
hath girt himself with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure,  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before: (wrought,  
Beyond all time that can be thought,  
thou hast been evermore.

4 The clouds, O Lord, the clouds do rise,  
they roar and make a noise:  
The clouds (I say) did enterprise,  
and lifted up their voice.

5 Yea, though the storms arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell:

6 And look what promise he doth make  
his household to defend:

For just and true they shall it take,  
all times without an end.

## P S A L M. xciv. I. H.

**O** Lord, thou doft revenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth doft judge and guide:  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thus triumph and rejoice?

4 How long shall they with brags burst  
and proudly prate their fill? (out,  
Shall they rejoice that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage  
they spoil and vex full sore:  
Against thy people they do rage  
still daily more and more.

6 The widows which are comfortles,  
and strangers they destroy:  
They slay the children fatherless,  
and none doth put them by.

7 And when they take these things in  
this talk they have of thee, (hand,  
Can Jacobs God this understand?  
tush no, he cannot see.

8 O folk unwise and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct  
and make them understand:  
Shall he not then your deeds detect?  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of  
his heart he seeth full plain: (man,  
The

The Lord (I say) mans thoughts doth  
and findeth them but vain. (scan,  
12 But Lord, that man is happy sure  
whom thou dost keep in aw,  
And through correction dost procure  
to teach him in thy law.  
13 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be supprest,  
and fall into the pit.  
14 For sure the Lord will not refuse  
his people for to take :  
His heritage whom he did choose  
he will no time forsake :  
15 Untill that judgement be decreed  
to justice to convert :  
That all may follow her with speed  
that are of upright heart.  
16 But who upon my part shall stand  
against the cursed train ?  
Or who shall rid me from their hand  
that wicked works maintain ?  
17 Except the Lord had been mine aid,  
mine enemis to repell :  
My soul and life had now been laid  
almost as low as hell.  
18 When I did say, my foot did slide,  
I now am like to fall :  
Thy goodness, Lord, did so provide  
to stay me up withall.  
19 When with my self I mused much,  
and could no comfort finde :  
Then Lord thy goodness did me touch,  
and that did ease my minde.  
20 Wilt thou inbaunt thy self, & draw  
with wicked men to sit :  
VVhich with pretence in stead of law  
much mischief do commit ?  
21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife  
to shed the guiltless bloud.  
22 But yet the Lord he is to me  
a strong defence, or lock :  
He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

## P S A L M x c v . I . H .

**O** Come let us lift up our voice  
and sing unto the Lord :  
In him our rock of health rejoice  
let us with one accord.  
2 Yea let us come before his face  
to give him thanks and praise :  
In singing psalmes unto his grace  
let us be glad alwayes.  
3 For why? the Lord he is, no doubt,  
a great and mighty God,  
A King above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hills that are so steep,  
he hath them in his hand.  
5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is  
his hand hath made of nought.  
6 Come let us bowe & praise the Lord,  
before him let us fall :  
And kneel to him with one accord,  
the which hath made us all.  
7 For why? he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed ;  
his sheep, and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart :  
As ye with grudging many a yeare  
provokt me in desert.  
9 VVhereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.  
10 Twice twenty yeares they did me  
and I to them did say, (grieve,  
They erre in heart, and not beleevve,  
they have not known my way.  
11 VVherefore I sware when that my  
was kindled in my breast, (wrath  
That

Psalm xcvj. xcvij.

That they should never tread the path  
to enter in my rest.

PSALM xcvj. f. H.

Sing ye with praise unto the Lord  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Yea, sing unto the Lord, I say,  
praise ye his holy name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for ay before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glorie of his name:  
And eke into his courts do go  
with gifts unto the same.

*The second part.*

9 Fall down and worship ye the Lord  
within his temple bright:  
Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not agast,  
the Lord doth reigne above:  
Yea, he hath set the earth so fast,  
that it can never move:

11 And that it is the Lord alone  
that rules with princely might,

To judge the nations every one  
with equitie and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoice:  
The sea with all that is therein  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladness and with mirth,  
14 Before the presence of the Lord,  
and coming of his might:  
When he shall justly judge the world,  
and rule his folk with right.

PSALM xcvij. f. H.

THE Lord doth reigne, whereat the  
may joy with pleasant voice: (earth  
And eke the isles with joyfull mirth  
may triumph and rejoice.

2 Both clouds and darknesse eke do  
and round about him beat: (swell,  
Yea, right and justice ever dwell  
and bide about his seat.

3 Yea, fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did  
and to the world appear: (blaze,  
Whereat the earth did look and gaze  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord:  
They fled before the rulers might,  
which guideth all the world.

6 The heavens eke declare and show  
his justice forth abroad,  
That all the world may see and know  
the glorie of our God.

7 Confusion sure shall come to such  
as worship idols vain:  
And eke to those that glorie much  
dumbe pictures to maintain.

8 For all the idols of the world,  
which they as gods do call,  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With

9 With joy shall Sion hear this thing,  
and Juda shall rejoice :  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou, O Lord, art set on high  
in all the earth abroad :  
And art exalted wondrously  
above each other god.  
11 All ye that love the Lord do this,  
hate all things that are ill :  
For he doth keep the souls of his  
from such as would them spill.  
12 And light doth spring up to the just,  
with pleasure for his part :  
Great joy with gladnesse, mirth & lust,  
to them of upright heart.  
13 Ye righteous in the Lord rejoice,  
his holiness proclaim :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

## P S A L M xcvij. J. H.

O Sing ye now unto the Lord  
a new and pleasant song :  
For he hath wrought throughout the  
his wonders great & strong. (world  
2 With his right hand full worthily  
he doth his foes devoure,  
And get himself the victorie  
with his own arm and power.  
3 The Lord doth make the people  
his saving health and might: (know  
The Lord doth eke his justice show  
in all the heathens sight.  
4 His grace and truth to Israel  
in minde he doth record :  
That all the earth hath seen right well  
the goodnesse of the Lord.  
5 Be glad in him with joyfull voice,  
all people of the earth :  
Give thanks to God, sing and rejoice  
to him with joy and mirth.  
6 Upon the harp unto him sing,  
give thanks to him with psalmes :  
Rejoyce before the Lord our King  
with trumpets and with shalmes.  
7 Yea let the sea with all therein  
for joy both roar and swell :

The earth likewise let it begin,  
with all that therein dwell.  
8 And let the floods rejoice their fills,  
and clap their hands apace :  
And eke the mountains and the hills,  
before the Lord his face;  
9 For he shall come to judge and try  
the world and every wight :  
And rule the people mightily  
with justice and with right.

## P S A L M xcix. J. H.

THE Lord doth reigne, although at it  
the people rage full sore :  
Yea, he on cherubins doth sit,  
though all the world do roar.  
2 The Lord that doth in Sion dwell  
is high and wondrous great :  
Above all folk he doth excell,  
and he aloft is set.  
3 Let all men praise thy mighty name,  
for it is fearfull sure :  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our King  
doth love judgement and right :  
Thou rightly rulest every thing  
in Jacob, through thy might.  
5 To praise the Lord our God devise,  
all honour to him do :  
Before his footstool worship him,  
for he is holy too.  
6 Moses, Aaron, and Samuel,  
as priests on him did call :  
When they did pray he heard them  
and gave them answer all. (well,  
7 Within the cloud to them he spake,  
then did they labour still  
To keep such laws as he did make,  
and pointed them untill.  
8 O Lord our God, thou didst them  
and answeredst them again: (here,  
Thy mercy did on them appear,  
their deeds didst not maintain.  
9 O laud and praise our God & Lord  
within his holy hill :  
For why? our God throughout the  
is holy ever still. (world

## P S A L M

## PSALM. C. I. H.

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
2 Him serve with fear, his praise forth  
come ye before him & rejoice. (tell:  
3 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take:  
4 O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, & bleis his name alwayes,  
for it is seemly so to do.  
5 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same, by J. H.*

1 N God the Lord be glad and light,  
praise him throughout the earth:  
Serve him, and come before his sight  
with singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keep,  
Not we ourselves: for we are his  
own flock and pasture sheep.  
3 O go into his gates alwayes,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy name.  
4 For why? the goodness of the Lord  
for evermore doth reigne:  
From age to age throughout the world  
his truth doth still remain.

## PSALM. C. N.

1 Mercy will and judgement sing,  
O Lord God, unto thee:  
2 And wisely do in perfect way,  
until thou come to me.  
And in the midst of my house walk  
in pureness of my sprite:  
3 And I no kinde of wicked thing  
will say before my sight.

I hate their works that fall away,  
it shall not cleave to me:  
4 From me shall part the froward heart,  
none evil will I see.  
5 Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh high.  
6 Mine eyes shall be on them, within  
the land that faithfull be:  
In perfect way who walketh, shall  
be servant unto me.  
7 I will no guilefull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.  
8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods euile cut  
the wicked workers hand.

## PSALM. C. N.

1 O Heare my prayer, Lord, and let  
my cry come unto thee:  
2 In time of trouble do not hide  
thy face away from me.  
3 Encline thine eare to me, make haste  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.  
4 And as an hearth my bones are burnt,  
my heart is smitten dead,  
And withers like the grass, that I  
forget to eat my bread.  
5 By reason of my groaning voice  
my bones cleave to my skin:  
6 As pelican in wilderness,  
such case now am I in.  
And as an owl in desert is,  
so I am such an one:  
7 I watch, and as a sparrow on  
the house top am alone.  
8 Lo, daily in reproachfull wise  
mine enemies do me scorn:  
And

And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have fill'd :  
And mingled have my drink with teares  
that from mine eyes have still'd.

10 Because of thy displeasure, Lord,  
thy wrath and thy disdain :  
For thou hast lifted me aloft,  
and cast me down again.

11 The dayes wherein I pass my life,  
are like the fleeting shade :  
And I am withered like the grass  
that soon away doth fade.

12 But thou, O Lord, for ever dost  
remain in steady place :  
And thy remembrance ever doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend :  
The time of mercy, now the time  
foreset is come to end.

14 For even in the stones thereof  
thy servants do delight :  
And on the dust thereof they have  
compassion in their sprite.

15 Then shall the heathen people fear  
the Lords most holy name :  
And all the kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion reare :  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate  
when he himself shall bend :  
When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed :  
The people yet uncreated  
the Lords renown shall spread.

19 For he from his high sanctuary  
hath looked down below :  
And out of heaven hath the Lord

beheld the earth also.

20 That of the mourning captive he  
might heare the wofull cry :  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name :  
And in Jerusalem set forth  
the praises of the same :

22 Then when the people of the land  
and kingdomes with accord,  
Shall be assembled for to do  
their service to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way :  
And shorter he did cut my dayes,  
thus I therefore did say,

24 My God, in midst of all my dayes  
now take me not away :  
Thy yeares endure eternally  
from age to age for aye.

25 Thou the foundations of the earth  
before all times hast laid :  
And Lord, the heavens are the work  
which thine own hands have made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them  
and changed shall they be: (change,  
But thou dost still abide the same,  
thy yeares do never flee.

28 The children of thy servants shall  
continually endure :  
And in thy sight their happy seed  
for ever shall stand sure.

*P s a l m . c i j . T . S .*

**M**Y soul give laud unto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy name.

2 Give thanks to God for all his gifts,  
shew not thy self unkinde :  
And

And suffer not his benefits  
to slip out of thy minde:

3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain :

4 That did redeem thy life from death,  
from which thou couldst not flee :  
His mercy and compassion both  
he did extend to thee:

5 That fill'd with goodness thy desire,  
and did prolong thy youth :  
Like as the eagle casts her bill,  
whereby her age reneweth.

6 The Lord with justice doth repay  
all such as be opprest :  
So that their sufferings & their wrongs  
are turned to the best.

7 His wayes and his commandements  
to Moses he did show :  
His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kinde and mercifull  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife :  
Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our sins  
the Lord doth us regard :  
Nor after our iniquities  
he doth us not reward.

11 But as the space is wondrous great  
'twixt earth and heaven above :  
So is his goodness much more large  
to them that do him love.

12 God doth remove our sins from us,  
and our offences all,  
As farre as is the sun-rising  
full distant from his fall.

*The second part.*

13 And look what pitie parents deare  
unto their children bear :  
Like pitie beareth God to such  
as worship him in fear.

14 The Lord that made us knows our  
our mould and fashion just: (shape,  
How weak and frail our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay :  
Or like the flower right fair in field,  
that fades full soon away :

16 Whose gloss & beauty stormy windes  
do utterly disgrace :  
And make that after their assaults  
such blossoms have no place.

17 But yet the goodness of the Lord  
with his shall ever stand :  
Their childrens children do receive  
his righteousness at hand.

18 I mean, which keep his covenant  
with all their whole desire :  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and footstool of the Lord :  
And by his power imperiall  
he governs all the world.

20 Ye angels which are great in power,  
praise ye and blefs the Lord :  
Which to obey and do his will  
immediately accord.

21 Ye noble hostis and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.

22 Yea, all his works in every place,  
praise ye his holy name :  
My heart, my minde, and eke my soul,  
praise ye also the fame.

P S A L M ciiij. w. K.

**M** Y soul praise the Lord,  
I speak good of his name :  
O Lord our great God,  
how dost thou appeare ?  
So passing in glory,  
that great is thy fame.  
Honour and majestic in thea  
shine most cleare.

2 With light as a robe,  
thou hast thee beclad,

Where-

Whereby all the earth  
thy greatness may see :  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His chamber beams lie  
in the clouds full sure,  
Which as his chariots,  
are made him to bear :  
And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of windes in the aire.

4 He maketh his spirits  
as heralds to go :  
And lightnings to serve  
we see also prest :  
His will to accomplish  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.

6 The deep a fair covering  
for it made thou hast :  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee :  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be,  
That in their great raging  
they haste soon away.

8 The mountains full high  
they then up ascend :  
If thou do but speak,  
thy word they fulfill.  
So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set  
how farre they shall run :  
So that in their rage  
not that pass they can.  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streams or lakes,  
VWhich run do full swift  
among the huge hills,  
11 VVhere both the wilde asies  
their thirst oft times flakes,  
And beasts of the mountains  
thereof drink their fills.

12 By these pleasant springs  
of fountains full fair,  
The fowls of the aire  
abide shall and dwell :  
VWho moved by nature  
to hop here and there,  
Among the green branches  
their songs shall excell.

13 The mountains to moist,  
the clouds he doth use :  
The earth with his works  
is wholly replete.

14 So as the brute cartel  
he doth not refuse :  
But grass doth provide them,  
and herb for mans meat.

15 Yea, bread, wine, and oyl,  
he made for mans sake,  
His face to refresh  
and heart to make strong.

16 The cedars of Liban  
this great Lord did make :  
VWhich trees he doth nourish  
that grow up so long :

17 In these may birds build  
and make there their nests :  
In firre-trees the storks  
remain and abide.

18 The high hills are succours  
for wilde goats to rest ;

*And*

And eke the rock stonic  
for conies to hide.

19 The moon then is set  
her seasons to runne :  
The dayes from the nights  
thereby to discern.  
And by the descending  
also of the sun,  
The cold from heat alway  
thereby we do learn.

20 When darkness doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The lions range roaring  
their prey to devoure :  
But yet it is thou, Lord,  
which givest them food.

22 As soon as the sun  
is up, they retire :  
To couch in their dens  
then are they full fain:

23 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

*The third part.*

24 How sundry, O Lord;  
are all thy works found !  
VVith wisdome full great  
they are indeed wrought :  
So that the whole world  
of thy praise doth found :  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad,  
VVhere things that creep swarm,  
and beasts of each sort.

26 There both mightie ships sail,  
and some lie at rode :  
The whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve :  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled  
if thou turn thy face :  
For if thou their breath take,  
vile dust then they be.

30 Again, when thy spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue ;  
Then are they created  
as thou hast decreed :  
And dost by thy goodness  
the drie earth renew.

31 The praise of the Lord  
for ever shall last,  
VVho may in his works  
by right well rejoice.

32 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes :  
So long as I live,  
my God praise will I.

34 Then am I most certain  
my words shall him please :  
I will rejoice in him,  
to him will I crie.

35 The sinners, O Lord,  
consume in thine ire :  
And eke the perverse  
them root out with shame :  
But as for my soul now,  
let it still desire,  
And fay with the faithfull,  
Praise ye the Lords name.

P S A L M c v. N.

**G**ive praises unto God the Lord,  
and call upon his name :

Among

Among the people eke declare  
his works to spread his fame.

2 Sing ye unto the Lord, I say,  
and sing unto him praise :  
And talk of all his wondrous works  
that he hath wrought always.

3 In honour of his holy name  
rejoyce with one accord :  
And let the heart also rejoyce  
of them that seek the Lord.

4 Seek ye the Lord, & seek the strength  
of his eternall might :  
And seek his face continually,  
and presence of his sight.

5 The wondrous works which he hath  
keep still in mindfull heart: (done  
Ne let the judgements of his mouth  
out of your minde depart.

6 Ye that of faithfull Abraham  
his servant are the seed :  
Ye his elect, the children that  
of Jacob do proceed.

7 For he, he onely is, I say,  
the mightie Lord our God :  
And his most rightfull judgements are  
through all the earth abroad.

8 His promise and his covenant  
which he hath made to his,  
He hath remembred evermore  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made  
with Abraham long ago,  
And faithfull oath which he hath sworn  
to Isaac also.

10 And did confirm the same for law,  
that Jacob should obey :  
And for eternall covenant  
to Israel for ay.

11 When thus he said, Lo, I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.

12 Although the number at that time  
did very small appear :  
Yea, very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to  
without a sure abode : (land  
And while from sundrie kingdoms they  
did wander all abroad.

14 And wrong at no oppresflours hands  
he suffered them to take :  
But even the great and mightie kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be :  
Ne do the prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread be stroy'd the store :  
But he against the time of need  
had sent a man before :

*The third part.*

17 Even Joseph which had once been  
to live a slave in wo : (sold  
VVhose feet they hurt in stocks, whose  
the irons pierc'd also. (soul

18 Untill the time came when his cause  
was known apparently,  
The mightie word of God the Lord  
his faultless truth did trie.

19 The king sent and delivered him  
from prison where he was :

20 The ruler of the people then  
did freely let him pass.

21 And over all his house he made  
him lord to bear the sway :  
And of his substance made him have  
the rule and all the stay.

22 That he might to his will instruct  
the princes of the land :  
And wisdomes lere his ancient men  
might cause to understand.

23 Then into the Egyptian land  
came Israel also :  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow :  
And over all their enemies  
in strength he made them grow.

25 Whose heart he turn'd, that they with  
his people did entreat : (hate  
And

*whineck**8th Decr*

And did his servants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes  
among them he did shew :  
And wonders in the land of Ham  
then did they work also.  
28 Darkness he sent and made it dark  
in stead of brighter day :  
And unto his commission  
they did not disobey.  
29 He turn'd their waters into bloud,  
he did their fishes slay : (place  
30 Their land brought frogs even in the  
where their king Pharaoh lay.  
31 He spake, and at his voice there came  
great swarms of noysome flies :  
And all the quarters of the land  
were fill'd with crawling lice.  
32 He gave them cold and stonie hail  
in stead of milder rain :  
And fiery flames within their land  
he sent unto their pain.

33 He smote their vines & all their trees  
whereon their figs did grow :  
And all the trees within their coasts  
down did he overthrow.  
34 He spake, then caterpillers did  
and grashoppers abound :  
35 Which ate the grass in all their land,  
and fruit of all their ground.

*The fifth part.*

36 The first-begotten in their land  
eke deadly did he smite :  
Yea, the beginning and first-fruit  
of all their strength and might.  
37 With gold & silver he them brought  
from Egypt land to pass :  
And in the number of their tribes  
no feeble one there was.  
38 Egypt was glad and joyfull then  
when they did thence depart :

For terror and the fear of them  
was fall'n upon their heart.

39 To shroud them from the parching  
a cloud he did display : (bear,  
And fire he sent to give them light  
when night had hid the day.  
40 They asked, and he caused quails  
to rain at their request :  
And fully with the bread of heaven  
their hunger he represt.  
41 He opened the stony rock,  
and waters gushed out :  
And eke the dry and parched ground  
like rivers ran about.  
42 For of his holy covenant  
ay mindfull was he tho :  
Which to his servant Abraham  
he plighted long ago.  
43 He brought his people forth with  
and his elect with joy, (mirth,  
Out of the cruel land where they  
had liv'd in great annoy.  
44 And of the heathen men he gave  
to them the fruitfull lands :  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
observe for evermore,  
And faithfully obey his laws :  
praise ye the Lord therefore.

*P S A L M cvj. N.*

P Raise ye the Lord, for he is good,  
his mercy dures for ay :  
2 Who can express his noble acts,  
or all his praise display ?  
3 They blessed are that judgement keep,  
and justly do alway :  
With favour of thy people, Lord,  
remember me I pray.  
4 And with thy saving health, O Lord,  
vouchsafe to visit me :  
5 That I the great felicity  
of thine elect may see :  
And with thy peoples joy I may  
a joyfull minde possess :  
And may with thine inheritance  
a glorying heart express.

6 Both

6 Both we and eke our fathers all  
have sinned every one :  
VVe have committed wickedness,  
and lewdly we have done.  
7 The wonders great which thou , O  
hast done in Egypt land, (Lord,  
Our fathers though they saw them all,  
yet did not understand.  
Nor they thy mercies multitude  
did keep in thankfull minde :  
But at the sea, yea the Red sea,  
rebelled most unkinde.  
8 Nevertheless he saved them  
for honour of his name :  
That he might make his power known,  
and spread abroad his fame :  
9 The Red sea he did then rebuke,  
and forthwith it was dri'd :  
And as in wilderness, so through  
the deep he did them guide.  
10 He sav'd them from the cruel hand  
of their despitefull foe,  
And from the enemies hand he did  
deliver them also.

*The second part.*

11 The waters their oppressours whel-  
not one was left alive : (m'd,  
12 Then they beleev'd his word, & praise  
in song they did him give.  
13 But by and by unthankfully  
his works they clean forgat :  
And for his counsel and his will  
they did neglect to wait.  
14 But lustred in the wilderness  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desire  
he suffered them to have :  
But wasting leanness therewithall  
into their souls he gave.  
16 Then when they lodged in their tents  
at Moses they did grutch :  
Aaron the holy of the Lord  
so did they envie much.  
17 Therefore the earth did open wide,  
and Dathan did devour :

And all Abirams companie  
did cover in that houre.  
18 In their assembly kindled was  
the hot consuming fire :  
And wasting flame did then burn up  
the wicked in his ire.  
19 Upon the hill of Horeb they  
an idol calf did frame :  
And there the molten image they  
did worship of the same.  
20 Into the likeness of a calf  
which feedeth on the grass :  
Thus they their glorie turn'd, and all  
their honour did deface.  
21 And God their onely Saviour  
unkindly they forgot ;  
VVhich many great and mighty things  
in Egypt land had wrought :  
*The third part.*  
22 And in the land of Ham for them  
most wondrous works had done :  
And by the Red sea dreadfull things  
performed long agone.  
23 Therefore for their so shewing them  
forgetfull and unkinde,  
To bring destruction on them all  
he purpos'd in his minde :  
Had not his chosen Moses stood  
before him in the break,  
To turn his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land  
that he behight to give :  
Yea, and the works that he had spoke  
they did no whit beleeve.  
25 But in their tents with grudging  
they wickedly repin'd, (heart  
Nor to the voice of God the Lord  
they gave an hearkning minde.  
26 Therefore against them lifted he  
his strong revenging hand,  
Them to destroy in wilderness  
ere they should see the land :  
27 And to destroy their seed among  
the nations with his rod ;  
And through the countreys of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adjoyn themselves also :  
And eat the offrings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke :  
And in his sore enkindled wrath  
the plague upon them broke.

30 But Phinehas stood up with zeal  
the sinners vile to slay :  
And judgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed unto him  
for righteousness that day :  
And from thenceforth so counted is  
from race to race, I say.

32 At waters eke of Meribah  
they did him angrie make :  
Yea, so farre forth, that Moses was  
then punisht for their sake :

33 Because they vext his spirit so sore,  
that in impatient heat  
His lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them,  
they slew the people tho :

35 But were among the heathen mixt,  
and learn'd their works also.

36 And did their idols serve, which were  
their ruine and decay :

37 To fiends their sons and daughters  
did offer up and slay. (they)

38 Yea, with unkindly murdering knife  
the guiltless bloud they spilt :  
Yea, their own sons and daughters bloud  
without all cause of guilt.

VWhom they to Canaan idols then  
offered with wicked hand :  
And so with bloud of innocents  
defiled was the land.

39 Thus were they stained with the  
of their own filthie way : (works)  
And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore :

And even his own inheritance  
therefore he did abborre.

41 Into the bands of heathen men  
he gave them for a prey,  
And made their foes their lords, whom  
were forced to obey. (they)

*The fifth part.*

42 Yea, and their hatefull enemies  
opprest them in the land :  
And they were humbly made to stoop  
as subjects to their hand.

43 Full oftentimes from thrall had he  
delivered them before :  
But with their counsels they to wrath  
provokt him evermore.

Therefore they by their wickedness  
were brought full low to lie :

44 Yet when he saw them in distres,  
he hearkened to their crie.

45 He call'd to minde his covenant  
which he to them had swore :  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to finde  
before the sight of those  
That led them captive from their land,  
when erst they were their foes.

47 Save us, O Lord, that art our God,  
save us, O Lord, we pray :  
And from among the heathen folk,  
Lord, gather us away.

48 That we may spread the noble praise  
of thy most holy name :  
That we may glorie in thy praise  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore :  
Let all the people say, Amen,  
praise ye the Lord therefore.

*Psalm cvij. w. K.*

**G**ive thanks unto the Lord our God,  
for gracious is he :  
And that his mercie hath no end  
all mortall men may see.

2 Such as the Lord redeemed hath  
with thanks shall praise his name :  
And

And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farr about :  
From east to west, from north to south  
his hand did finde them out.

4 They wandred in the wilderness,  
and strayed from the way :  
And found no citie where to dwell,  
that serve knyght for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void :  
That faintness did them sore assault,  
and eke their souls annoy'd.

6 Then did they cry in their distress  
unto the Lord for aid :  
Who did remoue their troublous state,  
according as they pray'd.

7 And by that way which was most right  
he let them like a guide :  
That they might to a citie go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodnes then :  
And shew the wonders that he doth  
before the sonnes of men.

9 For he the emptie soul sustain'd,  
whom thirst had made to faint :  
The hungry soul with goodness fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait :  
Fast bound to taste such troublous  
as iron chains do threat. (storms  
*The second part.*

11 For that against the Lords own  
they sought so to rebell : (words  
Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them full low,  
they then fell down with grief :  
And none was found so much to help,  
whereby to get relief.

13 Then did they crie in their distress  
unto the Lord for aid :  
Who did remoue their troublous state,  
according as they pray'd.

14 For he from darkness out the brought,  
and from deaths dreadfull shade :  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confess his kindnes then,  
And shew the wonders that he doth  
before the sonnes of men.

16 For he threw down the gates of brass,  
and brake them with strong hand :  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel,  
and cannot from them wend :  
But heap on more to those they have,  
because they do offend.

18 Their soul so much did loath all  
that none they could abide : (meat,  
Whereby death had them almost caught,  
as they full truly tri'd.

19 Then did they crie in their distress  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.

20 For then he sent to them his word,  
which health did soon restore :  
And brought them from those dangers  
wherein they were before. (deep  
*The third part.*

21 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sonnes men.

22 And let them offer sacrifice  
with thanks, and also fear :  
And speak of all his wondrous works  
with glad and joyfull cheer.

23 Such as in ships and briske barks  
into the seas descend,  
Their merchandise through fearfull  
to compass and to end : (clouds

24 Those men are forced to behold  
the Lords works what they be :  
And in the dangerous deep, the same  
most marvellous they see.

25 For at his word the stormie winds  
arise in a rage,

34

And stirgeth up the surges so,  
as nought can them asswage.  
26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth, untill  
their souls consume with pain.  
27 And like a drunkard, to and fro  
now here now there they reel,  
As men with fear of wit bereft,  
or had of sense no feel.  
28 Then did they crie in their distress  
unto the Lord for aid :  
VVho did remove their troublous state,  
according as they pray'd :  
29 For with his word the Lord doth  
the sturdie storms to cease : (make  
So that the great waves from their rage  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much did crave:  
And are by him in haven brought,  
which they so fain would have.

*The fourth part.*

31 Let men therefore before the Lord  
confess his kindness then :  
And shew the wonders that he doth  
before the sons of men.  
32 Let them in presence of the folk  
with praise extoll his name :  
And where the elders do convent,  
there let them do the same.  
33 For running floods to drie deserts  
he doth oft change and turn:  
And drieth up as it were dust  
the springing well and bourn.  
34 A fruitfull land with pleasures deckt  
full barren doth he make :  
VVhen on their sins that dwell therein  
he doth just vengeance take.  
35 Again the wilderness full rude  
he maketh fruit to bear :  
VVith pleasant springs of waters clear,  
though none before were there.  
36 VVherein such hungry souls are set  
as he doth freely choose :  
That they a citie may them build  
to dwell in for their use.

37 That they may sow their pleasant land,  
and vineyards also plant,  
To yeeld them fruits of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth bless them so :  
VVho doth also the brute beasts make  
by numbers great to grow.

39 But when the faithful are low brought  
by the oppressours stout,  
And minish do through many plagues  
that compass them about :

40 Then doth he princes bring to shame  
which did them sore oppress,  
And likewise caused them to erre  
within the wilderness.

41 But yet the poore he raiseth up  
out of his troubles deep :  
And oft-times doth his train augment,  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoice :  
VVhereas the wicked and perverse  
with grief shall stop their voice.

43 But who is wise, that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindness of the Lord.

**P S A L M . c v i j . I . H .**  
**O** God my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving praise also.

2 Awake my viol and my harp  
sweet melodie to make :  
And in the morning I my self  
right early will awake.

3 By me among the people, Lord,  
still praised shalt thou be :  
And I among the heathen folk  
will sing, O Lord, to thee.

4 Because thy mercie, Lord, is great  
above the heavens high :  
And eke thy truth doth reach the clouds  
within the loftie skie.

5 Above the starrie heavens high  
exalt thy self, O God :

And,

And, Lord, display upon the earth  
thy glorie all abroad.  
6 That thy dearly beloved may  
be set at libertie :  
Help, O my God, with thy right hand,  
and hearken unto me.  
7 God in his holiness hath spoke,  
wherefore my joyes abound :  
Sichem I will divide, and mete  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasses mine shall be :  
My head strength, Ephraim; and law  
shall Judah give for me.  
9 Moab my washpot, and my shoe  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I go.  
10 Who shall into the citie strong  
be guide to conduct me ?  
Or how, by whom to Edom land  
conveyed shall I be ?  
11 Is it not thou, O Lord, which late  
hadst us forsaken quite ?  
And thou, O Lord, which with our hosts  
didst not go forth to fight ?  
12 Give us, O Lord, thy saving aid  
when troubles do assaile :  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valiant  
and worthy of renown, (aets  
He shall subdue our enemies,  
yea, he shall tread them down.

## P S A L M cix. N.

**I**N speechless silence do not hold,  
O God, thy tongue alwaies :  
O God, even thou, I say, that art  
the God of all my praise.  
2 The wicked and the guilefull mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hatefull spite :  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :  
5 My good with ill, my friendlines  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is judged, let him then  
condemned be therein :  
And let the prayer that he makes  
be turned into sin.  
8 Few be his dayes, his charge afo  
let thou another take :  
9 His children let be fatherless,  
his wife a widow make.  
10 Let his offspring be vagabonds,  
to beg and seek their bread :  
Wandering out of the wasted place  
where erst they have been fed.  
11 Let covetous extortioners  
catch all his goods and store :  
And let the stranger spoil the fruit  
of all his toil before.  
12 Let there be none to pitie him,  
let there be none at all  
That on his children fatherless  
will let their mercie fall.

## The second part.

13 And so let his posterite  
for ever be destroy'd :  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickednes  
from Gods remembrance fall :  
And let not thou his mothers sin  
be done away at all.  
15 But in the presence of the Lord  
let them remain for ay :  
That from the earth their memorie  
he may cut clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite  
The troubled man, and sought to slay  
the wofull-hearted wight.  
17 As he did cursing love, it shall  
betide unto him so :

And as he did not blessing love,  
it shall be farre him fro.

18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones befall.

19 As garment let it be to him,  
to cover him for ay :  
And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord  
the guerdon of my foe :  
Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, that art my God,  
deal thou, I say, with me  
After thy name, deliver me ;  
for good thy mercies be.

22 Because in depth of great distres  
I needie am and poore :  
And eke within my pained breast  
my heart is wounded sore.

*The third part.*

23 Even so do I depart away  
as doth declining shade :  
And as the grashopper, so I  
am shaken off and fade.

24 VVith fasting long from needfull  
enfeebled are my knees : (food  
And all her fatness hath my flesh  
enforced been to leese.

25 And I also a vile reproch  
to them am made to be :  
And they that did upon me look  
did shake their heads at me.

26 But thou, O Lord, that art my God  
mine aid and succour be :  
According to thy mercie, Lord,  
save and deliver me.

27 And they shall know thereby, that  
(Lord) is thy mightie hand: (this  
And that thou, thou hast done it Lord,  
so shall they understand. (thou

28 Although they curse with spite, yet  
shalt bless with loving voice :  
They shall arise and come to shame,  
thy servant shall rejoice.

29 Let them be clothed all with shame  
that enemies are to me :  
And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord :  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by,  
To save him from the man that would  
condemn his soul to die.

P S A L M cx. N.

**T**He Lord did say unto my Lord,  
Sit thou on my right hand,  
Till I have made thy foes a stoele,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reign  
and power they shall see :  
Then hereby free-will-offerings shall  
the people offer thee.  
Yea, with an holy worshipping  
then shall they offer all :  
Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say :  
By th'order of Melchisedech  
thou art a priest for ay.

5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings  
upon his wrathfull day.

6 The heathen he shall judge, and fill  
the place with bodies dead :  
And over divers countreys shall  
in sunder smite the head.

7 And he shall drink out of the brook  
that runneth in the way :  
VWherefore he shall lift up on high  
his royll head that day.

P S A L M cxj. N.

**W**ith heart I do accord  
To praise and laud the Lord,

In

In presence of the just.  
 2 For great his works are found,  
 To search them such are bound  
   As do him love and trust.  
 3 His works are glorious,  
 Also his righteousness  
   It doth endure for ever.  
 4 His wondrous works he would  
 We still remember should,  
   His mercie faileth never.  
 5 Such as to him love bear,  
 A portion full fair  
   He hath up for them laid :  
 For this they shall well finde,  
 He will them have in minde,  
   And keep them as he said.  
 6 For he did not disdain  
 His works to shew them plain,  
   By lightnings and by thunders :  
 When he the heathens land  
 Did give into their hand,  
   Whcre they beheld his wonders.  
 7 Of all his works ensu'th  
 Both judgement, right, and truth,  
   VVhereto his statutes tend :  
 8 They are decreed sure  
 For ever to endure,  
   VVhich equitie doth end:  
 Redemption he gave  
 His people for to save :  
 9 And hath also required,  
 His promise not to fail,  
 But always to prevail :  
   His holy name be feared.  
 10 VVho so with heart full fain  
 True wisdome would attain,  
   The Lord fear and obey :  
 Such as his laws do keep  
 Shall knowledge have full deep,  
   His praise shall last for ay.

## P S A L M cxij. W. K.

T He man is blest that God doth fear,  
 And that his law doth love indeed.  
 2 His seed on earth God will uprear,  
 And bless such as from him proceed.  
 3 His house with good he will fulfill,  
 His righteousness endure shall still.

4 Unto the righteous doth arise  
 In trouble joy, in darkness light.  
 Compassion is in his eyes,  
 And mercy alwayes in his sight.  
 5 Yea pitie moveth such to lend,  
 He doth by judgement things expend.  
 6 And surely such shall never fail,  
 For in remembrance had is he :  
 7 Notidings ill can make him quail  
 VVho in the Lord sure hope doth see.  
 8 His heart is firm, his fear is past,  
 For he shall see his foes down cast.  
 9 He did well for the poore provide,  
 His righteousness shall still remain :  
 And his estate with praise abide,  
 Though that the wicked man disdain.  
 10 Yea, gnash his teeth thereat shall  
 And so consume his state to see. (he,

## P S A L M cxij. W. K.

Y E children which do serve the Lord,  
 Praise ye his name with one accord :  
 2 Yea blessed be alwayes his name,  
 3 VVho from the rising of the sun,  
 Till it return where it bega,  
   Is to be praised with great fame.  
 4 The Lord all people doth surmount ;  
 As for his glory we may count,  
   Above the heavens high to be.  
 5 With God the Lord who may compare,  
 Whose dwellings in the heavens are ?  
   Of such great power and force is he.  
 6 He doth abase himself, we know,  
 Things to behold both here below,  
   And also in heaven above.  
 7 The needie out of dust to draw, (saw,  
 And eke the poore which help none  
   His onely mercie did him move.  
 8 And so him set in high degree  
 VVith princes of great dignitie,  
   That rule his people with great fame  
 9 The barren he doth make to bear,  
 And with great joy her fruit to rear :  
   Therefore praise ye his holy name.

## P S A L M cxiv. W. W.

W Hen Israel by Gods address  
 from Pharaohs land was bent:  
 And

1 And Jacobs house the strangers left,  
and in the same train went :  
2 In Judah God his glorie shew'd,  
his holiness most bright :  
So did the Israelites declare  
his kingdome, power, and might.  
3 The sea it saw, and suddenly  
as all amaz'd did flee :  
The roaring streams of Jordans floud  
recoyled backwardly.  
4 As rams afraid, the mountains skipt,  
their strength did them forsake :  
And as the silly trembling lambes,  
their tops did beat and shake.  
5 What ail'd thee sea, as all amaz'd,  
so suddenly to flee ?  
Ye rolling waves of Jordans floud,  
why ran ye backwardly ?  
6 VVhy shook ye hills, as rams afraid ?  
why did your strength so shake ?  
Why did your tops, as trembling  
for fear quiver and quake ? (lambes,  
7 O earth, confess thy soveraigne Lord,  
and dread his mightie hand :  
Before the face of Jacobs God  
fear ye both sea and land.  
8 I mean the God, which from hard  
doth cause main flouds appear; (roks  
And from the stonie flint doth cause  
gush out the fountains clear.

## PSALM CXV. N.

**N**ot unto us, Lord, not to us,  
but to thy name give praise,  
Both for thy mercie and thy truth  
that are in thee always.  
2 VVhy shall the heathen scorners say,  
VVhere is their God become ?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their idols silver are and gold,  
works of mens hands they be :  
5 They have a mouth, & do not speak,  
and eyes, and do not see :  
6 And they have eares joyn'd to their  
and do not hear at all : (heads,  
And noses eke they formed have,  
and do not smell withall :

7 And hands they have, & handle not ;  
and feet, and do not go :  
A throat they have, yet through the  
they make no sound to blow. (same  
8 Those that make them are like to  
and those whose trust they be : (them,  
9 O Israel trust in the Lord,  
their help and shield is he.  
10 O Aarons house trust in the Lord,  
their help and shield is he :  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindfull been of us,  
and will us bleſſ also :  
On Israel and on Aarons house  
his blessings he will show.  
13 Them that be fearers of the Lord,  
the Lord will bleſſ them all :  
Even he will bleſſ them every one,  
the great and eke the small.  
14 To you ( I say ) the loving Lord  
will multiply his grace :  
To you and to the children that  
shall follow of your race.  
15 Ye are the bleſſed of the Lord,  
even of the Lord, I say :  
VVhich both the heaven and the earth  
hath made and set in stay.  
16 The heavens, yea the heavens high  
belong unto the Lord :  
The earth unto the sonnes of men  
he gave of free accord.  
17 They that be dead do not with praise  
set forth the Lords renown :  
Nor any that into the place  
of silence do go down.  
18 But we will praise the Lord our God  
from henceforth and for ay :  
Sound ye the praises of the Lord ;  
praise ye the Lord, I say.

## PSALM CXVI. N.

**I** Love the Lord, because my voice  
and prayer heard hath he :  
2 VVhen in my dayes I call'd on him,  
he bow'd his eare to me :  
3 Even when the snares of cruel death  
about beset me round :  
VVhen

When pains of hell me caught, & when  
I wo and sorrow found.

4 Upon the name of God my Lord  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and just he is also :  
And in our God compassion  
doth plentifully flow.

6 The Lord in safetie doth preserve  
all those that simple be :  
I was in wofull miserie,  
and he delivered me.

7 And now my soul, sith thou art safe,  
return unto thy rest :  
For largely, lo, the Lord to thee  
his bountie hath exprest.

8 Because thou hast delivered  
my soul from deadly thrall :  
My moistened eyes from mournfull  
my sliding feet from fall : (tears,

9 Before the Lord I in the land  
of life will walk therefore :

10 I did beleeve, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distress and fear,  
that all men liars be :

12 What shall I say the Lord for all  
his benefits to me ?

13 The wholesome cup of saving health  
I thankfully will take :  
And on the Lords name I will call  
when I my prayer make.

14 I to the Lord will pay the vows  
that I to him behight :  
Yea, even at this present time  
in all his peoples sight.

15 Right deare and precious in his sight  
the Lord doth ay esteem  
The death of all his holy ones,  
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confess,  
Son of thy handmaid : thou hast broke  
the bonds of my distress.

17 And I will offer up to thee  
a sacrifice of praise :  
And I will call upon the name  
of God the Lord alwayes.

18 I to the Lord will pay the vows  
that I have him behight,  
Yea, even at this present time  
in all his peoples sight.

19 Yea in the courts of Gods own house,  
and in the midst of thee,  
O thou Jerusalem, I say,  
wherefore the Lord praise ye.

## P S A L M . c x v i j . N .

O All ye nations of the world,  
praise ye the Lord alwayes :  
And all ye people every where,  
set forth his noble praise.

2 For great his kindness is to us,  
his truth endures for ay :  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

## P S A L M . c x v i j . N .

O Give ye thanks unto the Lord,  
for gracious is he :  
Because his mercie doth endure  
for ever towards thee :

2 Let Israel confess and say,  
his mercie dures for ay :

3 Now let the house of Aaron say,  
his mercie dures for ay.

4 Let all that fear the Lord our God  
even now confess and say,  
The mercie of the Lord our God  
endureth still for ay.

5 In trouble and in heaviness  
unto the Lord I cri'd :  
Which lovingly heard me at large,  
my suit was not deni'd.

6 The Lord himself is on my side,  
I will not stand in doubt,  
Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that help to succour me :  
Therefore I shall see my desire  
upon mine enemie.

8 Better it is to trust in God  
then in mans mortall seed :

9 Or to put confidence in kings  
or princes in our need.

10 All nations have enclosed me,  
and compassed me round :  
But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say :  
But in the Lords most mightie name  
I shall work their decay.

12 They came about me all like bees,  
but yet in the Lords name  
I quencht their thorns that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at  
that I indeed might fall : (me  
But through the Lord I found such help  
that they were vanquisht all.

14 The Lord is my defence & strength,  
my joy, my mirth, my song :  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things :  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth  
most mightie things to pass : (bring  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare  
The Lord his might & wondrous pow-  
his works, and what they are. (er,

18 The Lord himself hath chastened  
and hath corrected me :  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness :  
That I may enter into them  
the Lords praise to express.

20 This is the gate even of the Lord,  
which shall not so be shut,

But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused,  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mightie work of God,  
this was the Lords own fact :  
And it is marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed  
which God himself hath wrought :  
Let us be glad and joy therein  
in heart, in minde, in thought.

25 Now help us, Lord, and prosper us  
we wish with one accord.

26 Bleſſed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light,  
binde ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee :  
Thou art my God, and I will praise  
thy mercie towards me.

29 O give ye thanks unto the Lord,  
for gracious is he :  
Because his mercie doth endure  
for ever towards me.

P S A L M cxix. W. W.

1 Blessed are they that perfect are,  
and pure in minde and heart :  
Whose lives and conversations  
from Gods laws never start.

2 Blessed are they that give themselves  
his statutes to observe :  
Seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtless such men go not astray  
nor do no wicked thing,

Which

Which stedfastly walk in his way  
without any wandring.

4 It is thy will and commandment,  
that with attentive heed

Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my wyes so to address,

That I might both in heart and voice  
thy laws keep and confess!

6 So should no shame my life attaint,  
whil'st I thus set mine eyes,  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with upright  
and magnifie thy name, (heart,  
When I shall learn thy judgments just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right:  
Forsake me not for ever, Lord,  
but shew thy grace and might.

B E T H. *The second part.*

9 By what means may a young man  
his life learn to amend? (best  
If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I have thee sought,  
and thus seeking abide:

11 O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart & secret thoughts  
thy words I have hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy name, O Lord,  
and praise thee evermore:

Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips have never ceast to preach  
and publish day and night,  
The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no less indeed

Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talk:

Asst a mark, so will I aim  
thy wyes how I may walk.

16 My onely joy shall be so fixt,  
and on thy laws so set:

That nothing can me so farre blinde,  
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such grace  
as may my life prolong:

Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dimme &  
so open and make bright: (shut up  
That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose  
my footsteps for to clear.

20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgments high,  
and what may please thee best.

21 The proud men and malicious  
thou hast destroy'd each one:  
And cursed are such as do not  
thy bests attend upon.

22 Lord turn from me rebuke & shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as hot as fire.

23 The princes great in counsel sat,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.

24 For why? thy covenants are my joys,  
and my hearts great solace:  
They serve in stead of counsellors,  
my matters for to pass.

D A L E T H. *The fourth part.*

25 I am, alas, as brought to grave,  
and almost turn'd to dust:

Restore therefore my life again,  
as thy promise is just.

26 My wayes when I acknowledged,  
with mercy thou didst heare :  
Heare now esoon, and me instruct  
thy laws to love and fear.

27 Teach me once throughly for to know  
thy precepts and thy lore :  
Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel so sore opprest,  
that it melteth for grief :  
According to thy word therefore  
haste, Lord, to send relief.

29 From lying and deceiptfull lips  
let thy grace me defend :  
And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and  
I have chosen and found : (sure  
I set thy judgements me before,  
which keep me safe and sound.)

31 Since then, O Lord, I forc'd my self  
thy covenants to embrace :  
Let me therefore have no rebuke  
nor check in any case.

32 Then will I runne with joyfull cheer  
where thy word doth me call :  
When thou hast set my heart at large,  
and rid me out of thrall.

## HE. The fifth part.

33 Instruct me, Lord, in the right trade  
of thy statutes divine :  
And it to keep even to the end  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey :  
With heart and minde and all my might  
I will it keep, I say.

35 In the right paths of thy precepts  
guide me, Lord, I require :  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace :  
And from all filthy avarice,  
Lord, shield me with thy grace.

37 From vain desires and worldly lusts  
turn back mine eyes and sight :

Give me the spirit of life and power  
to walk thy wayes aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy servant, and do love  
and fear nothing but thee.

39 Reproch and shame which I so fear,  
from me, O Lord, expell :  
For thou dost judge with equity,  
and therein dost excell..

40 Behold, my hearts desire is bent  
thy laws to keep for ay :  
Lord, strengthen me so with thy grace  
that it perform I may.

*VALU. The sixth part.*

41 Thy mercies great and manifold  
let me obtain, O Lord :  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous  
of lewd men and unjust : (mouthes  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest :  
For in thy judgements wonderfull  
my hope doth stand and rest.

44 And whilst that breath within my  
doth naturall life preserve : (breast  
Yea, till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread ;  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame :  
Even before kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoice then to obey  
thy worthy hefts and will :  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws  
which I have dearly sought :  
And practise thy commandements  
in will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to thy servant, Lord, remember; (me  
For therein have I put my trust and confidence for ever.  
50 It is my comfort and my joy when troubles me assail :  
For were my life not by thy word, my life would soon me fail.  
51 The proud and such as God contemn still made of me a scorn :  
Yet would I not thy law forsake, as he that were forlorn ;  
52 But call'd to minde, Lord, thy great shew'd to our fathers old : (works  
Whereby I fel the joy surmount my grief an hundred fold.  
53 But yet alas for fear I quake, seeing how wicked men  
Thy law forsook, and did procure thy judgements who knows when ?  
54 And as for me, I fram'd my songs thy statutes to exalt,  
When I among the strangers dwelt, and thoughts gan me assault.  
55 I thought upon thy name, O Lord, by night when others sleep:  
As for thy law also I kept, and ever will it keep.  
56 This grace I did obtain, because thy covenants sweet and deare I did embrace, and also keep with reverence and with fear.

HEATH. *The eighth part.*

57 O God which art my part and lot, my comfort and my stay,  
I have decreed and promised thy laws to keep alway.  
58 Mine earnest heart did humbly sue in presence of thy face :  
As thou therefore hast promised, Lord, grant me of thy grace.  
59 My life I have examined, and tri'd my secret heart :  
Which to thy statutes caused me my feet straight to convert.

60 I did not stay nor linger long, as they that slothfull are :  
But hastily thy laws to keep I did my selfe prepare.  
61 The cruel bands of wicked men have made of me their prey :  
Yet would I not thy law forget, nor from thee go astray.  
62 Thy righteous judgements towards so great are and so high : (me  
That even at midnight will I rise thy name to magnifie.  
63 Companion am I to all them which fear thee in their heart :  
And never will for love nor dread from thy commandments start.  
64 Thy mercies, Lord, most plenteously do all the world fulfill :  
O teach me how I may obey thy statutes and thy will.

TEETH. *The ninth part.*

65 According to thy promise, Lord, so hast thou with me dealt :  
For of thy grace in sundrie sorts have I thy servant felt.  
66 Teach me to judge alwayes aright, and give me knowledge sure :  
For certainly beleeve I do that thy precepts are pure.  
67 Ere thou didst touch me with thy I err'd and went astray : (rod,  
But now I keep thy holy word, and make it all my stay.  
68 Thou art both good and gracious, and giv'st most liberally :  
Thine ordinances how to keep, therefore, O Lord, teach me.  
69 The proud and wicked men have against me many a lie : (forg'd  
Yet thy commandments still observe with all my heart will I.  
70 Their hearts are swoln with worldly as grease so are they fat : (wealth,  
But in thy law do I delight, and nothing seek but that.  
71 O happy time, may I well say, when thou did me correct :

For

For as a guide to learn thy laws  
thy rod did me direct.  
72 So that to me thy word and law  
is dearer manifold  
Then thousands great of silver & gold,  
or ought that can be told.

J O D. *The tenth part.*

73 Seeing thy hands have made me,  
to be thy creature: (Lord,  
Grant knowledge likewise how to learn  
to put thy laws in ure:  
74 So they that fear thee shall rejoice  
when ever they me see:  
Because I have learn'd by thy word  
to put my trust in thee.  
75 When with thy rods the world is pla-  
I know the cause is just: (gu'd,  
So when thou dost correct me, Lord,  
the cause just needs be must.  
76 Now of thy goodness I thee pray  
some comfort to me send:  
As thou to me thy servant hetst,  
so from all ill me shend.  
77 Thy tender mercies poure on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give.  
78 Confound the proud whose false pre-  
is me for to destroy: (tence  
But as for me, thy hests to know  
I will my self employ.

79 Who so with reverence do thee fear,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent:  
That no confusion come to me,  
whereby I should be shent.

C A P H. *The eleventh part.*

81 My soul doth faint and ceaseth not  
thy saving health to crave:  
And for thy words sake still I trust  
my hearts desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus I say,

Oh when wilt thou me comfort, Lord?  
why dost thou thus delay?

83 As a skin-bottle in the smoke,  
so am I pareht and dri'd:  
Yet will I not out of my heart  
let thy commandments slide.  
84 Alas how long shall I yet live  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrarie against thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and causeles they me grieve:  
To thee therefore I do complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord again to life  
for thy mercies excell:  
And so shall I thy covenants keep  
till death my life expell.

L A M E D. *The twelfth part.*

89 In heaven Lord, where thou dost  
thy word is stablischt sure: (dwell,  
And shall for all eternitie  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
VVhose ground-work thou hast laid so  
as no tongue can express. (sure

91 Even to this day we may well see  
how all things persevere  
According to thine ordinance,  
for all things thee revere.

92 Had it not been that in thy law  
my soul had comfort sought,  
Long time ere now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts aye  
in memorie keep fast:  
By them thou hast my life restor'd  
when I was at last cast.

94 Nowight to me can title make,  
for I am onely thine :  
Save me therefore, for to thy laws  
mine eares and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in wait :  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world  
at length which hath not end :  
But thy commandments and thy word  
beyond all end extend.

*M E M the thirteenth part.*

97 What great desire and fervent love  
do I bear to thy law !  
All the day long my whole device  
is onely on thy law.

98 Thy word hath taught me farre to  
my foes in policie : (pass)  
For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdome I do pass also  
the ancient men indeed:  
And all because to keep thy laws  
I held it aye best reed.

101 My feet I have refrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I say. (ments,  
102 I have not swerv'd from thy judge-  
nor yet shrunk any dell :  
For why ? thou hast me taught thereby  
to live godly and well.

103 O Lord, how sweet unto my taste  
finde I thy words alway !  
Doubtless no honie in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdome  
that utterly I hate (learn'd,  
All wicked and ungodly wayes,  
in every kinde or rate.

*N u N. The fourteenth part.*

105 Even as a lantern to my feet,  
so doth thy word shine bright :  
And to my paths where ever I go  
it is a flaming light.

106 I have both sworn & will perform  
most certainly doubtless :  
And I will keep thy judgements just,  
and them in life express.

107 Affliction hath me sore opprest,  
and brought me to deaths doore :  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart &  
most frankly I thee give (voice  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,  
that dangers me affail :  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets  
to catch me at a bay,  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway  
as mine own heritage :  
And why ? for therein I delight,  
and set my whole courage.

112 For evermore I have been bent  
thy statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

*SAMECH. The fifteenth part.*

113 The craftie thoughts and double  
I do alwayes detest : (hearts  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anon :  
For the commandments will I keep  
of God my Lord alone.,

116 As thou hast promised so perform,  
that death me not assaile: psalm 201  
Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me, and I shall be safe  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet  
as do thy statutes break:  
For nought avails their subtletie,  
their counsel is but weak.

119 Like dross thou castst the wicked out  
where ere they go or dwell:  
Therefore can I as thy statutes  
love nothing half so well.

120 My flesh (alas) is taken with fear,  
as though it were benumm'd:  
For when I see thy judgements, straight  
I am as one aston'd.

*A IN: The sixteenth part.*

121 I do the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would  
oppress me with their might.

122 But for thy servant suretie be  
in that thing that is good:  
That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes with waiting are now  
thy health so much I crave: (blinde,  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Entreat thy servant lovingly,  
and favour to him show:  
Thy statutes of most excellencie  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand  
How by thy statutes I may know  
best what to take in hand.

126 It is now time, Lord, to begin,  
for truth is quite decaid:  
Thy law likewise they have transgreſſed,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better then gold,

Or jewel's fine which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most just,  
and so them laid in store:  
All craftie and malicious wayes  
I do abhorre therefore.

*P S. The seventeenth part.*

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soul therefore doth keep them sure,  
when they are tri'd and found.

130 When men first enter into thy word  
they finde a light most clear:  
And very idiots understand  
when they it reade or heare.

131 For joy I have both gap'd & brea-  
to know thy commandment: (th'd  
That I might guide my self thereby  
I sought what thing it meant.

132 With mercie & compassion, Lord,  
behold me from above,  
As thou art wont to behold stich  
as thy name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let iniquitie  
thy servant overthrow.

134 From slanderous tongues & deadly  
preserve and keep me sure: (harms  
Thy precepts then will I observe,  
and put them eke in ure. (mount

135 Thy countenance which doth sur-  
the sun in his bright hue,  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great flouds gush  
of dreearie tears and fell, (out  
When I behold how wicked men  
thy laws keep never a deal.

*Z A D E. The eighteenth part.*

137 In every point, Lord, thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous judge.

138 To render right, & flee from guile,  
are two chief points most high:  
And

And such as thou hast in thy law  
commanded us straitly.

139 VVith zeal and wrath I am con-  
and even pin'd away, (sum'd,  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree :  
Yet do I not thy laws forget,  
nor shrink away from thee.

142 Thy righteousness, Lord, is most  
for ever to endure : (just  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble & grief have seis'd on me,  
and brought me wondrous low :  
Yet do I still of thy precepts  
delight to heare and know.

144 The righteousness of thy judge-  
doth last for evermore : (ments  
Then teach them me, for even in them  
my life life lies up in store.

*KOPH. The nineteenth part.*

145 With fervent heart I call'd & cri'd,  
now answer me, O Lord :  
That thy commandments to observe  
I may fully accord.

146 To thee my God I make my suit  
with most humble request :  
Save me therefore and I will keep  
thy precepts and thy hests.

147 To thee I crie even in the morn  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the warch by  
and ere they call I wake : (night,  
That by devising on thy word  
I might some comfort take.

149 Incline thine eares to heare my  
and pitie on me take : (voice,  
As thou wbst wont, so judge me, Lord,

lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously,  
VVhich from thy law are farre gone  
and stray'd from it lewdly. (back,

151 Therefore, O Lord, approach thou  
for need doth so require : (neare,  
For all thy precepts true they are;  
then help I thee desire.

152 But thy commandments have I lear-  
not now, but long ago, (n'd  
That they remain for evermore,  
thou hast them grounded so.

*R E S H. The twentieth part.*

153 My trouble and affliction  
consider and behold :  
Deliver me, for of thy law  
I ever take fast hold. (cause,

154 Defend my good and righteous  
with speed some succour send :  
From death, as thou hast promised,  
Lord, keep me and defend.

155 As for the wicked, farre they are  
from having health and grace :  
Whereby they might thy statutes know  
they enter not the trace. (grant,

156 Great are thy mercies, Lord, I  
what tongue can them attain ?  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me  
and persecute me sore :  
Yet from thy laws I never shrunk,  
nor went awry therefore.

158 And truth it is, for grief I die  
when I these traitours see :  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws  
with heart most glad and fain :  
As thou art good and gracious, Lord,  
restore my life again.

160 VVhat thy word doth decree must  
and so it hath been ever : (bc,  
Thy righteous judgements are also  
most true, and decay never.

*SCHIN. The one and twentith part.*

161 Princes have sought by crueltie  
causeless to make me crouch:

But all in vain; for of thy word  
the fear did my heart touch:

162 And certainly even of thy word  
I was more merrie and glad,  
Then he that of rich spoils and prey  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest:

For why? thy holy law do I  
above all things love best. (Lord,

164 Seven times a day I praise the  
singing with heart and voice:  
Thy righteous acts and wonderfull  
so cause me to rejoice.

165 Great peace and rest shall all such  
as do thy statutes love: (have  
No danger shall their quiet state  
empair, or once remove.

166 My onely health and comfort, Lord,  
I look for at thy hand:  
And therefore have I done those things  
which thou didst me command.

167 Thy laws have been mine exercise,  
which my soul most desired:  
So much to them my love was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept (thou knowst) aright:  
For all the things that I have done  
are present in thy sight.

*TAN. The two and twentith part.*

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.

170 Mine humble supplication  
toward thee let finde access:  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:

When thou thy statutes haft me taught,  
wherein stands my comfort. (word,

172 My tongue shall sing & preach thy

and on this wise say shall,  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.

174 Of thee alone, O Lord, I crave,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

175 Grant me therefore long dayes to  
thy name to magnifie: (live,  
And of thy judgements mercifull  
let me the favour trie.

176 For I was lost and went astray  
much like a wandring sheep:  
Oh seek me, for I have not fail'd  
thy commandements to keep.

P S A L M cxx. T. S.

1 N trouble and in thrall  
Unto the Lord I call,  
And he doth me comfort.

2 Deliver me, I say,  
From liars lips alway,  
and tongues of false report.

3 What vantage, or what thing  
Gett'st thou thus for to sting,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No less then arrows keen,  
Or hot consuming fire.

5 Alas, too long I slack  
Within these tents so black,  
Which Kedars are by name,  
By whom the flock elect,  
And all of Isaacs seed  
Are put to open shame.

6 VVith them that peace did hate  
I came a peace to make  
and set a quiet life:  
But when my tale was told,  
Causeless I was contred  
By them that would have strife.

P S A L M. cxxj. W. W.  
1 Lift mine eyes to Sion hill,  
From whence I do attend

That

That succour God me send.

2 The mighty God me succour will,  
VVhich heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep.

4 Lo he that doth Israel conserve  
No sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover  
As at thy right hand ever:

6 The sun shall not thee parch by day,  
Nor the moon not half so bright  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,  
And will thy life sure save:  
And thou shalt also have

8 In all thy business good success.  
VWhere ever thou goest in or out,  
God will thy things bring about.

## P S A L M cxxij. W. K.

I Did in heart rejoice  
To heare the peoples voice,  
In offering so willingly:  
For let us up say they,  
And in the Lords house pray:  
Thus spake the folk full lovingly.

2 Our feet that wandred wide  
Shall in thy gates abide,  
O thou Jerusalem full fair,

3 VVhich art so seemly set,  
Much like a city neat,  
The like whereof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly:  
Which thrones right to maintain,  
To Davids house pertain,  
His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:

7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaees continually.

8 I wish thy prosperous state  
For my poore brethrens sake,  
That comfort have by means of thee.

9 Gods house doth me allure  
Thy wealth for to procure  
So much alwayes as lies in me.

## P S A L M cxxiij. T.S.

O Lord, that heaven doft possess,  
I lift mine eyes to thee:  
Even as the servant lifterth his,  
his masters hands to see. (hand

2 As handmaids watch their mistris  
some grace for to atchieve:  
So we behold the Lord our God,  
till he do us forgive.

3 Lord, grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.

4 Our mindes be stuft with great re-  
the rich and wordly wise (buke,  
Do make of us their mocking-stocks,  
the proud do us despise.

## P S A L M cxxiv. W. W.

N Ow Israel  
my say and that truly,  
If that the Lord  
had not our cause maintain'd:

2 If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said we should all die:

3 Now long ago  
they had devour'd us all,  
And swallow'd quick,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteem.

4 And as the clouds  
with mighty force do fall :  
So had they now  
our lives even brought to thrall.  
5 The raging streams,  
most proud in roaring noise,  
Had long ago  
overwhelm'd us in the deep :  
6 But lov'd be God  
which doth us safely keep  
From bloudie teeth,  
and their most cruel voice,  
Which as a prey,  
to eat us would rejoice.  
7 Even as a bird  
out of the fowlers gin  
Escapes away,  
right so it fares with us :  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven  
and earth is our help then :  
His name hath sav'd  
us from these wicked men.

## PSALM cxxv. W. K.

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand.  
The Lord will count them right & just:  
So that they shall be sure  
For ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do close,  
So will the Lord do unto those  
Who on his godly will do wait.  
Such are to him so deare,  
They never need to feare.

3 For though the righteousrie doth he  
By making wicked men his rod:  
Lest they through grief forsake their  
It shall not as their lot still be. (God,  
4 Give, Lord, to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside (sought,  
By crooked wayes which they out  
The Lord will surely bring to nought :  
With workers vile they shall abide :

But peace with Israel  
For evermore shall dwell,

Another of the same, by R. W.  
Those that do put their confidence  
Upon the Lord our God onely,  
And flee to him for their defence,  
In all their need and misery :  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Mov'd with none ill, but standeth still  
Stedfast like to the mount Sion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them  
To hurt that town in any case :  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly (end.  
From this time forth world without

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and ungodlies rod.  
To tarry upon his family :  
Lest they also from God should go,  
Falling to sinne and wickednes.  
O Lord, defend world without endnes.  
Thy Christian flock through thy good-

O Lord, do good to Christians all  
That stedfast in thy word abide :  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad  
With hypocrites thrown down to hell ;  
God will them send pains without end :  
But Lord, grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour :  
That the right way from day to day  
We may walk, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and say, Amen.

## PSALM cxxvj. W. W.

When that the Lord (brought  
again his Sion had forth  
From

From bondage great,  
and also servitude extreme :  
His work was such  
as did surmount mans heart and  
So that we were (thought :  
much like to them that use to dream.  
Our mouths they were  
with laughter filled then,  
And eke our tonguts  
did shew us joyfull men.

2 The heathen folk  
were forced then this to confess,  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confess no less :  
Wherfore to joy  
we have good cause as we begun :

4 O Lord, go forth,  
thou canst our bondage end :  
As to deserts  
the flowing rivers send.

5 Full true it is  
that they which sow in tears indeed,  
A time will come  
when they shall reap in mirth & joy.  
6 They went and wept  
in bearing of their precious seed :  
For that their foes  
full oftentimes did them annoy :  
But their return  
with joy they shall sure see,  
Their sheaves home bring,  
and not empaired be.

## PSALM cxxvij. W. W.

Except the Lord the house doth make,  
And thereunto doth set his hand :  
What men do build it cannot stand.  
Likewise in vain men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.  
2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn :  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see  
That men have heirs to enjoy their  
It is the gift of Gods own hand : (land,  
For God himself doth multiply  
Of his great liberalitie  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activenes,  
In person and in comeliness :  
So that a shaft shot with courage  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver  
Furnisht with such artillerie :  
For when in peril he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the judge  
Against his foes that bear him grudge.

## PSALM cxxvij. T. S.

Blessed art thou that fearest God  
and walkest in his way :  
2 For of thy labour thou shalt eat :  
happy art thou, I say.  
3 Like fruitfull vines, on thy house-side  
so doth thy wife spring out :  
Thy children stand like olive-plants  
thy table round about.  
4 Thus art thou blessed that fearest God,  
and he shall let thee see  
5 The promised Jerusalem  
and her felicitie.  
6 Thou shalt thy childrens children see,  
to thy great joyes increase :  
And likewise grace on Israel,  
prosperity and peace.

## PSALM cxxix. N.

O If they ( now Israel may say )  
me from my youth affai'd :  
2 Oft they affai'd me from my youth,  
yet never they prevai'd.  
3 Upon my back the plowers plow'd,  
and furrows long did cast :  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned back also :

6 And made as grass upon the house,  
which withereth ere it grow:  
7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor can he fill his lap, that goeth  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in the name  
of God the Lord at all.

## PSALM CXXX. W. W.

L Ord, to thee I make my mone  
when dangers me oppres:  
I call, I sigh, plain, and grone,  
trusting to finde release.  
2 Heare now, O Lord, my request,  
for it is full due time:  
And let thine eares aye be prest  
unto this prayer mine.  
3 O Lord our God, if thou weigh  
our sinnes and them peruse,  
Who shall then escape, and say,  
I can my self excuse?  
4 But, Lord, thou art mercifull,  
and turn'ſt to us thy grace,  
That we with hearts most carefull  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most just,  
and I hope therein still.  
6 My soul to God hath regard,  
wishing for him alway  
More then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy  
that his-deliver must.  
8 For he it is that must save  
Israel from his siene,  
And all such as surely have  
their confidence in him.

## PSALM CXXXIJ. M.

1 Lord I am not puffed in minde,  
I have no scornfull eye:

I do not exercise my self  
in things that be too high:  
2 But as the childe that weaned is  
even from his mothers breast:  
So have I, Lord, behav'd my self  
in silence and in rest:  
3 O Israel trust in the Lord,  
let him be all thy stay  
From this time forth for evermore,  
from age to age, I say.

## PSALM CXXXIJ. M.

R Emember Davids troubles, Lord,  
how to the Lord he swore,  
2 And vow'd a vow to Jacobs God,  
to keep for evermore:  
3 I will not come within my house,  
nor climbe up to my bed,  
4 Nor let my temples take their rest,  
nor the eyes in my head,  
5 Till I have found out for the Lord  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation:  
6 We heard of it at Ephrata:  
there did we heare this sound:  
And in the fields and forrests there  
these voices first were found.  
7 We will aslay, and go in now  
his tabernacle there,  
Before his footstool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise I say,  
into thy resting-place:  
Both thou and the ark of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy saints and holy men  
sing all with joyfulness.  
10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

## The second part.

11 The Lord to David swore in-truth,  
and will not shrink from it,  
Saying,

Saying, The fruit of thy bodie ;  
upon thy seat shall sit.

12 And if thy sonnes my covenant  
that I shall learn each one ; (keep  
Then shall their sonnes for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell,  
Saying, This is my resting-place,  
I love and like it well.

14 And I will bless with great increase  
her vi<sup>t</sup>uals every where :  
And I will satisfie with bread  
the needy that be there.

15 Yea, I will deck and cloth her  
with my salvation : (priests  
And all her saints shall sing for joy  
of my protection.

16 There will I surely make the horn  
of David for to bud :  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies, I will cloth  
with shame for evermore :  
But I will cause his crown to shine  
more fresh then heretofore.

PSALM cxxxij. W. W.

O How happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold  
the band of amitie !

2 It calls to minde that sweet perfume,  
and that costly ointment  
Which on the sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout,  
And finally it did runne down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill :

4 Even so the Lord doth poure on them  
his blessings manifold,  
Whose hearts and mindes without all  
this knot do deep and hold. (guile

## PSALM cxxxiv. W. W.

B Ehold and have regard,  
ye servants of the Lord,  
Which in his house by night do watch,  
praise him with one accord.

2 Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.

3 For why ? the Lord who did  
both earth and heaven frame,  
Doth Sion bless and will conserve  
for evermore the same.

## PSALM cxxxv. N. (him,

O Praise the Lord, praise him, praise  
praise him with one accord :  
O praise him still all ye that be  
the servants of the Lord :

2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court, and of his house,  
praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his name :  
It is a comely and good thing  
alwayes to do the same;

4 For why ? the Lord hath chose Jacob  
his very own ye see :  
So hath he chosen Israel  
his treasure for to be.

5 For this I know and am right sure  
the Lord is very great :  
He is indeed above all gods  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought,  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds even from the  
he makes lightnings & rain, (earth,  
He bringeth forth the windes also,  
he made nothing in vain.

8 He smote the first-born of each  
in Egypt that took rest : (thing  
He spared there no living thing,  
the man nor yet the beast.

9 He

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts,  
On Pharaoh thy cursed king,  
and his severe servants.  
10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest  
and chiefest of their kings.  
11 Sehon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdomes all  
that were of Canaan:  
12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people,  
an heritage to be.

*The second part.*

13 Thy name, O Lord, shall still endure,  
and thy memorall  
Throughout all generations  
that are or ever shall.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
favour in time of need.  
15 The idols of the heathen are made  
in all the coasts and lands;  
Of silver and of gold they be,  
the work even of mens hands. (speak,  
16 They have their mouthes, & cannot  
and eyes that have no sight: (thing,  
17 They have eke eares, and heare no-  
their mouthes be breathless quite.  
18 Wherefore all they are like to them  
that so do set them forth:  
And likewise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord:  
20 And ye that be of Levi's house,  
praise ye likewise the Lord:  
And ye that stand in aw of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord

Which dwelleth in Jerusalem:  
praise him with one accord.

*P S A L. cxxxvi. N.*

Praise ye the Lord, for he is good,  
for his mercie endureth for ever.  
2 Give praise unto the God of gods,  
for his mercie endureth for ever.  
3 Give praise unto the Lord of lords,  
for his mercie endureth for ever.  
4 Which onely doth great wondrous  
for his mercie, &c. (works,  
5 Which by his wisdome made the hea-  
for his mercie, &c. (vens,  
6 Which on the waters stretcht the earth,  
for his mercie, &c.  
7 VVhich made great lights to shine a-  
for his mercie, &c. (broad,  
8 As sun to rule the lightsome day,  
for his mercie, &c.  
9 The moon and starres to guide the  
for his mercie, &c. (night,  
10 VVhich smote Egypt with their first-  
for his mercie, &c. (born,  
11 And Israel brought out from thence,  
for his mercie, &c.  
12 VVith mighty hand and stretched  
for his mercie, &c. (arm,  
13 Which cut the Red sea in two parts,  
for his mercie, &c.  
14 And Israel made pass there through,  
for his mercie, &c.  
15 And drowned Pharaoh and his host,  
for his mercie, &c.  
16 Through wilderness his people led,  
for his mercie, &c.  
17 He which did smite great noble  
for his mercie, &c. (kings,  
18 And which hath slain the mightie  
for his mercie, &c. (kings,  
19 As Sehon king of Amorites,  
for his mercie, &c.  
20 And Og the king of Basan land,  
for his mercie, &c.  
21 And gave their land for heritage,  
for his mercie, &c.  
22 Even to his servant Israel,  
for his mercie, &c.

23 Remembraunce us in base estate,  
for his mercie, &c.  
24 And from oppressours rescued us,  
for his mercy, &c.  
25 VVhich giveth food unto all flesh,  
for his mercie, &c.  
26 Praise ye the Lord of heaven above,  
for his mercie endureth for ever.  
27 Give thanks unto the Lords of lords,  
for his mercie endureth for ever.  
*Another of the same, by T. C.*

**O** Laud the Lord benigne,  
Whose mercies last for ay :  
Give thanks and praises sing  
To God of gods, I say.  
2 For certainly  
His mercies dure  
Both firm and sure  
Eternally.  
3 The Lord of lords praise ye,  
VVhose mercies ay do dure :  
4 Great wonders onely he  
Doth work by his great power.  
For certainly, &c.  
5 VVhich God omnipotent  
By his great wisdome high  
The heavenly firmament  
Did frame, as we may see.  
For certainly, &c.  
6 Yea, he the heavie charge  
Of all the earth did stretch :  
And on the waters large  
The same he did out-reach.  
For certainly, &c.  
7 Great lights he made to be;  
For why? his love is ay :  
8 Such as the sun we see,  
To rule the lightsome day.  
For certainly, &c.  
9 And eke the moon so clear  
VVhich shineth in our sight,  
And starres that do appear,  
To guide the darksome night.  
For certainly, &c.  
10 VVith grievous plagues and fores  
All Egypt smote he than :  
Their first-born less and more

He slew of beast and man.  
For certainly, &c.  
11 And from amidst their land  
His Israel forth he brought :  
12 VVhich he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.  
13 The sea he cut in two  
VVhich stood up like a wall :  
14 And made through it to go  
His chosen children all.  
For certainly, &c.  
15 But there he whelmed then  
The proud king Pharaoh  
VVith his huge host of men,  
And chariots eke also.  
For certainly, &c.  
16 VVho led through wilderness  
His people safe and sound :  
And for his love endless  
17 Great kings he brought to ground.  
For certainly, &c.  
18 And slew with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land  
Sehon the king by name.  
For certainly, &c.  
20 And Og (the giant large)  
Of Basan king also :  
21 Whose land for heritage  
He gave his people tho.  
For certainly, &c.  
22 Even unto Israel  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for ay.  
For certainly, &c.  
23 To minde he did us call  
In our most base degree :  
24 And from oppressours all  
In safetie set us free.  
For certainly, &c.  
25 All flesh in earth abroad  
VVith food he doth fulfill :  
26 VVherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

## P S A L M cxxxvij. W. W.

**W**hen as we sat in Babylon  
the rivers round about,  
And in remembrance of Sion  
the tears for grief burst out :  
We hang'd our harps & instruments  
the willow-trees upon :  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners  
said to us tauntingly ; (were  
Now let us heare your Hebrew songs,  
and pleasant melodie.

4 Alas ! said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God,  
thus under a strange king ?

5 But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth  
be ty'd for ever fast,  
If that I joy before I see  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and crie  
That Edonis sons against us made,  
when they ras'd our city.

Remember, Lord, their cruel words,  
when as with one accord  
They cry'd, On, sack, and rase their  
in despite of their Lord. (walls,

8 Even so shalt thou, O Babylon,  
at length to dust be brought :  
And happie shall that man be call'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children young  
To dash their bones against hard stones  
that lie the streets among.

## P S A L M cxxxvij. N.

**T**Hee will I praise with my whole  
my Lord my God alwayes: (heart,  
Even in the presence of the gods  
I will advance thy praise.

2 Toward thy holy temple I  
will look and worship thee :  
And praised in my thankfull mouth  
thy holy name shall be.

Even for thy loving kindness sake,  
and for thy truth withall :  
For thou thy name hast thy word  
advanced over all.

3 VVhen I did call thou hearest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the wayes of God the Lord  
in singing shall entreat :  
Because the glorie of the Lord  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly sprite :  
But he (contemning) knows afarre  
the proud and loftie wight.

7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee: O my Lord,  
thou wilt stretch out thy hand  
Upon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God will  
perform his work to me.

8 Thy mercie, Lord, endures for aye.  
Lord, do me not forsake :  
Forsake me not that am the work  
which thine own hand did make.

## P S A L M cxxxix. N.

**O**Lord thou hast me try'd & known,  
my sitting thou dost know  
2 And rising eke, my thoughts afarre  
thou understand'st also.

3 My paths, yea, and my lying down  
thou compassest alwayes :  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but known it is to thee ;

5 Thou

5 Thou me behinde hold'ft and before,  
thou lay'ft thine hand on me.

6 Too wonderfull above my reach,  
Lord, is thy cunning skill :

It is so high, that I the same  
cannot att'nt untill.

7 From sight of thy all-seeing spirit,  
Lord, whither shall I go ?

Or whither shall I flie away  
thy presence to scape fro ?

8 To heaven if I mount aloft,  
Lo thou art present there :

In hell if I lie down below,  
even there thou dost appear.

9 Yea, let me take the morning wings,  
and let me go and bide (parts,  
Even there where are the farthest  
where flowing sea doth slide :

10 Yea, even thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy sight :  
Lo, even also the darkest night  
about me shall be light.

12 Yea, darkness hideth not from thee,  
but night doth shine as day :  
To thee the darkness and the light  
are both alike alway.

*The second part.*

13 For thou possessed hast my reins,  
and thou hast covered me,  
When I within my mothers wombe  
enclosed was by thee.

14 Thee will I praise, made fearfully  
and wondrously I am :  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from  
although in secret place (thee,  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formless, then thine  
saw me : for in thy book (eye  
Were written all, nought was before  
that after fashion took.

17 The thoughts therefore of thee, O  
how deare are they to me ! (God,  
And of them all how passing great  
the endless number be !

18 If I should count them, lo their  
more then the sand I see : (summe  
And whensover I awake  
yet am I still with thee.

19 The wicked and the bloudie men  
O that thou wouldest slay !  
Even those O God, to whom, Depart,  
depart from me, I say.

20 Even those of thee, O Lord my  
that speak full wickedly : (God,  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee,  
and that in earnest wise ? (Lord,  
Contend I not against them all  
against thee that arise ?

22 I hate them with unfeigned hate,  
everas my utter foes. (heart,

23 Trie me, O God, and know my  
my thoughts prove and disclose.

24 Consider, Lord, if wickednes  
in me there any be :  
And in thy way, O God my guide,  
for ever lead thou me.

**P S A L M c x l . N .**

**L** Ord, save me from the evil man,  
and from the cruel wight :  
And from all those which evil do  
imagine in their sprite :

2 Which make on me continuall warre,  
their tongues lo they have whet

3 Like serpents ; underneath their lips  
is adders poison set.

4 Keep me, O Lord, from wicked hands,  
preserve me to abide  
Free from the cruel man, that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and gins  
for me eke have they set.

6 Therefore I said unto the Lord,  
Thou art my God alone ;

**Heare**

Hear me, O Lord, O hear the voice  
wherewith I pray and moane.

7 O Lord my God, thou onely art  
the strength that saveth me :  
My head in day of battell hath  
been covered still by thee.

8 Let not, O Lord, the wicked have  
the end of his desire :  
Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about  
the chiefeſt of them all,  
Lord, let the mischieſ of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame,  
And in deep pits; so as they may  
not rise out of the same.

11 For no back-biter ſhall on earth  
be ſet in ſtable plighe :  
And evil to diſtruction ſtill  
ſhall haunt the cruel wight.

12 I know the Lord th' affliſted will  
revenge, and judge the poore :

13 The juſt ſhall praise thy name : juſt  
dwell with thee evermore. (ſhall

PSALM cxli. N.

O Lord, upon thee do I call,  
Lord, haſt thee unto me :  
And hearken, Lord, unto my voice  
when I do crie to thee.

2 As incenſe let my prayers be  
directed in thine eyes :  
And the upliftiſt of mine hands  
as evening ſacrifice.

3 My Lord, for guiding of my mouth  
ſet thou a watch before :  
And also of my moving lips,  
O Lord, keep thou the doore.

That I ſhould wicked works commit  
incline thou not my heart :  
With ill men of their delicates,  
Lord, let me eat no part.

5 But let the righteous ſmike me, Lord,  
for that is good for me :  
Let him reprove me, and the ſame  
a precious oyl ſhall be.

Such ſmiting ſhall not break my head ;  
the time ſhall shortly fall  
When I ſhall in their misery  
make prayers for them all.

6 Then when in ſtony places down  
their judges ſhall be ſet  
Then ſhall they heare no words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth  
lo ſcattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.

8 But, O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my truſt, let not  
my ſoul forſaken be.

9 Which they have laid to catch me in,  
Lord, keep me from the ſpare,  
And from the ſubtil gins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

PSALM cxlij. N.

B Efore the Lord God with my voice  
I did ſead out my crie :  
And with my ſtrained voice unto  
the Lord God prayed I.

2 My meditation in his ſight  
to poure I did not ſpare :  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my ſpirit,  
my path was known to thee :  
In way where I did walk a ſpare  
they ſilily laid for me.

4 I lookt and view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my ſoul none cared tho.

5 Then cry'd I, Lord, to thee, &c ſaid,  
My hope thou onely art :  
Thou in the land of living art  
my portion and my part.

6 Heark to my crie, for I am brought  
full low, deliver me

From them that do me persecute,  
for me too strong they be.

7 That I may praise thy name, my soul  
from prison, Lord, bring out:  
When thou art good to me, the just  
shall press me round about.

PSALM cxlij. N.

Lord, heare my prayer, heark the  
that I do make to thee: (plaint  
Lord, in thy native truth and in  
thy justice answer me.

2 In judgement with thy servant, Lord,  
O enter not at all:  
For justif'd be in thy sight  
not one that liveth shall.

3 The enemie hath pursu'd my soul,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long agone.

4 Within me in perplexitie  
was mine accumbred sprite:  
And in me was my troubled heart  
amazed and afront.

5 Yet I record time past, in all  
thy works I meditate:  
Yea, in thy works I meditate  
that thy hands have create.

6 To thee, O Lord my God, lo I  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thirstie lands.

7 Heare me with speed, my spirit doth  
hide not thy face me fro: (fail,  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindness in  
the morning heare and know:  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me  
From all mine enemies: for I  
have hidden me with thee.  
10 Teach me to do thy will, for thou  
thou art my God, I say,  
Let thy good Spirit unto the land  
of mercy me convey.

11 For thy names sake with quickning  
alive do thou me make: (grace  
And out of trouble bring my soul  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do oppress my soul, for I  
thy servant am and shall.

PSALM cxliv. N.

Blest be the Lord my strength, that  
instruct my hands to fight: (doth  
The Lord that doth my fingers frame  
to battel by his might.

2 He is my goodness, fort, and tower,  
deliverer and shield:  
In him I trust; my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price?  
Or son of man, that upon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so pass his dayes to end

5 As fleeting shade. Bowe down, O  
the heavens and descend. (Lord,

6 The mountains touch, and they shall  
cast forth thy lightning flame (smoke,  
And scatter them: thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from a-  
O Lord, deliver me: (bove,  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanitie  
and fondness doth entreat:  
And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On viol and on instrument  
ten-stringed unto thee.

10 Even he it is that onely gives  
deliverance to kings:  
Unto his servant David help  
from hurtfull sword he brings.

11 From strangers hand me save and  
whose mouth talks vanitie: (shield,  
And

1 And their right hand is a right hand  
of guile and subtilitie.

2 That our sons may be as the plants  
whom growing youth doth rear :  
Our daughters as carv'd corner-stones,  
like to a palace fair :

3 Our garners full, and p'entie may  
with sundrie sorts be found :  
Our sheep bring thousands , in our  
ten thousands may abound. (streets)

4 Our oxen be to labour strong,  
that none do us invade :  
There be no goings out, nor cries  
within our streets be made.

5 The people blessed are that with  
such blessings are so stor'd :  
Yea, blessed all the people are  
whose God is God the Lord.

## P S A L M cxlv. N.

**T**Hee will I laud, my God and King,  
and bless thy name for aye :

2 For ever will I praise thy name,  
and bless thee day by day. (praise,

3 Great is the Lord , most worthy  
his greatness none can reach :

4 From race to race they shall thy  
praise, & thy power preach. (works

5 I of thy glorious majestic  
the beautie will record :  
And meditate upon thy works  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare :  
And I to publish all abroad  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great :  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his works  
his mercie doth exceed :

10 Lo, all thy works do praise thee,  
and do thy honour spread. (Lord,

11 Thy saints do bless thee, & they do  
thy kingdome glorie shew :  
12 And blaze thy power, to cause the  
of men thy power to know. (sonnes  
*The second part.*

13 And of his mighty kingdome eke  
to spread the glo ~~the~~ praise :  
Thy kingdome, Lord, a kingdome is  
that doth endure alwayes :  
And thy dominion through each age  
endures without decay.

14 The Lord upholdeh them that fall,  
their sliding he doth stay.

15 The eyes of all do wait on thee :  
thou dost them all relieve :  
And thou to each sufficing food  
in season due dost give.

16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live  
with gifts of thy good will.

17 The Lord is just in all his wayes,  
his works are holy all.

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that fear him will fulfill :  
And he will heare them when they cry,  
and save them all he will.

20 The Lord preserves all those, to him  
that bear a loving heart :  
But he them all that wicked are  
will utterly subvert.

21 My thankfull mouth shall gladly  
the praises of the Lord : (speak  
All flesh to praise his holy name  
for ever shall accord.

## P S A L M cxlvii. F. H.

**M**Y soul praise thou the Lord alwayes,  
my God I will confess : (dayes  
2 While breath and life prolong my  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth :  
Nor in the sonnes of mortall men,  
in whom there is no health.

4 For

4 For why? their breath doth soon de-  
to earth anon they fall: (part,  
And then the counsels of their heart  
decay and perish all.  
5 O happy is that man, I say,  
whom Jacobs God doth aid,  
And he whose hope doth not decay,  
but on the Lord is staid,  
6 Which made the earth and waters  
the heavens high withall: (deep,  
Which doth his word and promise keep  
in truth, and ever shall.  
7 With right alwayes doth he proceed  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the feters strong.  
8 The Lord doth send the blinde their  
the lame to limbes restore: (sight,  
The Lord, I say, doth love the right  
and just man evermore.  
9 He doth defend the fatherless,  
and stranger sad in heart,  
And quit the widow from distress,  
and ill mens wayes subvert.  
10 Thy Lord and God eternally,  
O Sion, still shall reigne,  
In time of all posteritie  
for ever to remain.

## P S A L M cxlvij. N.

P Raise ye the Lord, for it is good  
unto our God to sing:  
For it is pleasant, and to praise it  
is a comely thing.  
2 The Lord his own Jerusalem  
he buildeth up alone:  
And the disperst of Israel  
doth gather into one.  
3 He heals the broken in their heart,  
their sores up doth he binde:  
4 He counts the number of the starres,  
and names them in their kinde.  
5 Great is the Lord, great is his power,  
his wisdome infinite. (throws  
6 The Lord relieves the meek, and  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoice:

And to our God upon the harp  
advance your singing voice.  
8 He covers heaven with clouds, & for  
the earth prepareth rain:  
And on the mountains he doth make  
the grass to grow again.  
9 He gives to beasts their food, and to  
young ravens when they crie.  
10 His pleasure not in strength of horse  
nor in mans legs doth lie:  
11 But in all those that fear the Lord  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

## The second part.

12 O praise the Lord, Jerusalem,  
thy God, O Sion, praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the floure  
of wheat he filleth thee.  
15 And his commandement upon  
the earth he sendeth out:  
And eke his word with speedie course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread:  
17 Like morsels casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them again:  
His winde he makes to blow, and then  
the waters flow amain.  
19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.  
20 With every nation hath he not  
so dealt, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.

## P S A L M cxlviiiij. J. H.

G IVE laud unto the Lord,  
From heaven that is so high:  
Praise him in deed and word,  
Above the starrie skie.

## Psalm cxlvij.cxl ix.

2 And also ye,  
His angels all,  
Atties roiall,  
Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright :  
The same of you be done,  
Ye glistring starres of light :

4 And eke no less,  
Ye heavens fair,

5 And clouds of the aire,  
His laud exprest.

6 For at his word they were  
All formed as we see :  
At his voice did appear  
All things in their degree,  
Which he set fast :  
To them he made  
A law and trade  
For ay to last.

7 Extoll and praise Gods name  
On earth, ye dragons fell :  
All deeps do ye the same,  
For it becomes ye well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are,  
The cedars great and tall  
His worthy praise declare.

10 Beasts and cattle,  
Yea birds flying,  
And worms creeping,  
That on earth dwell.

11 All kings both more and less  
With all their pompous train,  
Princes and all judges  
That in the world remain,  
Exalt his name.

12 Young men and maides,  
Old men and babes,  
Do ye the same.

13 For his name shall we prove  
To be most excellent,  
Whose praise is farre above

The earth and firmament.

14 For sure he shall  
Exalt with bliss  
The horn of his,  
And help them all.

15 His saints all shall forth tell  
His praise and worthiess,  
The children of Israel  
Each one both more and less :

16 And also they  
That with good will  
His words fulfill,  
And him obey.

## P S A L M cxlii. N.

Sing ye unto the Lord our God  
a new rejoicing song :  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoice in him  
that made him of nothing :  
And let the seed of Sion eke  
be joyfull in their king.

3 Let them sound praise with voice of  
unto his holy name : (lute  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.

5 With glorie and with honour now  
let all his saints rejoice :  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord :  
And in their hands eke let them bear  
a double-edged sword :

7 To plague the heathen, and correct  
the people with their hands :

8 To binde their stately kings in chains,  
their lords in iron bands :

9 To execute on them the doom  
that written is before.  
This honour all his saints shall have:  
praise ye the Lord therefore.

## P S A L M

## PSALM cl. N.

**Y**eild unto God the mighty Lord  
praise in his sanctuarie :  
And praise him in the firmament,  
that shews his power on high.  
2 Advance his name, and praise him in  
his mighty as always :  
According to his excellencie  
of greatness give him praise.  
3 His praises with the princely noise

of sounding trumpets blow :  
Praise him upon the viol and  
upon the harp also.  
4 Praise him with timbrel & with flute,  
organs and virginals : (him,  
5 With sounding cymbals praise ye  
praise him with loud cymbals.  
6 What ever hath the benefit  
of breathing, praise the Lord :  
To praise the name of God the Lord  
agree with one accord.

*The end of the Psalms.*

## VENI CREATOR.

**C**ome holy Ghost, eternall God,  
proceeding from above,  
Both from the Father and the Son,  
the God of peace and love.  
Visit our minds, and into us  
thy heavenly grace inspire :  
That in all truth and godliness  
we may have true desire.  
Thou art the very comforter  
in all wo and distress :  
The heavenly gift of God most high,  
which no tongue can express :  
The fountain and the lively spring  
of joy celestiall :  
The fire so bright, the love so clear,  
and unction spirituall.  
Thou in thy gifts art manifold,  
whereby Christ's church doth stand.  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace :  
That through thy help the praise of God  
may stand in every place.  
O holy Ghost, into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablish all our weakness,  
so feeble and so frail :  
That neither flesh, the world, nor devil,  
against us do prevail.

Put back our enemies farre from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide,  
We may eschew the snares of sin,  
and from thee never slide.  
To us such plenty of thy grace,  
good Lord, grant, we thee pray,  
That thou mayst be our comforter  
at the last dreadfull day.  
Of all strife and dissencion,  
O Lord, dissolve the bands ;  
And make the knots of peace and love  
throughout all Christian lands.  
Grant us (O Lord) through thee to know  
the Father most of might :  
That of his deare beloved Son  
we may attain the sight.  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.  
Laud and praise be to the Father,  
and to the Son equall,  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Son  
vouchsafe his Spirit to send  
To all that do profess his name,  
unto the worlds end.

## The humble suit of a sinner.

*The humble suit of a sinner. M.*

**O** Lord, of whom I do depend,  
Behold my carefull heart :  
And when thy will and pleasure is,  
Release me of my smart.  
Thou seest my sorrows what they are,  
My grief is known to thee :  
And there is none that can remove,  
Or take the same from me ;  
  
But onely thou whose aid I crave,  
Whose mercie still is prest  
To ease all those that come to thee  
For succour and for rest.  
And sith thou seest my restless eycs,  
My tears and grievous groane,  
Attend unto my suit, O Lord,  
Mark well my plaint and mone.  
  
For sin hath so enclosed me,  
And compast me about,  
That I am now remediless,  
If mercy help not out.  
For mortall man cannot release,  
Or mitigate this pain :  
But even thy Christ, my Lord & God,  
Who for my sins was slain.  
  
Whose bloody wounds are yet to see,  
Though not with mortall eye :  
Yet do thy saints behold them all,  
And so I trust shall I.  
Though sin doth hinder me a while,  
When thou shalt see it good  
I shall enjoy the sight of him,  
And see his wounds and bloud.  
  
And as thine angels and thy saints  
Do now behold the same :  
So trust I to posses that place,  
With them to praise thy name.  
But whilst I live here in this vale  
Where sinners do frequent,  
Assist me ever with thy grace,  
My sins still to lament :  
  
Lest that I tread the sinners trace,  
And give them my consent  
To dwell with them in wickedness,

*Venite exultemus.*

whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat :  
And being down, then of my self  
cannot recover that.

Wherefore this is y<sup>e</sup> once again  
My suit and my request,  
To grant me pardon for my sin,  
That I in thee may rest.  
Then shall my heart and tongue also  
Be instruments of praise,  
And in thy church and house of saints  
Sing psalmes to thee alwayes.

*Venite exultemus.*

PSALM xcv.

**O** Come and let us now rejoice,  
And sing unto the Lord,  
And to our onely Saviour  
Also with one accord.  
**O** let us come before his face  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefits  
Alwayes distributing :  
Wherefore to him right joyfully  
In psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.

And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains farre and neare.

The sea and all that is therein  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth not fade.

**O** come therefore and worship him,  
And down before him fall :

And

### *Te Deum.*

And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me  
And tride me every way :  
They proved me, and saw my works,  
What I could do or say.

These fourtie yeares I have been  
With this same generation: (griev'd  
And evermore I said, They err'd  
In their imagination :

Wherewith their hearts were sore  
Long time and many dayes: (cumbered  
Wherfore I said, Assuredly  
They have not known my wayes.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

### *Gloria Patri.*

All laud and praise be to thee, Lord,  
O that of might art most,  
To God the Father, and the Son,  
and to the holy Ghost.  
As it in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

### *The song of S. Ambrose, called Te Deum.*

WE praise thee, God, we know-  
ledge thee  
the only Lord to be;

And as eternall Father, all  
the earth doth worship thee.  
To thee all angels crie, the heavens  
and all the powers therein :  
To thee cherub and seraphin  
to cry they do not lin,

O holy, holy, holy Lord,  
of sabaoth Lord the God ;  
Through heaven & earth thy praise is  
and glory all abroad. (spread,  
Th' apostles glorious company  
yeeld praises unto thee :  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs found thy praise :  
The holy church throughout the world  
doth knowledge thee always.  
Father of endless majestie  
they do acknowledge thee :  
Thy Christ thine honourable, true,  
and onely Son to be.

The holy Ghost the comforter :  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be enclos'd in virgins wombe  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharp and cruel might,  
Thou heavens kingdome didst set ope  
to each beleeving wight.  
In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our judge  
our cause to understand.

Lord, help thy servants whom thou hast  
bought with thy precious bloud,  
And in eternall glory set  
them with thy saints so good.  
O Lord, do thou thy people save,  
bless thine inheritance :  
Lord, govern them, and Lord, do thou  
for ever them advance.

### The song of the three children.

We magnifie thee day by day,  
and world without an end  
Adore thy holy name. O Lord,  
vouchsafe us to defend  
From sin this day. Have mercy, Lord,  
have mercy on us all:  
And on us, as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I have repos'd all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord, let me never be.

### The song of the three children.

**O** All ye works of God the Lord,  
bless ye the Lord,  
praise him and magnifie him for ever.  
2 O ye the angels of the Lord,  
bless ye the Lord,  
praise him & magnifie him for ever.  
3 O ye the starrie heavens high,  
bless ye the Lord,  
praise him & magnifie him for ever.  
4 O ye waters above the skie,  
bless ye the Lord, &c.  
5 O all ye powers of the Lord,  
bless ye the Lord, &c.  
6 O ye the shining sun and moon,  
bless ye the Lord, &c.  
7 O ye the glistring starres of heaven,  
bless ye the Lord, &c.  
8 O ye the showres and dropping dew,  
bless ye the Lord, &c.  
9 O ye the blowing windes of God,  
bless ye the Lord, &c.  
10 O ye the fire and warming heat,  
bless ye the Lord, &c.  
11 Ye winter and the summer tide,  
bless ye the Lord, &c.  
12 O ye the dews and binding frosts,  
bless ye the Lord, &c.  
13 O ye the frost and chilling cold,  
bless ye the Lord, &c.  
14 O ye congealed ice and snow,  
bless ye the Lord, &c.  
15 O ye the nights & lighsome dayes,  
bless ye the Lord, &c.

### The song of Zacharias.

- 16 O ye the darkness and the light,  
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,  
yea bless the Lord, &c.
- 19 O ye the mountauns and the hills,  
bless ye the Lord, &c.
- 20 O all ye green things on the earth,  
bless ye the Lord, &c.
- 21 O ye the ever-springing wells,  
bless ye the Lord, &c.
- 22 O ye the seas and eke the flouds,  
bless ye the Lord, &c.
- 23 Whales and all that in waters move,  
bless ye the Lord, &c.
- 24 O all ye flying fowlis of the aire,  
bless ye the Lord, &c.
- 25 O all ye beasts and cartel eke,  
bless ye the Lord, &c.
- 26 O ye the children of mankinde,  
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,  
yea bless the Lord, &c.
- 28 O ye the priests of God the Lord,  
bless ye the Lord, &c.
- 29 O ye the servants of the Lord,  
bless ye the Lord, &c.
- 30 Ye spirits and souls of righteous men,  
bless ye the Lord, &c.
- 31 Ye holy and ye meek of heart,  
bless ye the Lord, &c.
- 32 O Ananias bless the Lord,  
bless thou the Lord, &c.
- 33 O Azarias bless the Lord,  
bless thou the Lord, &c.
- 34 And Misael, eke bless the Lord,  
bless thou the Lord, &c.

### The song of Zacharias, called *Benedictus*.

**T**He onely Lord of Israel  
Be praised evermore:  
For through his visitation  
And mercy kept in store,  
His people now he hath redeem'd,  
That long have been in thrall:  
And spread abroad his saying health  
Upon his servants all.

## The song of Zacharias.

In Davids house his servant true,  
According to his minde,  
And also his anointed king,  
As we in scripture finde.  
As by his holy prophets all  
Oft times he did declare,  
The which were since the world began  
His wayes for to prepare.

That we might be delivered  
From those that make debate,  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our fathers to fulfill,  
And think upon his covenant made  
According to his will.

And also to perform the oath  
Which he before had sworn  
To Abraham our father deare,  
For us that were forlorn :

That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner fear,  
And eke in righteousness :  
And also for to lead our lives  
In stedfast holiness.

And thou (O childe) which now art  
And of the Lord elect, born,  
Shalt be the prophet of the high'ſt,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes,  
And also for to teach his will  
And pleasure all thy dayes.

To give them knowledge how that  
Salvation is neare : (their  
And that remission of their sins  
Is through his mercy meere.

Whereby the day-spring from on  
Is come us to visit, (high  
And those for to illuminate  
VVwhich do in darkness sit,  
To lighten those that shadowed be  
With death, and eke opprest,  
And also for to guide our feet  
The way to peace and rest.

## The song of blessed Mary.

The song of blessed Mary, called  
*Magnificat*:

**M**Y soul doth magnifie the Lord,  
My spirit eke evermore  
Rejoyceth in the Lord my God,  
VVwhich is my Saviour.

And why? because he did regard,  
And gave respect unto  
So base estate of his handmaid,  
And let the mighty go.

For now behold all nations  
And generations all,  
From this time forth for evermore  
Shall me right blessed call :

Because he hath me magnified,  
VVwhich is the Lord of might ;  
VVwhose name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame,  
Throughout all generations  
To such as fear his name.

He shewed strength with his great  
And made the proud to start, (arm,  
VVith all imaginations  
That they bear in their heart.

He hath put down the mighty ones  
From their supernall seat,  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished  
VVith all things that were good,  
And through his power he made the  
Oft times to want their food. (rich

And calling to remembrance  
His mercy every deal,  
Hath holpen up assistantly  
His servant Israel.

According to his promise made  
To Abrabram before,  
And to his seed successively,  
To stand for evermore.

The song of Simeon, called  
*Nunc dimittis*.

**O** Lord, because my hearts desire  
Hath wished long to see  
My onely Lord and Savioar,  
Thy Sonne, before I die :

### Quicunque vult.

The joy and health of all mankinde,  
Desired long before,  
Which now is come into the world,  
Of mercy bringing store :

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lightenech my heart.

Because mine eyes which thou hast  
To give my body light, (made  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan overquell,  
And eke to be the glory of  
Thy people Israel.

The symbole or creed of Athanasius,  
called Quicunque vult.

What man soever he be that  
salvation will attain,  
The catholick belief he must  
before all things retain :  
Which faith unless he holy keep,  
and undefiledly,  
Without all doubt, eternally  
he shall be sure to die.

The catholick belief is this,  
That God we worship one  
In trinity, and trinity  
in unity alone :  
So as we neither do confound  
the persons of the three,  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Son,  
Another person proper of  
the holy Ghost alone.  
Of Father, Son, and holy Ghost,  
but one the Godhead is :  
Like glory, coeternall eke  
the majestic likewise.  
Such as the Father is, such is

the Son in each degree :  
And such also we do beleeve  
the holy Ghost to be.

Uncreate is the Father, and  
uncreate is the Son,  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son,  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Son eternall so,  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleeve that each  
of these eternall be :  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet uncreate three,  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Son Almighty so,  
And in like sort Almighty is  
the holy Ghost also.  
And albeit that every one  
of these Almighty be ;  
Yet there but one Almighty is,  
and not Alighties three.

The Father God is, God the Son,  
God holy Ghost also :  
Yet are there not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Son,  
And Lord the holy Ghost ; yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian veritie,  
Each of the persons by himself  
both God and Lord to be :  
So catholick religion  
forbiddeth us alway,  
That either Gods be three, or that  
there Lords be three, to say.

Of

### Quicunque vult.

Of none the Father is, ne made,  
ne create, nor begot :  
The Son is of the Father, not  
create, ne made, but got :  
The holy Ghost is of them both,  
the Father and the Son ;  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Son also, not three,  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this trinity before  
nor after other is :  
Ne greater any then the rest,  
ne lesser be likewise.  
But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So unity in trinity,  
as said it is before,  
And trinity in unity  
in all things we adore.

Therefore what man soever that  
salvation will attain,  
This faith touching the trinity  
of force he must retain.  
And needfull to eternall life  
it is, that every wight  
Of the incarnating of Christ  
our Lord believeth aright.

For this the right faith is, that we  
believe, and eke do know,  
That Christ our Lord the sonne of God  
is God and man also.  
God of his Fathers substance got  
before the world began,  
And of his mothers substance born  
in world a very man.

Both perfect God and perfect man  
in one, one Jesus Christ :  
That doth of reasonable soul  
and humane flesh subst.  
Touching his Godhead, equall with  
his Father God is he :

### The lamentation.

Touching his manhood, lower then  
his Father in degree.

Who though he be both very God  
and very man also :  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man ;  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one ;  
But onely by the unity  
that is of one person.  
For as the reasonable soul  
and flesh but one man is :  
So in one person God and man  
is but one Christ likewise:

Who suffered for to save us all,  
to hell he did descend :  
The third day rose again from death,  
to heaven he did ascend.  
He sits at the right hand of God  
th' Almighty Father there:  
From thence to judge the quick & dead  
again he shall appear.

At whose return all men shall rise  
with bodies new restor'd,  
And of their own works they shall give  
account unto the Lord.

And they into eternall life  
shall go that have done well :  
Who have done ill shall go into  
eternall fire to dwell.

This is the catholick belief :  
who doth not faithfully  
Believe the same, without all doubt,  
he saved cannot be.

To Father, Son, and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

*The lamentation of a sinner.*  
O Lord, turn not away thy face  
From him that lies prostrate,  
Lamenting sore his sinfull life  
Before thy mercy gate.

Which

### The Lords Prayer.

Which gate thou openest wide to  
That do lament their sinne. (those  
Shut not that gate against me, Lord,  
But let me enter in.

And call me not to mine account,  
How I have lived here :  
For then I know right well, O Lord,  
How vile I shall appear.

I need not to confess my life,  
I am sure thou canst tell :  
What I have been, and what I am,  
I know thou knowest it well.

O Lord, thou knowest what things  
And eke the things that be : (be past,  
Thou knowest also what is to come,  
Nothing is hid from thee. (made,  
Before the heavens and earth were  
Thou knowest what things were then,  
As all things else that have been since  
Among the sonnes of men.

And can the things that I have done  
Be hidden from thee then ? (Lord,  
Nay, nay, thou knowest them all, O  
Where they were done, and when.

Wherefore with tears I come to thee  
To beg and to intreat,  
Even as the childe that hath done ill,  
And feareth to be bear.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heal my deadly wound.

O Lord, I need not to repeat  
What I do beg or crave :  
Thou knowest ( O Lord ) before I ask  
The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the totall summe ;  
For mercy ( Lord ) is all my suit ;  
Lord, let thy mercie come.

### The Lords prayer, or *Pater Noster*.

O Ur Father which in heaven art,  
Lord hallowed be thy name,  
Thy kingdome come. Thy will be  
in earth even as the same. (done

### The ten Commandments.

In heaven is. Give us, O Lord,  
our daily bread this day,  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not :  
from evil make us free.  
For kingdome, power, and glory thine  
both now and ever be.

### The ten Commandments.

H eark Israel, and what I say  
give heed to understand,  
I am the Lord thy God that brought  
thee out of Egypt land ;  
Even from the house wherein thou didst  
in thralldome live a slave.  
None other gods at all before  
my presence shalt thou have.  
No manner graven image shalt  
thou make at all to thee ;  
Nor any figure like by thee  
shalt counterfeited be,  
Of any thing in heaven above,  
nor in the earth below,  
Nor in the waters beneath the earth :  
to them thou shalt not bow,  
Nor shalt them serve : the Lord thy  
a jealous God am I, (God,  
That punish parents faults unto  
the third and fourth degree,  
Upon their children that me hate :  
and mercy do display.  
To thousands of such as me love,  
and my precepts obey.  
The name thou of the Lord thy God  
in vain shalt never use :  
For him that takes his name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath day :  
Six dayes thou labour shalt, and do  
thy needfull works alway :  
The seventh day is set by the Lord  
thy God to rest upon ;  
No work then shalt thou do in it ;  
ne thou, nor yet thy sonne,  
Thy daughter, servant, nor thy maid,  
thin

### The complaint of a sinner.

thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding place :  
For in six dayes God heaven and earth,  
and all therein did make,  
And after those his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain,  
And sacred to himself alone  
appointed to remain.

Yield honour to thy parents, that  
prolong'd thy dayes may be  
Upon the land the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witness false  
against thy neighbour be.  
Thou shalt not covet house that to  
thy neighbour doth belong :  
Ne covet shalt in having of  
his wife to do him wrong :  
Nor his man-servant, nor his maid,  
nor ox, nor asse of his,  
Nor any other thing that to  
thy neighbour proper is.

#### The complaint of a sinner.

WHere righteousness doth say,  
Lord, for my sinfull part,  
In wrath thou shouldst me pay  
Vengeance for my desert:  
I can it not deny,  
But needs I must confess,  
How that continually  
Thy laws I do transgress.

But if it be thy will  
With sinners to contend,  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He finnes not in thy sight  
Full oft and every day?

The scripture plain tells me,  
The righteous man offendeth

Seven times a day to thee,  
Whereon thy wrath dependeth :  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise  
Falls oft in sinfull bands,  
Whereby thy wrath may rise ;  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust  
My sinfull soul to save ?

But truly to that post  
Whereto I cleave and shall,  
Which is thy mercy most,  
Lord, let thy mercy fall :  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy bloud,  
Wherein mercy I call.

The scripture doth declare  
No drop of bloud in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sinne repleat,  
May live, and sinne may die :

That being mortified  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee :  
So that I never fall  
Into such mortall sinne,  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernall foes,  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs  
Confirmed with the just,  
That unto thee belongs,  
Which art mine onely trust.

A song



## The ten commandments.

*A song to be sung before morning prayer. T. B.*

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his  
**O** praise him all people mortall, (light:  
as it is most worthy and right.  
For he is full determined  
on us to poure out his mercie:  
And the Lords truth be assured  
abideth perpetually.

Glory be to God the Father,  
and to Jesus Christ his true Son,  
VVith the holy Ghost in like manner  
now and at every season.

*A song to be sung before evening prayer.*

**B**ehold now give heed, such as be  
**B** the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.  
**O** ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven & earth by his  
Give to you and your nation (power  
his blessing mercy and favour.

Glory be to God the Father, &c.

### The X Commandments of God.

Exod. 20. W. W.

**A**ttend my people and give eare,  
**A**Of ferly things I will thee tell:  
See that my words in mind thou bear,  
And to my precepts listen wel.

1 I am thy sovereigne Lord and God,  
VVhich have thee brought from careful  
tbrall,

And eke reclaim'd from Pharaohs rod:  
Make thee no gods on them to call:

2 Nor fashioned form of any thing  
In heaven or earth to worship it:

## The Lords Prayer.

For I thy God by revenging (smite.  
VVith grievous plagues this sinne will

3 Take not in vain his holy name,  
Abuse it not after thy will: (blame,  
For so thou might'st soon purchase  
And in his wrath he would thee spill.

4 The Lord from work the seventh day  
ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long dayes and good mayst  
live

In earth where God a place doth lend.

6 Beware of murder and cruel hate:

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witnes against no man bear.

10 Thy neighbours house will not to  
have,

His wife, or ought that he calls mine:  
His field, his oxe, his asse, his slave,  
Or any thing which is not thine.

### A prayer. -

The spirit of grace grant us, O Lord,  
To keep these Laws our hearts restore:  
And cause us all with one accord  
To magnifie thy name therefore.

For of our selves no strength we have  
To keep these laws after thy will: (crave,  
Thy might therefore, O Christ, we  
That we in thee may them fulfill. (this;

Lord, for thy names sake grant us  
Thou art our strength, O Saviour  
Christ:

Of thee to speed how should we miss,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

*The Lords Prayer. D. Coxe.*

**O**ur Father wch in heaven art, (hood  
And mak'st us all one brother-

To

## The Lord's prayer.

To call upon thee with one heart,  
Our heavenly Father and our God :  
Grant we pray not with lips alone,  
But with our hearts deep sigh and  
grome.

Thy blessed name be sanctifi'd,  
Thy holy Word might us inflame,  
In holy life for to abide  
To magnifie thy holy Name.  
From all errours defend and keep  
The little flock of thy poore sheep.

Thy kingdome come even at this  
And henceforth everlastingly : (houre,  
Thine holy Ghost into us poure,  
With all his gifts most plenteously.  
From Satans rage and filthy band  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also :  
In trouble grant us patience,  
Thee to obey in wealth and wo.  
Let not flesh, bloud, or any ill,  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine :  
Keep us from warre, & from bloudshad,  
Also from sickness, dearth, and pine :  
That we may live in quietness,  
Without all greedy carefulness.

Forgive us our offences all,  
Relieve our carefull conscience ;  
As we forgive both great and small  
Which unto us have done offence.

Prepare us, Lord, for to serve thee  
In perfect love and unitie.

O Lord, into temptation  
Lead us not; when the fiend doth rage,  
To withstand his invasion  
Give power and strength to every age.  
Arm and make strong thy feeble host  
With faith, and with the holy Ghost.

O Lord, from evil deliver us,  
The dayes and times are dangerous :  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,

## The Creed.

Into thy hands our souls receive.  
For thou, O Lord, art King of kings,  
And thou hast power over all :  
Thy glory shineth in all things,  
In the wide world universall.

Amen, let it be done, O Lord, (cord.  
That we have pray'd with one ac-  
The twelve articles of the Chri-  
stian faith.

All my belief and confidence  
is in the Lord of might ;  
The Father which all things hath made,  
the day and the night :  
The heavens and the firmament,  
and also many a starre :  
The earth and all that is therein,  
which pass mans reason farre.

And in like manner I beleieve  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone :  
Conceived by the holy Ghost,  
his word doth me assure :  
And of his mother Mary born,  
yet she a virgin pure.

Because mankinde to Satan was  
for sinne in bond and thrall :  
He came and offered up himself  
to death, to save us all.

And suffering most grievous pain,  
then Pilate being judge,  
Was crucified on the cross,  
and therat did not grudge.

And so he died in the flesh,  
but quickned in the sprite :  
His bodie then was buried,  
as is our use and rite.

His soul did after this descend  
into the lower parts :  
A dread unto the wicked sprites,  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life again,  
To th' end he might be glorifi'd,  
out of all grief and pain.  
Ascending to the heavens high,  
to sit in glorie still

### A prayer to the holy Ghost.

On Gods right hand his Father deare,  
according to his will ;  
Until the day of judgement come,  
when he shall come again,  
With angels power ( yet of that day  
we all be uncertain )  
To judge all people righteously,  
whom he hath dearly bought :  
The living and the dead also  
which he hath made of nought.  
And in the holy Spirit of God  
my faith to satisfie,  
The third person in Trinitie  
believe I stedfastly.  
The holy and catholick Church  
that Gods word doth maintain,  
And holy scripture doth allow,  
which Satan doth disdain.  
And also I do trust to have  
by Jesus Christ his death  
Release and pardon of my sinnes,  
and that onely by faith :  
What time all flesh shall rise again  
before the Lord of might ;  
And see him with their bodily eyes,  
which now do give them light.  
And then shall Christ our Saviour  
the sheep and goats divide,  
And give life everlasting  
to those whom he hath tri'd :  
Within his realm celestiall  
in glorie for to rest,  
With all his holy company  
of saints and angels blest ;  
Which serue the Lord omnipotent  
obediently each houre :  
To whom be all dominion  
and praise for evermore.

*A prayer to the holy Ghost ; to be  
sung before the sermon.*

Come holy Spirit, the God of might,  
comforter of us all :  
Teach us to know thy word aright,  
that we do never fall.  
O holy Ghost, visit our coast,  
defend us with thy shield :

### *Da pacem :*

Against all sinne and wickednes,  
Lord, help us winne the field.  
Lord, keep our king and his councel,  
and give them will and might  
To persevere in thy gospel,  
which can put sinne to flight.  
O Lord that giv'st thy holy word,  
send preachers plenteously :  
That in the same we may accord,  
and therein live and die.  
O holy Spirit, direct aright  
the preachers of thy word,  
That thou by them mayst cut down sin  
as it were with a sword.  
Depart not from thy pastours pure,  
but aid them at their need :  
Which break to us the bread of life,  
whereon our souls do feed.  
O blessed Spirit of truth, keep us  
in peace and unitie,  
Keep us from sects and errous all,  
and from all papistrie.  
Convert all those that are our foes,  
and bring them to thy light :  
That they and we may well agree,  
and praise thee day and night.  
O Lord, increase our faith in us,  
and love so to abound ;  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace, O Lord,  
to nations farre and nigh :  
And teach them all thy holy word,  
that we may sing to thee.  
All glory to the Trinitie  
that is of mighties most :  
The living Father, and the Son,  
and eke the holy Ghost.  
As it hath been in all the time  
that hath been heretofore :  
As it is now, and so shall be  
henceforth for evermore.

*Da pacem, Domine.*

Give peace in these our dayes, O Lord,  
Great dangers are now at hand :  
Thine

## The Lamentation.

Thine enemies with one accord  
Christ's name in every land  
Seek to deface,  
Root out and race  
Thy true right worship indeed.  
Be thou the stay,  
Lord, we thee pray,  
Thou help'st alone in all need.  
Give us that peace that we do lack  
Through misbelief and ill life:  
Thy word to offer thou dost not slack,  
Which we unkindly gain strive.  
With fire and sword  
This healthfull word  
Some persecute and oppress:  
Some with the mouth  
Confess the truth,  
Without sincere godliness.  
Give peace and us thy Spirit down send,  
With grief and repentance true  
Do pierce our hearts, our lives to a-  
And by faith in Christ renew: (mend  
That fear and dread,  
Var and bloudshed,  
Through thy sweet mercie and grace,  
May from us slide:  
Thy truth may bide,  
And shine in every place.

## The Lamentation.

O Lord, in thee is all my trust,  
give eare unto my wofull cry:  
Refuse me not that am unjust,  
but bowing down thy heavenly eye,  
Behold how I do still lament  
my sinnes wherein I do offend:  
O Lord, for them shall I be shent,  
sith thee to please I do intend?  
No, no, not so; thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grant'st with speed their just de-  
To thee therefore still shall I cry (fire  
to wash away my sinfull crime:  
Thy bloud O Lord, is not yet drie,  
but that it may help me in time.  
Haste thee, O Lord, haste thee, I say,  
to poure on me thy gifts of grace,

## A thanksgiving.

That when this life shall fit away,  
in heaven with thee I may have place:  
VVhere thou dost reigne eternally  
with God which once did down thee  
VVhere angels sing continually: (send,  
to thee be praise world without end.  
*A thanksgiving after the recei-  
ving of the Lord's supper.*  
The Lord be thanked for his gifts  
and mercies evermore  
That he doth shew unto his saints:  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.  
His benefits they be so great  
to us that be but sin,  
That at our hands for recompense  
there is no hope to winne.  
O sinfull flesh, that thou shouldest have  
such mercies of the Lord!  
Thou dost deserve more worthily  
of him to be abhorr'd.  
Nought else but sin and wretchednes  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sun above in firmament  
that is to us a light,  
Doth shew it self more clear and pure  
then we be in his sight.  
The heavens above and all therein  
more holy are then we:  
They serve the Lord in their estate,  
each one in his degree.  
They do not strive for mastership,  
nor slack their office set:  
But serve the Lord and do his will,  
hate is to them no let.  
Also the earth and all therein  
of God it is in aw,  
It doth observe the formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and fear his wrathfull check.

### A thanksgiving.

But we (alas) for whom all these  
were made them for to rule,  
Do not so know or love the Lord  
as doth the ox or mule.  
A law he gave for us to know,  
what was his holy will :  
He would us good, but we would not  
avoid the thing is ill.  
Not one of us that seeketh out  
the Lord of life to please :  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny :  
And he again of his good will  
would not that we should die.  
Therefore when remedie was none  
to bring us unto life,  
The Son of God our flesh he took  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey :  
And for our sins upon the cross  
his bloud our debts did pay.  
And that we should not yet forget  
what good he to us wrought,  
A signe he left our eyes to tell  
that he our bodies bought.  
In bread and wine here visible  
unto thine eyes and taste,  
His mercies great thou mayst record  
if that his Spirit thou hast.  
As once thy corn did live and grow,  
and was cut down with fithe,  
And threshed out with many stripes,  
out from his husk to drive :  
And as the mill with violence  
did tear it out so small,  
And made it like to earthly dust,  
not sparing it at all :  
And as the oven with fire hot  
did close it up with heat,  
And all this done that I have said,  
that it should be our meat :  
So was the Lord in his ripe age  
cut down by cruel death :  
His soul he gave in torments great,

### A prayer.

and yeelded up his breath.  
Because that he to us might be  
an everlasting bread,  
With much reproach and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more :  
Because the juyce that in them is  
as comfortable drink  
We might receive, and joyfull be  
when sorrows make us shrink :  
So Christ his bloud out pressed was  
with nails and eke with spear :  
The juyce thereof doth save all those  
that rightly do him feare.  
And as the corns by unitie  
into one loaf are knit :  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine ;  
so should we be but one  
In faith and love in Christ above,  
and unto Christ alone :  
Leading a life without all strife  
in quiet rest and peace :  
From envie and from malice both  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be :  
By faith in him to lead a life  
as always willed he.  
And that we may so do indeed,  
God send us all his grace :  
Then after death we shall be sure  
with him to have a place.

R. W.

Reserve us, Lord, by thy deare word ;  
From Turk & Pope defend us Lord ;  
Which both would thrust out of his  
throne  
Our Lord Jesus Christ thy deare Son.  
Lord Jesus Christ, shew forth thy  
might,  
That thou art Lord of lords by right :  
The

## Prayer.

Thy poore afflicted flock defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patronē, help, and succour:  
Give us one minde and perfect peace,

All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be prais'd in unitie:  
In all our need so us defend,  
That we may praise thee without end.

F I N. I S.

### A form of Prayer to be used in private houses every Morning and Evening.

#### Morning Prayer.

**A**lmighty God and most mercifull Father, we do not present our selves here before thy Majestie, trusting in our own merites, or worthiness, but in thy manifold mer- cies, which hast promised to heare our prayers and graunt our requests, which wee shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assem- ble our selves together in his name, with full assurance, that he will not only be amongst us, but also be our media- tor and advocate to thy majesty, that wee may obtain all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee, sweet Father, to turn thy loving countenance towards us, and impute not unto us our manifold sinnes and of- fences, whereby wee most justly deserve thy wrath and sharpe punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy grace and mercie we have quietly passed this night: Grant (O heavenly Fa- ther) that wee may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glorie of thy name and good em- fampic of all men, who seeing our good

works, may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love, thou hast not onely created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy deare son Jesus Christ, of that immortall kingdome, which thou preparedst for us before the beginning of the world: wee beseech thee to en- crease our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meane tyme live in godly conversation and integrarie of life, knowing that idolaters, adulterers, co- verous men, contentious persons, drun- kards, gluttons and such like, shall not inherite the kingdome of God.

And because thou hast commanded us to pray one for another, wee do not only make request ( O Lord ) for our selves, and for thema that thou hast al- ready called to the true understanding of thy heavenly wi'l, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all; so they may be instru- fated by thy holy spirit, to beleeve in thee, their onely Saviour and Redeemer: but forasmuch as they cannot beleeve, ex- cept they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore ( O Lord ) raise up faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine on- ly seek thy glorie. Contrarily confound

I Sathan,

## Prayers.

Sathan, Antichrist, with all hirelings, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies, and errours, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and daungerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers seeks by all means to quench the light of thy Gospel: we beseech thee to maintaine thy cause against those ravening Wolves, and strengthen all thy servants, whom they keep in prison and bondage. Let not thy long suffering bee an occasion, either to encrease their tyrannie, or to discourage thy children: neither yet let our sins and wickednes be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sin provoked thine anger, and thou punishedst them by thy just judgement; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercie. We therefore most wretched sinners bewaile our manifold sins, and earnestly repent us of our former wickednes, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humblie beseech thee for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us deare Father these our requests, and all other things necessarie for us, & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught us, saying,

*Our Father which art in heaven, &c.*

### Evening Prayer.

O Lord God, Father everlasting, and full of pitie, we acknowledge and confess that we bee not worthy to lift up our eyes to heaven, much less to pr-

sent our selves before thy Majestie, with confidence that thou wil heare our prayers and graunt our requests; if we consider our own deservings: for our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandments: yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all wordly confidence, and flic to thy severaigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnes, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us; but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his bodie in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and wee thy children: thou art our Shepherd, and we thy flock:

## Prayers.

Slock: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chaste us with a fatherly affection, that all the world may know, at what time soever a sinner doth repent him of his sin, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant O deare Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life; and in the mean season, that we being not overcome by any fantasies, dreames, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessive, or overmuch, after the unsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy name, and profit of our brethren. So be it.

### A godly prayer to be said at all times.

**H**Onour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation, before the beginning of the world. And even like continuall thanks be given to thee for creating us after thine own i-

mage, for redeeming us with the precious blood of thy deare Son when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy word, for helping and succouring us in all our needes and necessities, for saving us from all dangers of body and soul, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as wee acknowledge to have received them of thy only goodness, even so wee beseech thee for thy deare Son Jesus Christ's sake, grant us alwayes thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, to be led into all truth, & comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake: suffer us not (most deare Father) to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy spirit, that in heart, word, and deed we may sanctifie and do worship to thy name, help to amplifie and increase thy kingdom, and whatsoever thou sendest, wee may bee heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee: but bless thou so all the works of our hands, that wee may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull O Lord to our offences; and seeing our debt is great, which thou hast forgiven in Jesus Christ, make us to love thee and our neighbours so much the more: be thou our Father, Captain, and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy name, through Jesus Christ our Lord and onely Saviour.

## Prayers.

Let thy mighty hand & outstretched  
arme (O Lord) be still our defence,  
thy mercy and loving kindness in Jesus  
Christ thy deare Son our Salvation,  
thy true and holy word our instruction,  
thy grace and holy spirit our comfort  
and consolation, unto the end and in  
the end, So be it.

*O Lord increase our faith.*

### A confession for all estates and times.

*O* Eternall God and most mercifull  
Father, we confess and acknow-  
ledge here before thy divine Majesty,  
that wee are miserable sinners, concei-  
ved and born in sin and iniquity, so that  
in us there is no goodness. For the flesh  
evermore rebelleth against the spirit,  
whereby wee continually transgress thy  
holy precepts and commandements:  
and so purchase to our selves, through  
thy just judgement, death, and damnation.  
Notwithstanding, O heavenly  
Father, for asmuch as wee are displea-  
sed with our selves, for the sins that  
wee have committed against thee, and  
do unfainedly repent us of the same,  
wee most humbly beseech thee for Je-  
sus Christ his sake, to shew thy mercy  
upon us, to forgive us all our sins, and  
encrease thy holy spirit in us; that  
we acknowledging from the bottome  
of our hearts our own unrighteousness,  
may from henceforth not onely morti-  
fie our sinfull lusts and affections, but  
also bring forth such fruits as may be  
agreeable to thy most blessed will, nor  
for the worthiness thereof, but for the  
merits of thy dearly beloved Son Jesus  
Christ our onely Saviour, whom thou  
hast already given an oblation and of-  
fering for our sins, and for whose sake  
wee are certainly persuaded, that thou  
wilt deny us nothing that we shall aske  
in his name, according to thy will. For  
thy spirit doth assure our consciences  
that thou art our mercifull Father, and

so louest us thy children through him,  
that nothing is able to remove thy  
heavenly grace and favour from us.  
To thee therefore ( O Father ) with  
thy Sonne and the holy Ghost be all  
honour and glory word without end.  
Amen.

### A Prayer to be said before a man begin his work.

*O* Lord God most mercifull Father  
and Saviour, seeing it hath plea-  
sed thee to command us to travell, that  
we may relieve our need, we beseech  
thee of thy grace to bless our labours,  
that thy blessing may extend unto us,  
without the which we are not able to  
continue, and that this great favour may  
be witness unto us of thy bountifullnes  
and assistance, so that thereby we may  
know the fatherly care that thou hast  
over us.

Moreover ( O Lord ) we beseech thee  
that thou wouldest strengthen us with  
thy holy Spirit, that we may faithfully  
travaile in our estate and vocation,  
without fraud or deceit, and that we  
may endeavour our selves to follow  
thine holy ordinances, rather then to  
seek to satisfie our greedy affections,  
or desire to gain. And if it please thee  
( O Lord ) to prosper our labour, give  
us a minde also to help them that need,  
according to that ability that thou of  
thy mercy shalt give us: and knowing  
that all good things come of thee,  
grant that we may humble our selves  
to our neighbours, and not by any  
means lift our selves above them which  
have not received so liberall a portion,  
as of thy meray thou hast given unto  
us. And if it please thee to trie and  
exercise us by greater poverty and need  
then our flesh should desire, that thou  
wouldest yet ( O Lord ) grant us grace  
to know that thou wilt nourish us con-  
tinually, through thy bountifull libe-  
rality, that we be not so tempted, that

we

## The Table

wee fall into distrust, but that wee may patiently waite till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent wee

may alwayes have more ample occasion  
to give thee thanks, and wholy to rest  
upon thy mercies. Hearc us O Lord of  
mercy, through Jesus Christ thy Son  
our Lord, Amen.

*FINIS.*

A Table for the whole number of the P's A L M E S,  
and also in what leaf you may finde every of them.

Psalm.	A	folio.	Psalm.	folio.	Psalm.	folio.
30	A	11	Psalm.	18	Psalm.	12
49	A	11	In trouble and	12	N	88
78	Attend my people	33	I lift my heart	15	115	88
82	Amid the preals	56	I will give laud	21	124	99
100	All people that	61	I said, I will	27		
		74	I waited long	27		
	B		Judge and revenge	30	O	
81	B	60	I with my voice	55	O	Lord how are
119	Blessed are	90	It is a thing	69	4	O God that
128	Blessed art thou	101	In God the Lord	74	7	O Lord my God
134	Behold and have	103	I mercy will	74	8	O God our Lord
142	Before the Lord	108	In speechles	85	15	O Lord within thy
144	Blest be the Lord	109	I love the Lord	88	17	O Lord give care
	D		In trouble and	98	18	O God my strength
83	D	61	I lift mine eyes	98	21	O Lord how joyful
	E		I did in heart	99	22	O God my God
127	E	101			31	O Lord I put my
	G		L		44	Our cares have
29	G	18	Lord in thy	3	51	O Lord consider
37	Grudge not to	24	Lord keep	8	55	O God give care
48	Great is the Lord	32	Lord be my Judge	16	60	O Lord thou didst
54	God save me for	38	Lord plead my	22	63	O God my God
65	Give praises unto	78	Like as the hart	29	64	O Lord unto
67	Give thanks unto	82	Let God arise	46	70	O God to me
68	Give laud unto	111	Lord give thy	51	79	O God the Gent.
	H		Lord bowe thine	63	94	O Lord thou dost
2	H	6	Lord God of	64	95	O come let us
3	Help Lord	6	Lord to thee	102	98	O sing ye now
	How long	7	Lord save me	107	102	O heare my prayer
	Have mercy on	37	Lord heare my	109	108	O God my heart
6	Have mercy, Lord	40			117	O all ye nations
	Have mercy on	46	M		118	O give ye thanks
	How ever it be	52	Y		123	O Lord that
	How pleasant is	62	My shepherd	15	129	Oft they now
	He that within	68	My heart	31	131	O Lord I am not
	I		My soul to God	43	133	O how happy a
	T		My Lord my God	50	135	O praise the Lord
	Ncline thine	2	My soul give laud	75	136	O laud the Lord
	Trust in God	6	My soul praise the	76	139	O Lord thou haft
		146	My soul praise thou	110	141	O Lord upon shee

The Table.

Psalm	folio.	Psalm	folio.	Psalm	folio.
	p				
37 Put me not	26	37 The Lord is both	17	125 Those that do put	100
106 Praise ye the	73	48 Thou art (O Lord)	18	138 Thee will I praise	106
298 Praise ye the Lord	104	22 The man is blest	20	143 Thee will I laud	116
147 Praise ye the Lord	114	36 The wicked with	24		
	R	41 The man is blest	28	75 Unto thee God	54
61 Regard O Lord	43	46 The Lord is our	32	W	
133 Remember	103	50 The mightie God	34	2 Why did the	1
	S	50 The God of	35	9 With heart	4
59 Send aid and	41	53 The foolish man	38	10 What is the cause	5
69 Save me, O	48	57 Take pity for	40	32 Why dost thou	18
96 Sing ye with praise	72	65 Thy praise alone	44	74 Why art thou, Lord	53
125 Such as in God	100	76 To all that now	54	111 With heart I do	86
149 Sing ye unto	112	80 Thou Herd that	59	114 When Israel by	87
	T	85 Thou hast been	63	126 When that the	100
1 The man is blest	1	87 That citie shall	64	137 When as we sat	106
14 There is no	7	89 To sing the mercies	65		
19 The heavens and	11	90 Thou Lord hast	68	Y	
23 The Lord is onely	14	93 The Lord as king	70	5 Righteous is	21
24 The earth is	15	97 The Lord doth	72	47 Ye people all	32
		99 The Lord doth	73	58 Ye rulers that	41
		110 The Lord did say	86	66 Ye men on earth	45
		112 The man is blest	87	113 Ye children which	87
				150 Yeeld unto God	113

These ye shall have after  
the end of the Psalms.

Veni creator spiritus  
The humble suit of a  
sinner  
Veni exultemus  
Te Deum laudamus  
The song of the three children

Benedictus  
Magnificat anima mea  
Nunc dimittis  
Quoniamque vult  
The lamentation of a sinner  
The Pater noster  
The ten commandments  
The complaint of a sinner  
Praise ye the Lord ye Gentils

Behold now give good heed  
Attend my people  
The Lords prayer  
The Creed  
A prayer to the holy Ghost  
Da pacem  
O Lord in thee is all my  
A thanksgiving  
Preserve us Lord.

FINDS.



Martha Cope Her Book  
October 28 1751

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the 28 1751

John Bush's Book Surgeon  
Twerton January 28<sup>th</sup> 1813  
Elyak Bush his Son 1840.  
John Bush his Son  
Dec<sup>r</sup> 28, 1884, Twerton  
Twerton Braue. After work.